

# THE SPORTSMAN

OFFICIAL BULLETIN

*Richmond Rod & Gun Club, Inc.*

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492  
Skeet Field Phone: (510) 620-9507  
Rifle Range Phone: (510) 620-9519  
Member Services Phone: (510) 233-3847  
Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

*-Constitution of the United States, Amendment II*

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# THE SPORTSMAN

SEPTEMBER 2015

**WE ARE A NRA AND CMP AFFILITATED CLUB  
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS  
WEBSITE...richmondrodandgun.com**

**THE BOARD OF DIRECTOR'S MEETING IS NOW ON THE FIRST THURSDAY OF EACH MONTH, AND THIS MONTH'S MEETING WILL BE ON THURS., SEPT. 3<sup>RD</sup>. THE ANNUAL MEMBERSHIP MEETING WILL BE ON THE LAST WEDNESDAY IN JUNE 2016, ALONG WITH THE ANNUAL ELECTIONS.**

**\*\*\*PLEASE NOTE THE CHANGES...\*\*\***

**\*\*\*ARTICLES FOR THE OCT. BULLETIN ARE DUE SAT. SEPT. 12TH BY NOON**

**\*\*\*ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS\*\*\***

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

\*\*\*Except for major matches/holidays\*\*\*

**THU 3 BOARD OF DIRECTOR'S MEETING at 6:30pm in Clubhouse**

**SUN 6 BREAKFAST; FULL MENU! 8AM-11AM**

SAT 5 MULTI-GUN PRACTICE

SAT 5 AEBBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 6 AEBBBRL (same as above): Ed Ahrens, Match Director

SUN 6 BLACK POWDER MATCH 25 YD. line

SUN 6 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

**THU 10 NRA COUNCIL MEETING in Clubhouse at 7pm**

**FRI 11-SUN 13 CASC All Action Range**

SAT 12 JUNIOR RIFLE TRAINING (Basic): New Juniors arrive @ 8am-noon. Meet at 25 Yard Line. Contact Dave at [dminoggio@yahoo.com](mailto:dminoggio@yahoo.com) or at 510-708-4907 **(25 Yard Line is closed until noon).**

SAT 12 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SUN 13 BENCHREST 22 RIMFIRE MATCH on the 100 Yd. Line **(100 Yd. Match).** \*\*\*1 RELAY ONLY\*\*\* Match Director - Pete Nakayama

**FRI 18 BAY 5 AGENCY ON ACTION RANGE**

**SAT 19 CHILI COOK-OFF! SET UP IS AT NOON... SEE DETAILS BELOW...**

SAT 19 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

**EAST BAY BBQ right after match!**

SAT 19 WOMEN ON TARGET at Bay 2

SUN 20 M1 GARAND MATCH on 200 yard line: sign up at 8am, shoot at 9am

SUN 20 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

SAT 26 Bay 5 CROSSHAIR Training

SAT 26 HUNTER EDUCATION CLASS from 10am-2pm. Registration opens on Sept. 1<sup>st</sup> and is limited to 50 students. Send e-mail to: [hunteredrichmond@gmail.com](mailto:hunteredrichmond@gmail.com). Gary Buffon HEI#3521 (510-236-3862)

SUN 27 SCHUTZEN MATCH on 200 YD. Line. Bring your thunder stick (call Ron Griffin for details!)

SUN 27 IDPA MATCH on Action Range

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**CHILI COOK OFF is Saturday the 19<sup>th</sup> and there are strict rules:** No pre-made seasoning or store bought chili seasonings can be used, and you cannot set up your station until noon. **No pre- set up.** You may use canned beans and veggies. The Richmond Fire Dept. will judge promptly at 5pm! A signup sheet will be posted in the club house and at all ranges with set rules. If not partaking in the annual cook-off, there will be a \$6.00 fee to taste the various chili dishes, along with a burger or hot dog dinner. Fun times! There will only be a 1st place winner for a \$150.00 prize.

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## **PRESIDENT'S CORNER**

Greetings:

I must share some good news and some bad news with you. The good news is the Club is flourishing, and all of the ranges are enjoying capacity crowds and record revenues. Improvements to the Clubhouse and grounds have put a new face on the Club that was long overdue, thanks in great part to Alyce Herrera. These improvements did not come cheap and future improvements will also be costly, however they are a good investment in the long run.

