

# THE SPORTSMAN

OFFICIAL BULLETIN

*Richmond Rod & Gun Club, Inc.*

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492  
Skeet Field Phone: (510) 620-9507  
Rifle Range Phone: (510) 620-9519  
Member Services Phone: (510) 233-3847  
Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

*-Constitution of the United States, Amendment II*

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# THE SPORTSMAN

September 2013

**WE ARE A NRA AND CMP AFFILITATED CLUB  
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS  
WEBSITE...richmondrodandgun.com**

**The BOARD OF DIRECTOR'S MEETING IS NOW ON THE FIRST THURSDAY OF EACH MONTH.  
SEPTEMBER'S MEETING IS ON THURSDAY, SEPT. 5. THE ANNUAL MEMBERSHIP MEETING WILL  
BE ON THE LAST WEDNESDAY IN JUNE 2014, ALONG WITH THE ANNUAL ELECTIONS.**

**\*\*\*PLEASE NOTE THIS CHANGE...\*\*\***

**\*\*\*ARTICLES FOR THE OCT. BULLETIN ARE DUE SAT. SEPT. 14TH BY NOON  
\*\*\*ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS\*\*\***

**SUNDAY RIFLE RANGE HOURS: 9:00AM-4:00PM**

**SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm**

**\*\*\*Except for major matches/holidays\*\*\***

**THU 5 BOARD OF DIRECTOR'S MEETING at 6:30pm in Clubhouse**

**SAT 7 OLYMPIC at 9:30am**

**SAT 7 AEBBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.**

**SUN 8 AEBBBRL (same as above): Ed (Da Man) Ahrens, Match Director**

**SUN 8 BREAKFAST: 8am-11am**

**SUN 8 BLACK POWDER MATCH 25 yd line**

**SUN 8 IDPA Match at 9am**

**THU 12 NRA COUNCIL MEETING in Club House at 7pm**

**SAT 14 COWBOY MATCH at 9:30am**

**SAT 14 SHOTGUN at 9:30am**

**SAT 14 JUNIOR RIFLE TRAINING: New Juniors and returning Juniors arrive @ 9:00am .Meet at 25  
Yard Line. Contact Chad Chavez for information at 707-815-8087.**

**Please note: 25 Yard Line is closed until noon.**

**SAT 14 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE**

**SUN14 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE**

**Match Director - Pete Nakayama**

**SUN 15 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am**

**SAT 21 CLUB SOCIAL DINNER: details will be posted at Club**

**SAT 21 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.**

**Big ED ( The Hammer ), Match Director**

**SUN 22 M1 GARAND MATCH on 200 Yd. Line**

**SUN 22 LONG-GUN**

**SAT 28 & 29 CASC 2013**

**SAT 28 HUNTER EDUCATION CLASS from 10am-2pm. Register early beginning on Sept. 1st.**

**Register at hunteredrichmond@gmail.com or call Gary Buffon at 510-374-6477 for more info.**

**SUN 29 SCHUTZEN MATCH on 200 yd. line. Bring your thunder stick (call Ron Griffin for details)!**

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## PRESIDENT'S CORNER

Dear Members,

After being president for a couple of months now, I have had time to study a lot of the issues and inner workings of the club. I have had the pleasure of meeting a lot of new members. I have gotten a lot of positive feedback, some constructive advice, and a few complaints, as well. The complaints, by far and large, center around “the old boys ‘club’” conspiracy-type thing. To be honest, I have noticed a few of those things going on, only to a smaller extent. I am not alleging that anyone is doing anything wrong; it’s just that the system could be improved to make it fairer for everyone. I will be tenacious in finding remedies for the actual issues, and put the truth out there, so everyone is aware of exactly what is going on.

I am now in the process of spurring improvements across the board. Unfortunately, a lot of these improvements are administrative, and not necessarily apparent to a regular member. An example of that is increasing customer friendliness and member experience at our club. Another example is more efficient staffing to make a safer experience.

Other things that I am working on that you may not notice are items to protect our club, and see that it has a long and stable future such as, insurance and financial issues, staffing/ training, and other things like media relations. Things that you will notice are redoing the 25 yard line to make it usable at 3, 5, 7, 10, 15, 20, and 25 yards, and getting rid of the dreaded “wire.” This will help beginner shooters, who will likely become our members in the future. We’ll also be instituting some more gun safety related things like more RO presence, and new shooter orientations for the publically-accessible lines.

