

# THE SPORTSMAN

OFFICIAL BULLETIN

*Richmond Rod & Gun Club, Inc.*

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492  
 Skeet Field Phone: (510) 620-9507  
 Rifle Range Phone: (510) 620-9519  
 Member Services Phone: (510) 233-3847  
 Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

*-Constitution of the United States, Amendment II*



<p><b>Training Classes and/or Events</b>  <b>415-532-3107</b></p> <p>Now Under <i>NEW MANAGEMENT</i> with  <b>three locations to better serve you!</b></p> <p><b>Bullseye Shooting Range &amp; Firearms Store</b>          1281 Anderson Dr. Suite K          San Rafael, CA          (415) 453-7465</p> <p><b>Bullseye Castro Valley Gun Shop</b>          22287 Redwood Road          Castro Valley, CA          (510) 581- 1917</p> <p><b>Bullseye Nevada</b>          1415 Industrial Dr., Unit E          Gardnerville, NV 89410          (775) 392-0828</p>  <p><i>BullseyeUSA.com</i></p> <p><b>SHOTGUNS          RIFLES          PISTOLS          REVOLVERS          ACCESSORIES</b></p> <p><b>415-532-3107</b></p>	<p><b>TROUBLE SHOOTER</b>  <b>AFFORDABLE EXPERT          PROBLEM SOLVING</b></p> <hr/> <p>Plumbing, Electrical, Roof Leaks, Windows          &amp; Doors, Modular Cabinet &amp; Storage          Assembly &amp; Installation, Efficiency          Apartments          *Renovations* Design/Build</p> <hr/> <p>LICENSED Call John @510-540-7519 \$99 SPECIAL</p>	<p>(925) 229-GUNS          (4867)</p>  <p><b>RON &amp; LAURA KENNEDY</b></p> <hr/> <p>THE BAY AREAS LARGEST SELECTION          OF SAFES</p> <p>887 Howe Road, Suite F • Martinez, CA 94553  <a href="http://www.canyon-sports.com">www.canyon-sports.com</a></p>
<p><b>NO TRACE!!!</b>  <small>INC.</small></p> <p>Secure Shredding Services  <b>Certified</b></p> <p>Family Owned &amp; Operated</p> <ul style="list-style-type: none"> <li>• On-Site/Off Site Shredding,</li> <li>• Paper, Hard Drive, CD's,</li> <li>• X-Rays, Textiles, Etc.</li> </ul> <p>Public Welcome</p> <p>(925) 957-6755  <a href="http://www.NoTraceShred.com">www.NoTraceShred.com</a></p> <p>3950 Bissell Avenue, Richmond</p>  	<p>Don't Buy or Sell a House          Without a Home Inspection  <b>CALL EAGLE EYE HOME INSPECTIONS</b>          Inspection Service  <b>1-800-750 EXAM</b>          We also do Health &amp; Safety Inspection on Mobile Homes</p>	
<p><b>FOR          ALL          YOUR          PRINTING          CALL . . . . .</b></p>	<p><b>FUHRMAN PRINTING</b></p> <p>510-233-2749          Fax 510-233-9339          1040-23rd STREET • RICHMOND, CA 94804</p>	

CLUB MEETINGS  
2nd WEDNESDAY 7:00 P.M.

# THE SPORTSMAN

DIRECTORS MEETING  
1st THURSDAY  
AT 7:00 P.M.

**SEPTEMBER 2011**

**WE ARE A NRA AND CMP AFFILIATED CLUB  
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS  
WEBSITE...richmondrodandgun.com**

**THE BOARD OF DIRECTORS MEETING IS ON THE FIRST THURSDAY OF THE MONTH,  
THURSDAY, SEPT. 1 AND THE BUSINESS MEETING IS WEDNESDAY, SEPT 7.**

**\*\*\*ARTICLES FOR THE OCTOBER BULLETIN ARE DUE SAT. SEPT. 10 BY NOON**

**\*\*\*ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS\*\*\***

**SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm**

**\*\*\*Except for major matches/holidays\*\*\***

**THU 1 BOARD OF DIRECTORS MEETING AT 6:30PM IN CLUBHOUSE**

**SAT 3 ASSOCIATED EAST BAY BIG BORE RIFLE LEAGUE- 200 YD. line:**

**SUN 4 Sign-up at 8am, shoot at 9am. Ed ( Da Man ) Ahrens, Match Director**

**SUN 4 USPSA MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am**

**SUN 4 BLACKPOWDER MATCH ON 25 YD LINE - Ron Griffin Match Director**

**SUN 4 NO BREAKFAST**

**WED 7 REGULAR BUSINESS MEETING AT 7PM IN CLUBHOUSE**

**SAT 10 HUNTER EDUCATION CLASS SIGN-UP from 10am-noon in the Fireside Room of the  
Clubhouse. You can also register by e-mail: [hunteredrichmond@gmail.com](mailto:hunteredrichmond@gmail.com), to get a form and  
more information. Class will be on Sept. 24th from 10am-2. (You must be pre-registered to  
attend) For more info.: contact Gary Buffon(HEI 3521) [gbuffon@wans.net](mailto:gbuffon@wans.net) or 510-236-3862 or  
Kevin Zimmerman (HEI 3546) at 510-845-7034.**