We currently have approximately 2,000 members, which amounts to an annual income of \$100,000.00 per year. We have to upgrade the electrical system to the north side of the Club and Skeet & Trap fields, which may cost \$150,000.00 or more. Obviously, there goes a year's income plus. The Club, not unlike you, must prioritize our expenditures and stay within our budgets. In addition to the electrical matter, we also have some Americans with Disabilities Act matters that will need some attention, which maybe rather costly as well. Mr. Fred Smith has volunteered to head a yet to be formed committee to address these matters, more on this as the process develops. The concerns of the Federal, State, and local EPA have been addressed and a relationship established to work cooperatively to address any issues in the future.

I mention all of this to alert you that we may face economic hard times in the not too distant future requiring us all to pitch in to maintain our economic solvency and have enough reserve to prepare for any future unanticipated emergencies or matters, continue improvements, maintenance, and keep up with inflation. None of the things I just mentioned are life threatening to the Club right now, but we must be prepared for any foreseeable eventuality.

Now for some very sad news, long time member and range officer, Mary Snider experienced her mother passing away last month and her husband passed away suddenly this month. Our thoughts and prayers go out to her during this difficult time. May they rest in peace.

Best wishes to you all,

Ronald B. Gunar (Ron)  
President of RR&G Club



### No Dumping on Club Property

We've had numerous people bring refuse out late at night and dump it. This is costly to cleanup and disrespectful to your club. If caught, you will be brought to the Board of Control, and you may possibly lose your membership.

This also means no using the club's dumpsters for your personal refuse. Please remember that the club belongs to everyone, please treat it like it's your home.

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**RENT THE HALL:** For information, please contact the House Chair, Alyce Herrera at: [Alyce1171@gmail.com](mailto:Alyce1171@gmail.com) or 510-724-1136 (home) or 510-757-7432 (cell)



***IN MEMORIUM***  
***Richard Bass***



## NEW MEMBER INTERVIEW DATES

Vince Sargentini Member Services

Saturday, September 5, 1pm, Wednesday, September 16, 6pm  
Saturday, October 10, 1pm; Wednesday, October 21, 6pm

**If you have not attended an interview, please call to schedule at: 510-233-3847**

**If you have not attended an Interview, Please call to schedule @ 510-233-3847 or email Membership Services: [ms@richmondrodandgun.com](mailto:ms@richmondrodandgun.com)**

Please note that if a sufficient number of board members are unavailable, individual interviews will be re-scheduled.

**If you had previously emailed me at the above address, I had some email problems that have not been solved. Prospective members who have been interviewed and have been approved by the BOD are published below. If any current member has a concern with the new prospective member below, please contact member services. Members have until 15 days after the publishing of the list of prospective members to lodge a protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges. Bylaw booklets are available in the bar.**

### Prospective member / Profession

Gary Adams/Contractor  
Dave Airola/Teacher  
Vinz Baquir/Security Guard  
Edward Bencik/Retired  
Ian Brick/Commercial Shipwright  
Carson Campbell/None Given  
Emmanuel Daly/Lumber Handler  
James Evans/Retired  
David Gritzer/Administrator  
Steve Hunt/Refinery Operator  
Leonard Inzeo/Retired  
Brandt Jorgenson/Fire Protection  
Jeff Lee/Retired  
Todd Magaline/Retired  
Christopher Mitchell/Computer Tech  
Mansung (Chris) Nojima/Engineer  
Stephen Payne/Software Professional  
Joseph Selva III/None Given  
Chun Wong/Accountant  
Fred Wong/Retired

### Sponsor

Pacific R&G  
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Jeff Nachmann  
Kirk Wood  
Chris Denison  
Rolando Soto  
Chris Denison  
Jay Campbell  
Jan Young  
John Armanini  
George Linehan III  
Jerry Kunzman  
Chris Denison  
Pacific R&G  
Thomas Dee  
Rolando Soto  
Fred Irwin  
Fred Irwin  
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Pacific R&G

## From Vince Sargentini

If your name is on the list above, you need not call and ask me when your membership card is coming, it will be put into the mail around the middle of the month in which this notice has been sent (If January, around Jan 20<sup>th</sup>, if March, around March 20<sup>th</sup>, and so on).

### About Dues Final Notice Letters:

Right about August 1st, many people received a serious sounding letter about a "Final Dues Notice". I have been getting reports that many members never received an initial Dues notice. By the time I ran the report on July 21st, I found that there were 788 members who had not yet paid their dues (in the past 3 years, this number had only been about 250).

When I discussed this with other board members, one of them mentioned how a postal employee had "thrown out" a bunch of mail they didn't want to process. When I submitted the dues notices in Late April to the Mailing service for a May 1st mailing over 1900 dues notices went out, both prospects and regular members. Fully 1/3 did not make it to the right place. Per the Club Bylaws (Article VI, Section 3), I have to send out a Final Dues Notice before Aug 1st regardless if a member had gotten the initial dues notice or not, and that is what I sent. According to the Bylaws, Sept 15th is the last day I can receive dues without assessing a late penalty. Some complained that they did not get the notice until after Aug 1st, and that is okay since you still had approximately 40 days to make payment with no penalty.

