

THE SPORTSMAN

OFFICIAL BULLETIN

Richmond Rod & Gun Club, Inc.

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492
Skeet Field Phone: (510) 620-9507
Rifle Range Phone: (510) 620-9519
Member Services Phone: (510) 233-3847
Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

-Constitution of the United States, Amendment II

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THE SPORTSMAN

AUGUST 2014

**WE ARE A NRA AND CMP AFFILITATED CLUB
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS**

WEBSITE...richmondrodandgun.com

**The BOARD OF DIRECTOR'S MEETING IS NOW ON THE FIRST THURSDAY OF EACH MONTH.
AUGUST'S MEETING IS ON THURSDAY, SEPT. 4TH. THE ANNUAL MEMBERSHIP MEETING WILL BE
ON THE LAST WEDNESDAY IN JUNE 2015, ALONG WITH THE ANNUAL ELECTIONS. ***PLEASE
NOTE THIS CHANGE...*****

*****ARTICLES FOR THE OCT. BULLETIN ARE DUE SAT. SEPT. 13TH BY NOON**

*****ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS*****

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

Except for major matches/holidays

THU 4 BOARD OF DIRECTOR'S MEETING at 6:30pm in Clubhouse

SAT 6 MULTIGUN at 9:30am

SAT 6 WOMEN ON TARGET at 9:30am on Bay 5

SAT 6 AEBBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 7 AEBBBRL (same as above): Ed Ahrens, Match Director

SUN 7 BLACK POWDER MATCH 25 yd line

SUN 7 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

THU 11 NRA COUNCIL MEETING in Clubhouse at 7pm

THU 11-SUN 14 ALL BAYS CASC 2014

SAT 13 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 13 JUNIOR RIFLE TRAINING (Basic): New Juniors and returning Juniors arrive @
8am-noon. Meet at 25 Yard Line. Contact Dave Minoggio: dminoggio@yahoo.com/510-708-
4907. **Please note: 25 Yard Line is closed until noon.**

SUN 14 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE

Match Director - Pete Nakayama .. Please note: ONE RELAY ONLY

FRI 19 CROSSHAIR on Bay 1

SAT 20 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

SUN21 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

FRI 26 RIMFIRE PRACTICE

SAT 27 HUNTER EDUCATION CLASS from 10am-2pm. Register early beginning on Sept.
1st. Register at hunteredrichmond@gmail.com or call Gary Buffon at 510-374-6477 for info.

SUN 28 SCHUTZEN MATCH on 200 yd. line. Bring your thunder stick (call Ron Griffin for
details)!

SUN 28 IDPA MATCH

PRESIDENT'S CORNER



No Dumping on Club Property

We've had numerous people bring refuse out late at night and dump it. This is costly to cleanup and disrespectful to your club. If caught, you will be brought to the Board of Control, and you may possibly lose your membership.

This also means no using the club's dumpsters for your personal refuse. Please remember that the club belongs to everyone, please treat it like it's your home.

RENT THE HALL: For information, please contact the House Chair, Alyce Herrera at: Alyce1171@gmail.com or 510-724-1136 (home) or 510-757-7432 (cell)



Beautification Committee: Requesting volunteers to help beautify the club grounds. Need planting ideas, sprinkler system in the spring, landscaping ideas, and most of all keeping in mind the natural habitat of the area. Will be putting together a "walking the grounds meeting" soon, e-mail me if you're interested: Alyce1171@gmail.com



NEW MEMBER INTERVIEW DATES

Vince Sargentini Member Services

Sep 6th, 6pm; Wednesday, Sep 17th, 6pm
Saturday, Oct 11th, 1pm; Wednesday Oct 22nd, 6pm

If you have not attended an interview, please call to schedule at: 510-233-3847

Prospective members who have been interviewed and have been approved by the BOD are published below. If any current member has a concern with the new prospective member below, please contact member services. Members have until 10 days after the publishing of the list of prospective members to lodge a protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges. Bylaw booklets are available in the bar.

Prospective member / Profession

Ernie Batongmalaque/Athletic Trainer
Jack Chung/Business
Gary Cohen/Sales
Jim Griffin/Bus Driver
Jason Houghtailing/Billing
Roy Howell/Chemist
Thomas Jacobson/Computer Tech
Cole James/Operator
Mark Kendrick/Maintainance
Andre Krashna/Audit Manager
William McCabe/Engineer
David Pearce/Consultant
Eric Phillipson/State Employee
Steffan Ravizza/Manager
Gary Ray/Store Owner
Ken Richardson/Law Enforcement
Jeffrey Rogers/Auto Repair
Kenneth Stein/Retired
Ken Taylor/Sales
Ryan Tee/Student
Michael Wehle/Software Professional

Sponsor

Robert Abe
Les Brown
Vincent Van Hoven
Joe Adams
Joe Rowe-Babb
Vincent Van Hoven
Vince Sargentini
Jennifer Lee
Tom Dani
Vince Sargentini
Kevin Chu
James Barker
Edward Aldana
John Ravizza
Rolando Soto
Raymond Bala
Paul Figone
Robert Fahey
Mike Rasmussen
Nabil Baky
Ted Mendelson

From Vince Sargentini:

If your name is on the list above, you need not call and ask me when your membership card is coming, it will be put into the mail around the middle of the month in which this notice has been sent (If January, around Jan 15th, if March, around March 15th, and so on).

