

# THE SPORTSMAN

Official Bulletin

## Richmond Rod & Gun Club, Inc.

3155 Goodrick Avenue, Richmond, CA 94801

Clubhouse	(510) 231-5838 (Wed, Fri-Sun 2p-8p(Closed))
Skeet Field	(510) 620-9507 (Wed, Sat, Sun 10a-3p)
Pistol/Rifle Range	(510) 965-9267 (Wed, Fri-Sun 9a-4p)
Caretaker	(510) 478-6461—All hours
Member Services	(510) 233-3847 (M-F, 9a-3p)
General Manager	(510) 233-3847 (M-F, 9a-3p)



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

- Constitution of the United States, Amendment II

# September 2020

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## Junior Rifle Training

For children 8-17 years old to learn safe gun handling and marksmanship. Ammunition and rifles are supplied FREE to members & non-members.

**Basic:** Contact Dave Minoggio  
Email: dminoggio@yahoo.com  
Ph: 510-708-4907

### Intermediate:

Contact Carol Johnson  
Email: johnsoncarol.a1@gmail.com  
Ph: 215-385-2020

## Hunter Education Class

California requires hunter education training for those who have never held a California hunting license.

Contact: Gary Buffon HEI#3521  
Ph: 510-374-6477

or

Kevin Zimmerman HEI#3546 Ph:  
510-845-7034

To sign up, go to  
[www.wildlife.ca.gov/Hunter-Education](http://www.wildlife.ca.gov/Hunter-Education). Choose option #2 and follow the instructions.

## Clubhouse Rental

Rent the clubhouse and/or Fireside Lounge for your next private event. (Currently not taking reservations)

Contact: **Vince Sargentini** 510-233-3847 or Email @  
rrgcgm@gmail.com

## Do we have your email?

Periodically we like to email our members about events or other more time-sensitive information that can't wait for the next bulletin. Email Member Services and request to be added to the email list.

rrgcmemberservices@gmail.com

**\*\* SPEED LIMIT \*\***

**5 MPH**

**While on club property, please observe the 5 mph speed limit FOR ALL VEHICLES.**

Please respect your fellow club members by keeping dust to a minimum.

## Club Social Calendar

Kitchen Chairperson: Laurie Sargentini  
Email: kitchen@richmondrodandgun.com

**The Bar and Clubhouse remain closed at this time. Social distancing protocols are in force around the club until the county or state lifts said orders. There are sanitizer dispensers and wash stations at all ranges. Masks are at current time required for being indoors at the club. The club has masks for sale at the rifle range.**

Thu 3 ..... **BOD Meeting**— 6:30 PM, contact President Patrick Clark to get on agenda, email: president@richmondrodandgun.com— We will be in the clubhouse following social distancing.

Sat 5 ..... **Interviews** for Prospective members—1 pm in Clubhouse—FFI rrgcmemberservices@gmail.com—Okay to just show up.

Sun 6 ..... **Sunday Breakfast:** Cancelled at this time.

Sat 12 ..... Juniors in Clubhouse 8a-12p—David Minoggio

Wed 19 .... **Interviews** for Prospective members—6 pm in Clubhouse—FFI rrgcmemberservices@gmail.com—Okay to just show up.

Sat 19 ..... **Women on Target—Clubhouse** — 8a-11a—FFI—Steve Dutra—steve9246@aol.com

Sat 26 ..... **Hunter's Safety**— FFI See Side bar to left to contact Gary or Kevin.

## Pistol/Rifle Range – 25, 100, 200yd Lines

**Weekends can be very busy and may require waiting for a position at either range.**

### HOURS:

Wednesday, Friday, Saturday, Sunday  
9:00am – 4:00pm

Range Office Ph#: 510-965-9267

Pistol/Rifle Range Chairperson: Earl Brown

Email: vmaxearl@yahoo.com

### FEES:

Member: \$5/hour. Current membership card required. **9:00a-11:00a—Members only.**  
Non-Member: \$20 for 2 hours. Add'l hour: \$10 when space available. Drivers license required for time tracking. 11:00a—4:00p. Wrist band ID program is in use to prevent cheating.

### The Club is now open to the public following the 6 ft guidance.

Sat 5 - Sun 6 AEBBRL on 200yd line. Sign up at 8:00am and shoot at 9:00am FFI John Eggers—hje44@sbcglobal.net

Sun 6 ..... Black Powder Match on 25yd line. FFI—contact Mickey Novello at 510-612-1020.

Sat 12 ..... Junior Rifle Training - Basic (New) Juniors arrive at 8:15am in the Clubhouse. Contact Dave Minoggio at dminoggio@yahoo.com or 510-708-4907.