I have a lot on my plate, and I have only mentioned a few projects. I have one year to prove myself to the members before it’s election time, and that’s a tall order. Some of the things I am working may not be popular with all members, but I can assure you that all things I am working on are in the best interest of the club, as a whole.

Jerry Kunzman  
President of the RR&GC

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## New Gate



In case you haven't noticed, we have a new gate. The old gate was falling apart and we have replaced it with a rolling, sliding gate made of powder-coated steel. Entry with your gate card works just as before. The gate exit sensor has been adjusted to detect and open for motorcycles.

Alec Jason



## New Sliding Gate

Gate in the open position



**PLEASE NOTE: THE SPEED LIMIT ON THE CLUB PROPERTY IS 5 MPH AND IS STRICTLY ENFORCED! PLEASE DRIVE SLOWLY TO PREVENT ACCIDENTS!**

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**“RENT THE HALL”:** For information, please contact the House Chair, Alyce Herrera at:  
[Alyce1171@gmail.com](mailto:Alyce1171@gmail.com) or 510-724-1136 (home) or 510-757-7432 (cell)

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**NEW MEMBER INTERVIEW DATES**  
**Vince Sargentini Member Services**

**Saturday September 14th, 1 pm,**  
**Wednesday September 18th, 6 pm**  
**Saturday October 12th, 1 pm,**  
**Wednesday October 16th, 6 pm**

**If you have not attended an Interview, please call to schedule at: 510-233-3847**

**Prospective member / Profession**

Alison Brede/Security Guard  
John Fosgate/Technician  
Tom Goodwin/Sales  
Andrew Janos/Retired  
Syed Kirmani/Banking  
Jack Marshall/Merchant Mariner  
Robert Mault/Consultant  
John Mighetto/Electrical Contractor  
Nenad Mirkovic/Operator  
John Murdock/Lab Tech  
David Nerenberg/Retired  
Michael Ng/Retired  
Michael Norris/Hotel  
Peter Robinson/None given  
Eric Saarni/Contractor  
Nick Thomas/Tech Writer  
Bob Towns/Plumbing  
Benjamin Wiegel/Firearms Industry

**Sponsor**

Clifton Dergan  
Geoff Linder  
Dave Burrows  
Kirk Wood  
Kirk Wood  
Peter Shamray  
Jan Young  
Allen Jenkins  
James Griffiths  
Earl Brown  
Jerry Fleming  
Tom Frenkel  
Ray Shipp  
Alex Paras  
Earl Brown  
Douglas Neil  
Jerry Kunzman  
Terry McClanahan

If there is a \* next to your name, please contact member services via email or telephone.

With the passing of the new Bylaws, members who have been approved by the BOD will be published below. If any current member has a concern with the new prospective member below, please contact member services. Members have until 10 days after the publishing of the list of prospective members to lodge a protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges. New Bylaw booklets are available in the bar.

**From Vince Sargentini, Member Services**

Membership renewals continue to come in. Per the bylaws, I sent out approximately 350 letters to those who, in the database, were not current. Some members have contacted me, and let me know that they have in fact paid and corrected me. If you have not renewed, or if you have renewed and received a letter, please contact me as soon as possible so I can correct the database. If you have not renewed yet, you have until Sept 15th to get your renewal in. If you do not renew by Sept 15th, you will be DROPPED. Re-instatement will cost the entire \$110, if you do not renew on time. To save yourself the hassle, please make sure to renew on time.

Thank you to all of the members who have called/emailed and updated their information. Also, thank you to everyone who included their updated telephone # on their renewal payment stub.



## Rental Spaces

Questions regarding your **rental space** should be directed to  
Tom DeLauter 510-710-2768

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From Alec Jason:

You Can Now Pay Your Dues on Our Website:  
Go to <http://www.richmondrodandgun.com>  
then click on the "Pay Dues" button  
(using a credit card or Paypal account).

You will receive an email if your payment was successful.