**SAT 10 JUNIOR RIFLE TRAINING: New Juniors arrive @ 8:30am. Returning Juniors  
arrive at 9am. Meet at 25 yd. line. Contact Director, Dave Minoggio at 510-223-0422**

**\*25 YD. line closed until 12 Noon\***

**SAT 10 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE**

**SAT 10 COWBOY PRACTICE ON BAYS 1 & 2 at 9:30am**

**SUN 11 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE**

**Match Director - Pete ( One Hole Shot ) Nakayama 100 Yd Line CLOSED**

**SUN 11 IDPA MATCH ACTION RANGE: sign up at 8am, shoot at 9am**

**THUR 15 NRA COUNCIL MEETING in Club House at 7pm**

**SAT 17 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.**

**Big ED ( The Dude), Match Director**

**SAT 17 WOMEN ON TARGET at Bay 5 at 10am**

**SUN 18 USPSA MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am**

**SUN 18 M-1 GARAND TROPHY MATCH on 200 YD. Line**

**WED 21 CLUB SOCIAL DINNER at 7pm: MEXICAN INDEPENDENCE DAY DINNER!**

**SAT 24 HUNTER SAFETY CLASS from 10am-2 in Clubhouse**

**SUN 25 SCHUTZEN MATCH 200 yd Line. Bring your Smoke Pole**

**SUN 29 ICORE: sign up at 9am, shoot at 9:30am**

**SUN 25 RIMFIRE at 9:30am**

## **PRESIDENTS CORNER**

**Greetings!**

**As you read this, the containers have probably been painted, and I hope to your satisfaction. If there was/is any problems, I'm confident that I'll hear about it.**

**The BOD and members at the last membership meeting discussed the matter of the ongoing problem with the weeds on the grounds. The grounds, more often than not, look rather bad as members don't always keep their spaces clear. The fines and paid upkeep have not been effective in maintaining the grounds in an acceptable fashion. We are looking into weed abatement procedures for the entire facility at no additional expense to the members. The problems involved in monitoring the upkeep of the grounds and related mailings and billing are too time consuming, and it is felt that the Club can best handle this problem and not rely on member participation. This would also eliminate the optional weed cutting fee and fines. As regards the storage area, fees are due when billed.**

**There are approximately 95 people who have not paid their storage fees to date and are soon to be delinquent. There is a \$100.00 fine for late payment after 60 days from the time you are billed, possible loss of the space, and disciplinary action. If you have anything stored on the grounds and are not paying for the space, please contact Mr. Tom DeLauter, the Grounds Chairman, ASAP, as any unauthorized items will be removed & disposed of at your expense.**

**Recently there has been trash, shotgun shells, and shot up beer cans left out at the point. There is NO shooting anywhere on the grounds except on approved ranges during approved times. This includes BB guns, pellet guns, and all firearms. This is your club, so please keep it clean and safe!**

**Please take note of the following: we currently spend approximately \$19,000.00 per year on the Sportsman Bulletin. Obviously, this is a significant expenditure and much of this may be unnecessary. This is the first notice, and with the next Bulletin you will receive a postcard with which you may opt to continue to have the Sportsman Bulletin mailed to you. The Bulletin is posted on the Richmond Rod & Gun Club website, which anyone with web access may view at any time. Again this notice will be sent a second time next month, and you will have to opt to have the Bulletin "snail" mailed to you in the future. If for ANY reason you want to continue to receive a "hard" copy simply mail the post card back. This should serve all members well, and may save the Club a substantial amount of money and work. If you're undecided, please take a look at the web site and see if this will suit your needs.**

**On a more positive note, the club is doing well. We are financially sound and are making many improvements to our facility. The monthly dinners and breakfasts should resume soon, and we should all be able to enjoy the club's offerings. As always, if you have any comments, suggestions for improvements, or corrective criticisms, please let me or any of the BOD know.**