Membership bills were sent right about May 1st. If you did not receive a notice, please contact me. Please make sure to pay your dues before Sept 15th or contact me via email or phone (Email is better) if you cannot make the payment date of Sept 15th for your dues.



Rental Spaces

Questions regarding your **rental space** should be directed to
Mary Snider at 510-520-3047

HOURS OF OPERATION

RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM
 Sunday..... 9:30 AM-4:00 PM

ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web
 for info - www.richmondhotshots.com <http://www.bcvc.net/vrf>

TRAP AND SKEET FIELDS

NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM
 Wednesday..... 10:00 AM-3:00 PM

CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM
 Saturday..... 12:00 PM-10:00 PM
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

CLUB CLOSED - Monday, Tuesday & Thursday

CLUB OFFICERS 2013 - 2014

JERRY KUNZMAN, President.....e-mail: jerry@drivenasa.com
 cell: (510) 376-0323

TOM FRENKEL, Vice President..... (650) 994-9412
 793 Beechwood Dr., Daly City, CA 94015 .. e-mail: buff87@aol.com

DON BARNWELL, Treasurer..... (510) 224-0103
 e-mail: don.barnwell@channelmanagement.com
 30 Sequoia Grove Way, American Canyon, CA 94503

FREDERICK A. SMITH, Recording Secretary..... (415) 450-7335
 7 Apollo Rd., Tiburon, CA 94920 .. e-mail: Smith94920@gmail.com

VINCE SARGENTINI, Financial Secretary..... (510) 799-5487
 868 Tradewind Ln., Rodeo, CA 94572 e-mail: sargenv@sbcglobal.net

RONALD B. GUNAR, Past President .. e-mail: rgunar@sbcglobal.net
 26083 Fairview Ave., Hayward, CA 94542 (510) 538-8382

BOARD OF DIRECTORS

* **EARL BROWN** e-mail: vmaxearl@yahoo.com
 2105 Vista Del Rio, Crockett, CA 94525 (510) 672-0062

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 716 Seville Way, Novato, CA 94949 (415) 298-9300

* **THOMAS DE LAUTER, JR.**..... e-mail: tgreybow@aol.com
 619 Santa Maria Dr., El Sobrante, CA 94803 (510) 710-2768

* **ROBERT FAHEY**..... e-mail: rmfahey@comcast.net
 4538 San Pablo Dam Rd., El Sobrante, CA 94803 (510) 223-0869

** **ROBERT HAHIN**..... e-mail: rghanin@juno.com
 720 Ensenada Ave., Berkeley, CA 94707 (510) 527-6172

* **WALT MARSHALL**
 P.O. Box 2917, Martinez, CA 94553 (925) 313-9257

** **MARY SNIDER**..... e-mail: lakeriedog@yahoo.com
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** **ROLANDO SOTO**
 3038 Moran Ave., Richmond, CA 94804 (510) 478-6383

** **MICHAEL SOUSA** e-mail: mikesousa@pacbell.net
 P.O. Box 299, Cotati, Ca 94931 (707) 573-3021

* Term expires June 2014 ** Term expires June 2015

<p>Frank H. Kim Attorney At Law 1610 Post St., Suite 300 • San Francisco, CA 94115 415-567-5700 • 510-893-5700 NRA Patron Life Member Admitted to Practice in California, Colorado and Federal Courts • Personal Injury and Accident Claims • Criminal Law • Firearm Law • Civil and Business Litigation Free Initial Consultation for Club Members</p>	<p><i>J & O's Commercial Tire Center</i> TIRES • ALIGNMENTS • BRAKES SUSPENSION • SMOGS *ASE Certified & Alignment Certified Technicians* CARS - SUV - PICKUPS - RV BIG RIGS - TRAILERS INDUSTRIAL - OFF ROAD (510) 237-6344 (510) 451-4353 553 So 13th St, Richmond 2401 Union St, Oakland M-F 9AM-5:30PM M-F 9AM-5:30PM Visit us at SAT 9AM-4PM jandotire.com</p>	<p> WANTED TO BUY VINTAGE AMERICAN SIDE BY SIDE SHOTGUNS A H FOX, PARKER, ITHACA, LEFEVER CONTACT JAMES @ 415-286-3504 james@reticleleveler.net</p>
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