Intermediate Juniors shoot at 9:00am on 200yd line. Contact Carol Johnson at johnsoncarol.a1@gmail.com or 215-385-2020. Note: 200yd line is closed until 1:00pm.

Sun 13... Bench Rest .22 Rimfire Match on 100yd line. Contact Don Shannon at dtsmca@gmail.com.

Sat 19 ..... RISK High Power Rifle Match - 9:00am on 200yd line, 50 shot match. Contact Robert Carter at highpowershooter@comcast.net.

Sun 20 ... NorCal High Power Shooters Match - 9:00am on 200yd line. **M1 Garand Trophy Match.** Contact Robert Carter at highpowershooter@comcast.net.

Sun 27 ... Schutzen Match on the 200 yard line—FFI Ron Griffin—510-221-7430

## Action Range

**All qualified shooters must sign in at the Pistol/Rifle Range before using the Action Range on Sat Practice.**

### FEES:

\$7.00 Member  
\$15.00 Non-Member

Action Range Chairperson: Manuel Newman  
Email: [czmanuel@mrshooter.com](mailto:czmanuel@mrshooter.com)

**Regular Practice:** Every Saturday (except major matches) ....9:30am - 1:30pm

Sat 5 ..... USPSA Match 3:00 pm sign up/squad on Practiscore.com, mandatory to compete either day.

Sat 5 ..... Multi-gun Practice-Bay 4 from 9:30am-1:30pm. See <http://richmondhotshots.com> for requirements to practice.

Sat 5 ..... Safe Handgunner—Bay 5—FFI email Steve Cachia @ [scachia1@gmail.com](mailto:scachia1@gmail.com)

Sun 6 ..... USPSA Match at 9:00am. Sign up/squad on Practiscore.com. Closes 1pm Saturday, Pre-reg only for Sunday. Match registration opens up at 8am on the day after the last match.

Mon 7 ..... Red Labor Match— MD Tony Yeh FFI [mnkykng@hotmail.com](mailto:mnkykng@hotmail.com)—Reg 8a-9a, math to follow.

Sun 13 ..... IDPA Match—Sign up 8:00-9a, Match to follow. MD—Jay Saoud.

Sat 19 ..... Women on Target—Bay 9—FFI email Steve Dutra—[steve9246@aol.com](mailto:steve9246@aol.com).

Sat 19 ..... Safe Handgunner—Bay 1—FFI email Steve Cachia @ [scachia1@gmail.com](mailto:scachia1@gmail.com)

Sat 19 ..... **No Practice**—Action range Cleanup day 9a-1p—FFI Manuel Newman

Sat 19 ..... USPSA Match 3:00 pm sign up/squad on Practiscore.com, mandatory to compete on Sat.

Sun 20 ..... USPSA Match at 9:00am. Sign up/squad on Practiscore.com suggested. Closes 1pm Saturday. Match registration opens up at 8am the day after the last match.

Sun 27 ..... UML Club Match—MD Jonathan Jung—Sign up at 8a, first shots 9a.

## Board of Director's Meeting

The Board of Director's Meeting is held the 1<sup>st</sup> Thursday of the month unless said day is a holiday, then it is scheduled the 2nd Thursday of the month. It is an open meeting and members are encouraged to attend the meeting. If you want to get on the agenda, please contact the President at: [president@richmondrodandgun.com](mailto:president@richmondrodandgun.com)

**Get involved with your club.**

## Bulletin Submissions

Articles for next month's bulletin are due:  
Sat., Sep 19th.

## Get Connected

Club Website:  
[richmondrodandgun.com](http://richmondrodandgun.com)

Richmond Hotshots Website:  
[www.richmondhotshots.com](http://www.richmondhotshots.com)

## Facebook:

Friends & Family of Richmond Rod and Gun

Richmond Hotshots

Richmond Rough Riders

Contact the Editor for details.  
Email  
[rrgcbulletin@gmail.com](mailto:rrgcbulletin@gmail.com).

## No Dumping on Club Property

**\*\* SPEED LIMIT \*\***

# 5 MPH

**While on club property, please observe the 5 mph speed limit FOR ALL VEHICLES.**

## Trap/Skeet Range

**NO LEAD on the Trap/Skeet Range  
NO EXCEPTIONS!**

### HOURS:

Wednesday, Saturday, Sunday (Closed Friday) Range Office Ph#: 510-620-9507  
10:00am – 3:00pm (Last shooter out at 2:30p) Trap/Skeet Range Chairperson: Paul Czuleger

Email: [pczuleger@yahoo.com](mailto:pczuleger@yahoo.com)

### FEES:

\$5.00 Member  
\$10.00 Non-Member

**Range Officer volunteers are needed for this range.  
Please contact Paul Czuleger at 415-559-8016.**

Sat 12 ... RSATA 50 Target Trap/Skeet Shoot - 9:00am-12:00pm.—Cancelled at this time.