**Best Regards,  
Ron  
President of the RR&G Club**

## NEW MEMBER INTERVIEW DATES

Vince Sargentini  
Member Services

Saturday Sept 24, 1 pm  
Wednesday Sept 28<sup>th</sup>, 6 pm

Sat Oct 15<sup>th</sup>, 1 pm  
Wednesday Oct 26, 6 pm

If you have not attended an interview, please call to schedule 510-233-3847

### PROPOSED MEMBER/OCCUPATION

Don Barnwell/UP, Client Operations  
Lori Bofman/Accountant  
Mark Bullock/Equipment Specialist  
Tabatha Butler/Emergency & Contract Analyst  
Wayne Elledge/Refinery Operator  
Joe Gaeta/Retired  
Robert Jensen/Construction Teamster  
Peter Keown/Peace Officer-Corrections  
Jon McPherson/Contractor  
Christian Mercado/Electrical Engineer  
Jason Pelleriti/Fleet Manager  
Bill Prather/Real Estate  
Warren Robinson/Retired  
Joseph Scotella/Retired  
Ronald Serb/Retired  
Sam Shahidi/Engineer  
Gary Speakman/Retired  
Christian Strohm/Manager  
Clyde Sutliff/Computer Tech  
Lloyd E Wackerle II/Self Employed  
Steve Wittman/Landscape Construction  
Eric Wright/Public Service  
Chi Yu/Architect

### SPONSOR

Jerry Kunzman  
Darrel Inouye  
Joe Groves  
Kelly Whipple  
David Palazzari  
Troy Buendia  
Earl Brown  
Denny Thompson  
Joe Groves  
Luis Mercado  
Joe Groves  
Pat Ryan  
Fred Eihl  
Frank Ortega  
Dave Cronin  
Rolando Soto  
Re-Admit  
Paul Cortes  
Jennifer Lee  
M. Khan  
Stephen Ligne  
Dave Cronin  
Gary Buffon

From Vince Sargentini:

The proposed members listed above have been approved by the BOD and Membership and are eligible to come and be sworn in at one of the next two membership meetings, or may request their membership packet from membership services if they cannot attend.

If you have not received your membership card yet, and you have paid, please contact member services, as we have received several membership cards back as undeliverable.

From Alex Jason:

**You Can Pay Your Dues on Our Website:**

Go to [www.richmondrodandgun.com](http://www.richmondrodandgun.com) then click on the "Pay Dues" button  
(using a credit card or Paypal account)

You will receive an email if your payment was successful.

Questions regarding your **rental space** should be directed to Tom DeLauter 510-223-1082



ATTN Members:

If you don't need a mailed copy of the Bulletin, (you can always read or download it on the website)

please click

<http://www.richmondrodandgun.com/nobulletin.htm>

## HOURS OF OPERATION

### RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM  
 Sunday..... 9:30 AM-4:00 PM

### ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM  
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web  
 for info - www.richmondhotshots.com http://www.bcvc.net/rr/

### TRAP AND SKEET FIELDS

#### NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM  
 Wednesday..... 10:00 AM-3:00 PM

### CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM  
 Saturday..... 12:00 PM-10:00 PM  
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

**CLUB CLOSED** - Monday, Tuesday & Thursday

## CLUB OFFICERS 2011 - 2012

**RONALD B. GUNAR**, *President*..... e-mail: rgunar@sbcglobal.net  
 26083 Fairview Ave., Hayward, CA 94542 ..... (510) 538-8382  
**TOM FRENKEL**, *Vice President* ..... (650) 994-9412  
 793 Beechwood Dr., Daly City, CA 94015 e-mail: buff87@aol.com  
**TOM CHESTERMAN**, *Treasurer* ..... (510) 501-3832  
 e-mail: tom\_chesterman@hotmail.com  
**FREDERICK SMITH**, *Recording Secretary* ..... (415) 435-4190  
 7 Apollo Rd., Tiburon, CA 94920 ..... e-mail: tibsmiths@aol.com  
**VINCE SARGENTINI**, *Financial Secretary* ..... (510) 799-5487  
 868 Tradewind Ln., Rodeo, CA 94572 e-mail sargenv@sbcglobal.net  
**JOHN TALBOT**, *Past President* ..... e-mail: johntalbot@jandotire.com  
 6440 Tri Lane, Richmond, CA 94803 ..... (510) 223-4004