I mailed notices out on July 28th and July 29th. I have since processed (as of Aug 14th, the day I wrote this report) 430 payments. Thank you for your prompt payment after actually receiving a notice, either the initial one or the "final" one sent last month.



## Rental Spaces

Questions regarding your rental space should be directed to Joe Rowe-Babb  
at email address: [mailebooh@sbcglobal.net](mailto:mailebooh@sbcglobal.net)

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**Hunter Education Home Study Class Schedule for 2015**  
**Class location: Richmond Rod and Gun Clubhouse – Contra Costa County**

To register, send an email to [HunterEdRichmond@gmail.com](mailto:HunterEdRichmond@gmail.com) beginning the first day of the month of the class you wish to attend. (No registration is done by phone or at the clubhouse.)

When you send an email you will receive information and instructions to complete your registration along with information for the home study portion of the class. You will also receive info on the requirements to obtain your Hunter Education Certificate.

We can accommodate a maximum of 50 students per class so register early in the month to secure your place in the class.

**CLASS DATES**

September 26<sup>th</sup> 10a to 2p

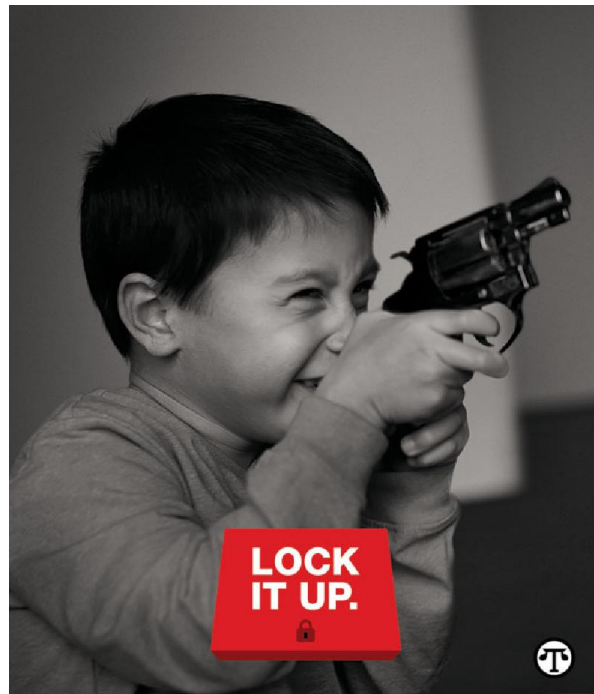
October 24<sup>th</sup> 10a to 2p

November 14<sup>th</sup> 10a to 2p

**For Additional Information:**

Contact: Gary Buffon HEI #3521 – [gbuffer@wans.net](mailto:gbuffer@wans.net) or 510-374-6477

Kevin Zimmerman HEI #3546 - [zimmkw@gmail.com](mailto:zimmkw@gmail.com) or 510-845-7034





## NRA CERTIFIED INSTRUCTOR & RANGE SAFETY OFFICER CLASSES

### Coming in October 2015

Richmond Rod and Gun Club  
3155 Goodrick Avenue  
Richmond, CA

**MONDAY - OCTOBER 19** - Basic Instructor Training (BIT). BIT is mandatory for all new and current instructors who have not successfully completed BIT in the last two years. BIT is offered at no additional charge to students enrolled in a course requiring BIT this week.

**TUESDAY - OCTOBER 20** - NRA Certified Pistol Instructor. BIT required.

**WEDNESDAY - OCTOBER 21** - NRA Certified Shotgun Instructor. BIT required.

**THURSDAY & FRIDAY - OCTOBER 22 & 23** - NRA Certified Rifle Instructor. BIT required.

**SATURDAY - OCTOBER 24** - NRA Certified Range Safety Officer. BIT NOT required

Course Fees: \$300 each (Richmond Rod & Gun Club Members receive the discounted price of \$200 each)

**SPECIAL GRAND SLAM PACKAGE' PRICING FOR ALL CLASSES: \$1,000**

**SPECIAL RICHMOND ROD & GUN CLUB MEMBERS GRAND SLAM: \$800**

All classes require preregistration and prepayment of course fee. No Walk-ins. In the event we cancel the class, course fee will be refunded. If you wish to cancel, after enrollment, you will be given credit for the course fee paid for twelve months to apply to any Defensive Accuracy, LLC class you are eligible to attend, except the Law Enforcement Instructor Schools, or courses that have no openings available.