## New combined Membership/Gate cards

The club has installed a new gate card system recently. It's a good thing too since the old card system was disabled when back in late January there was a bad neutral on the power pole just outside the club that provides power to the clubhouse, garage, pump house, and skeet range.

All membership cards are being converted to a permanent card system. We are requesting that all members send a **face photo** to [rrgcmemberservices@gmail.com](mailto:rrgcmemberservices@gmail.com) so that the financial Secretary can create your new permanent membership/gate card. If your dues are paid, the card will remain active.

There will soon be card readers at all the ranges and in the clubhouse to detect any card that has been disabled due to not paying dues. So far approximately 1840 members have the upgraded cards. Since Bills went out on May 1<sup>st</sup>, the Club will be issuing the combined permanent Membership/Gate access cards as I receive payment and a **Photo** for your 2020-2021 dues payments.

**If you have recently applied for membership and have not been contacted, you can contact member services at 510-621-3120 or [rrgcmemberservices@gmail.com](mailto:rrgcmemberservices@gmail.com). Thank you.**

Watch your email. Do I have your email address? If not, please send an email to [rrgcmemberservices@gmail.com](mailto:rrgcmemberservices@gmail.com) to provide me with one.

If you have not attended an Interview and have run out of the dates stated in email or on your letter, please email membership services at [rrgcmemberservices@gmail.com](mailto:rrgcmemberservices@gmail.com) or call to schedule @ 510-621-3120 m-f, 9:30a-3:30p.

**Questions regarding your rental space should be directed to Vince Sargentini at email address: [rrgcgm@gmail.com](mailto:rrgcgm@gmail.com) or 510-621-3120.**

**There were so many new members interviewed in August that the list of new members has taken up an entire page. Welcome new members!**

<b>Interviewed in Aug for Sept Induction</b>		
<b>Prospective Member</b>	<b>Profession</b>	<b>Sponsor</b>
Sean W Aranas	Security	Alasdair Macdonald
Jordan Brown	Maintainance	David Groth
Chukay Chen	Carpenter	Matt Huey
Kris Chiang	Carlo Pabelico	None Given
Juliet Cortez	Nurse	Mary McMahan
Larry Delorefice	Self Employed	Randy Reiter
Soheil Eghbali	Operations	Paul Conrad
Arnulf Espina	Retired	Bernard Velasco
Steven J Fajardo	Retired	Matt Leong
Kevin Fleeger	RN	Roderick Suguitan
Toni Foster	Realtor	Kevin Brooks
Aaron J Frankel	Doctor	Steven Chang
Rudolph Gelenter	Photographer	Edward Ver Valen
Kurt Gross	Mechanical Engineer	Robert Frost
William Han	Banking	Steve Dittmann
Louis Hawthorne	Biotech	Stephen Newell
Scott Hulse	Sales	Vince Sargentini
Babak Jamasbi	Doctor	David Minaggio
Michael D. Kenner	Security	Vince Sargentini
John Kiel	Planner	Kit Lee
Jake Lavash	Pile Driver Operator	William Hearon
Tieming Liu	None Given	Matt Huey
Lorraine Lombardo	Retired	Earl Brown III
Ulyses Manalili	Assistant	Hendrix Alcid
Thomas Maniaci	Medical Devices	Rolando Soto
Jonathan Marquez	Insurance	Albert Tuason
David Matsumoto	Professor	Donald Tempe
Tyler Meisenheimer	Store Manager	Vince Sargentini
Nicole M. Milliner	Writer	Joe Groves
Justin Monfredini	Sales	Vince Sargentini
Kevin Naughton	LEO	Vince Van Hoven
Simon S. Pearl	Manager	Randy Kuwatani
Joseph Pementell	Superintendent	Mark Forte
Trisha VJ Resplandor	Engineer	Vince Sargentini
Song Z. Schreiber	CFO	Stephen Newell
Johan L Selor	Flight Attendant	Jorge Bardina
Anthony M. Silva	Operator	Jack Marshall
Thomas Stephens	Construction Teamster	Raymond Villasenor
Gordon Taras	Software Professional	David Minaggio
Mark R. Taylor	Engineer	Vince Sargentini
Alfonzo Tucker III	Mechanic	Joe Groves
Sandra R. Willingham	Therapist	Manuel Newman
Shijie Yan	Security	Frank Chan
James Yen	Operations Mgr	Jules Vanfau
Mishael Richli Zenith	RN	Vince Sargentini
Zhifeng Zhao	Inventory Control	Carlson Seto

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