## BOARD OF DIRECTORS

\*\* **LES "ROOSTER" BROWN** ..... e-mail: lcbpe@sbcglobal.net  
 716 Seville Way, Novato, CA 94949 ..... (415) 298-9300  
 \* **DAVID CRONIN** ..... e-mail: dcronin61@gmail.com  
 3065 Deseret St., Richmond, CA 94803 ..... (415) 548-0468  
 \* **THOMAS DE LAUTER, JR.** ..... e-mail: tgreybow@aol.com  
 619 Santa Maria Dr., El Sobrante, CA 94803 ..... (510) 223-1082  
 \* **ROBERT FAHEY** ..... e-mail: rmfahey@comcast.net  
 4538 San Pablo Dam Rd., El Sobrante, CA 94803 ..... (510)223-0869  
 \*\* **RALPH GUILD** ..... e-mail: rguild101@yahoo.com  
 559 W. Richmond Ave., Richmond, CA 94801 ..... (510) 237-9224  
 \*\* **ROBERT HAHIN** ..... e-mail: rghahin@juno.com  
 720 Ensenada Ave., Berkeley, CA 94707 ..... (510) 527-6172  
 \* **WALT MARSHALL**  
 P.O. Box 2917, Martinez, CA 94553 ..... (925) 313-9257  
 \*\* **ROLANDO SOTO**  
 3038 Moran Ave., Richmond, CA 94804 ..... (510) 478-6383  
 \*\* **MICHAEL SOUSA** ..... e-mail: mikesousa@pacbell.net  
 P.O. Box 299, Cotati, CA 94931 ..... (707) 573-3021  
 \* *Term expires June 2012*    \*\* *Term expires June 2013*

### BULLETIN:

Articles for the Bulletin are due by noon on the Saturday following the **Regular Business Meeting**. Leave in the mailbox marked Sportsman at the Clubhouse. Editor's E-mail: [highpowerman@comcast.net](mailto:highpowerman@comcast.net) or [parmanini@comcast.net](mailto:parmanini@comcast.net)

<p><b>Frank H. Kim</b>  <b>Attorney At Law</b>                      1610 Post St., Suite 300 • San Francisco, CA 94115  <b>415-567-5700 • 510-893-5700</b>                      NRA Patron Life Member                      Admitted to Practice in California,                      Colorado and Federal Courts                      • <i>Personal Injury and Accident Claims</i>                      • <i>Criminal Law</i> • <i>Firearm Law</i>                      • <i>Civil and Business Litigation</i>                      Free Initial Consultation for Club Members</p>	<p><b>J &amp; O's Commercial Tire Center</b>                      TIRES * ALIGNMENTS * BRAKES                      SUSPENSION * SMOGS                      *ASE Certified &amp; Alignment Certified Technicians*                      CARS - SUV - PICKUPS - RV                      BIG RIGS - TRAILERS                      INDUSTRIAL - OFF ROAD                      (510) 237-6344 (510) 451-4353                      533 So 13th St, Richmond 2401 Union St, Oakland                      M-F 7AM-5:30PM M-F 7AM-5:30PM                      Visit us at SAT 8AM-4PM  <a href="http://jandotire.com">jandotire.com</a></p>	<p><b>John Wood - GC</b>                      License # 958871                        Kitchen &amp; Bath                      Universal Design Specialists                      Timeless Design For Your World                      Office 510-778-9267                      Fax 510-778-9154  <a href="http://www.twodesigns.com">www.twodesigns.com</a>  <i>Try Us First... You'll Be Glad You Did!</i></p>
<p>THE NEW MARIN COUNTY ARMS  <b>415-382-9601</b>                        Large Selection of Firearms                      NEW and USED                      Buy-Sell-Trade-Consign                      Monday-Friday: 10am - 6pm                      Saturday 10am - 5pm  <b>516 Alameda Del Prado</b>  <b>Novato, CA 94949</b></p>	<p><b>GIOVANNI'S PRODUCE INC.</b>                      Quality Produce &amp; Grocery                      Wholesale &amp; Retail                      Cold Beer and Fine Wines  <hr/> <b>Pietro Bolla</b>                      C.E.O.                      1600 Liberty St. 510-235-1233 Store                      El Cerrito, CA. 510-685-4486 Cell                      94530 amoeba1965@yahoo.com</p>	<p><b>Keyhole Precision</b>                      Barry Bookman                      Scope Installations                      Minor Repairs and Cleaning  <b>(707) 334-3670</b>                      keyholeprecision@aol.com</p>
<p>Steven Paulick                      (707) 579-0990  <a href="http://www.loadammo.com">www.loadammo.com</a></p>	<p>                      AMMUNITION COMPANY</p>	<p><b>Stony Mobile Home Park</b>                      5056 Lodoga-Stonyford Rd.                      Stonyford, CA 95979  <b>(530) 963-3381</b>  <i>Sports enthusiasts: Park/store your trailers or boats here.</i></p>