To enroll, or for more information call or email:

Denise A. King - NRA Training Counselor  
**408-687-3791**  
[king@defensiveaccuracy.com](mailto:king@defensiveaccuracy.com)





## Richmond Rod & Gun Club Officers

Ron Gunar, President: .....510-538-8382  
26083 Fairview Ave, Hayward, CA 95642 / [rgunar@sbcglobal.net](mailto:rgunar@sbcglobal.net)

Tom Frenkel, Vice-President: .....650-994-9412  
793 Beechwood Dr, Daly City, CA 94015 / [buff87@aol.com](mailto:buff87@aol.com)

Don Barnwell, Treasurer .....510-224-0103  
30 Sequoia Grove Way, American Canyon, CA 94503 / [donbar@gmail.com](mailto:donbar@gmail.com)

Frederick A. Smith, Recording Secretary .....415-450-7335  
7 Apollo Rd, Tiburon, CA 95920 / [Smith94920@gmail.com](mailto:Smith94920@gmail.com)

Vince Sargentini, Financial Secretary ..... 510 233 3847  
3155 Goodrick Ave, Richmond, CA 94801 / [ms@richmondrodandgun.com](mailto:ms@richmondrodandgun.com)

## Board of Directors

Earl Brown / [vmaxearl@yahoo.com](mailto:vmaxearl@yahoo.com) / 510-672-0062  
2105 Vista Del Rio. Crockett. CA 94525

Thomas De Lauter, Jr. / [tgreybow@aol.com](mailto:tgreybow@aol.com) / 510-710-2768  
619 Santa Maria Dr., El Sobrante. CA 94803

Robert Hahin / [rghanin@juno.com](mailto:rghanin@juno.com) / 510-527-6172  
720 Ensenada Ave, Berkeley, CA 94707

Alyce Herrera / [alyce1171@gmail.com](mailto:alyce1171@gmail.com) / 510-724-1136  
1171 Marlesta Rd, Pinole, CA, 94564

Jen Lee / [lovemynelli@gmail.com](mailto:lovemynelli@gmail.com) / 925-818-1306  
2615 Woodside Ct, Pinole, CA 94564

Walt Marshall / [wmarshallawt@comcast.net](mailto:wmarshallawt@comcast.net) / 925-313-9257  
P.O. Box 2917, Martinez CA 94553

Joe Rowe-Babb / [mailebooh@sbcglobal.net](mailto:mailebooh@sbcglobal.net) / 510-685-4287

Mary Snider / [lakeriedoq@yahoo.com](mailto:lakeriedoq@yahoo.com) / 510-520-3047

Rolando Soto / [rolandosoto1954@gmail.com](mailto:rolandosoto1954@gmail.com) / 510-478-6383  
3038 Moran Ave, Richmond, CA 94804

Michael Sousa / [mikesousa@pacbell.net](mailto:mikesousa@pacbell.net) / 707-573-3021  
PO Box 299, Cotati, CA 94031

## HOURS OF OPERATION

### RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM  
Sunday..... 9:30 AM-4:00 PM

### ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM  
(except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web  
for info - [www.richmondhotshots.com](http://www.richmondhotshots.com) <http://www.bcvv.net/rr/>

### TRAP AND SKEET FIELDS

#### NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM  
Wednesday..... 10:00 AM-3:00 PM



### CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM  
Saturday..... 12:00 PM-10:00 PM  
Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

**CLUB CLOSED** - Monday, Tuesday & Thursday

<p><b>Frank H. Kim</b>  <b>Attorney At Law</b>  1610 Post St., Suite 300 • San Francisco, CA 94115  <b>415-567-5700 • 510-893-5700</b>  NRA Patron Life Member  Admitted to Practice in California,  Colorado and Federal Courts  • <i>Personal Injury and Accident Claims</i>  • <i>Criminal Law</i> • <i>Firearm Law</i>  • <i>Civil and Business Litigation</i>  Free Initial Consultation for Club Members</p>	<p><i>J &amp; O's Commercial Tire Center</i>  TIRES • ALIGNMENTS • BRAKES  SUSPENSION • SMOGS  *ASE Certified &amp; Alignment Certified Technicians*  CARS - SUV - PICKUPS - RV  BIG RIGS - TRAILERS  INDUSTRIAL - OFF ROAD  (510) 237-6344 (510) 451-4353  533 So 13<sup>th</sup> St, Richmond 2401 Union St, Oakland  M-F 7AM-5:30PM Visit us at M-F 7AM-5:30PM  SAT 8AM-4PM SAT 8AM-4PM  jandotire.com</p>	
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