## HOURS OF OPERATION

### RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM  
 Sunday..... 9:30 AM-4:00 PM

### ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM  
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web  
 for info - [www.richmondhotshots.com](http://www.richmondhotshots.com) <http://www.bcv.net/vrf/>

### TRAP AND SKEET FIELDS

#### NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM  
 Wednesday..... 10:00 AM-3:00 PM

### CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM  
 Saturday..... 12:00 PM-10:00 PM  
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

**CLUB CLOSED** - Monday, Tuesday & Thursday

## CLUB OFFICERS 2013 - 2014

**JERRY KUNZMAN, President**.....e-mail: [jerry@drivenasa.com](mailto:jerry@drivenasa.com)  
 cell: (510) 376-0323

**TOM FRENKEL, Vice President**..... (650) 994-9412  
 793 Beechwood Dr., Daly City, CA 94015 .. e-mail: [buff87@aol.com](mailto:buff87@aol.com)

**DON BARNWELL, Treasurer**..... (510) 224-0103  
 e-mail: [don.barnwell@channelmanagement.com](mailto:don.barnwell@channelmanagement.com)  
 30 Sequoia Grove Way, American Canyon, CA 94503

**FREDERICK A. SMITH, Recording Secretary**..... (415) 450-7335  
 7 Apollo Rd., Tiburon, CA 94920 .. e-mail: [Smith94920@gmail.com](mailto:Smith94920@gmail.com)

**VINCE SARGENTINI, Financial Secretary**..... (510) 799-5487  
 868 Tradewind Ln., Rodeo, CA 94572 e-mail: [sargenv@sbcglobal.net](mailto:sargenv@sbcglobal.net)

**RONALD B. GUNAR, Past President** .. e-mail: [rgunar@sbcglobal.net](mailto:rgunar@sbcglobal.net)  
 26083 Fairview Ave., Hayward, CA 94542 ..... (510) 538-8382

## BOARD OF DIRECTORS

\* **EARL BROWN**..... e-mail: [vmaxearl@yahoo.com](mailto:vmaxearl@yahoo.com)  
 2105 Vista Del Rio, Crockett, CA 94525 ..... (510) 672-0062

\*\* **LES "ROOSTER" BROWN**..... e-mail [lcbpe@sbcglobal.net](mailto:lcbpe@sbcglobal.net)  
 716 Seville Way, Novato, CA 94949 ..... (415) 298-9300

\* **THOMAS DE LAUTER, JR.**..... e-mail: [tgreybow@aol.com](mailto:tgreybow@aol.com)  
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\* **ROBERT FAHEY**..... e-mail: [rmahey@comcast.net](mailto:rmahey@comcast.net)  
 4538 San Pablo Dam Rd., El Sobrante, CA 94803 (510) 223-0869

\*\* **ROBERT HAHIN**..... e-mail: [rghanin@juno.com](mailto:rghanin@juno.com)  
 720 Ensenada Ave., Berkeley, CA 94707 ..... (510) 527-6172

\* **WALT MARSHALL**  
 P.O. Box 2917, Martinez, CA 94553 ..... (925) 313-9257

\*\* **MARY SNIDER**..... e-mail: [lakeriedog@yahoo.com](mailto:lakeriedog@yahoo.com)  
 (510) 520-3047

\*\* **ROLANDO SOTO**  
 3038 Moran Ave., Richmond, CA 94804 ..... (510) 478-6383

\*\* **MICHAEL SOUSA**..... e-mail: [mikesousa@pacbell.net](mailto:mikesousa@pacbell.net)  
 P.O. Box 299, Cotati, Ca 94931 ..... (707) 573-3021

\* Term expires June 2014 \*\* Term expires June 2015

<p><b>Frank H. Kim</b>  <b>Attorney At Law</b>                      1610 Post St., Suite 300 • San Francisco, CA 94115  <b>415-567-5700 • 510-893-5700</b>                      NRA Patron Life Member                      Admitted to Practice in California,                      Colorado and Federal Courts                      • Personal Injury and Accident Claims                      • Criminal Law • Firearm Law                      • Civil and Business Litigation                      Free Initial Consultation for Club Members</p>	<p><i>J &amp; O's Commercial Tire Center</i>                      TIRES • ALIGNMENTS • BRAKES                      SUSPENSION • SMOGS                      *ASE Certified &amp; Alignment Certified Technicians*                      CARS - SUV - PICKUPS - RV                      BIG RIGS - TRAILERS                      INDUSTRIAL - OFF ROAD                      (510) 237-6344 (510) 451-4353                      531 So 13<sup>th</sup> St, Richmond 2401 Union St, Oakland                      M-F 7AM-5PM M-F 7AM-5:30PM                      Visit us at <a href="http://jandotire.com">jandotire.com</a> SAT 8AM-4PM</p>	<p>  <b>WANTED TO BUY</b>                      VINTAGE AMERICAN                      SIDE BY SIDE SHOTGUNS                      A H FOX, PARKER,                      ITHACA, LEFEVER                      CONTACT JAMES @ 415-286-3504  <a href="mailto:james@reticleleveler.net">james@reticleleveler.net</a></p>
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