

# THE SPORTSMAN

OFFICIAL BULLETIN

*Richmond Rod & Gun Club, Inc.*

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492  
 Skeet Field Phone: (510) 620-9507  
 Rifle Range Phone: (510) 620-9519  
 Member Services Phone: (510) 233-3847  
 Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

*-Constitution of the United States, Amendment II*



<p><b>Training Classes and/or Events</b> 415-532-3107</p> <p>Now Under <i>NEW MANAGEMENT</i> with three locations to better serve you!</p> <p><b>Bullseye Shooting Range &amp; Firearms Store</b> 1281 Anderson Dr. Suite K San Rafael, CA (415) 453-7465</p> <p><b>Bullseye Castro Valley Gun Shop</b> 22287 Redwood Road Castro Valley, CA (510) 581-1917</p> <p><b>Bullseye Nevada</b> 1415 Industrial Dr., Unit E Gardnerville, NV 89410 (775) 392-0828</p>  <p><i>BullseyeUSA.com</i></p> <p><b>SHOTGUNS RIFLES PISTOLS REVOLVERS ACCESSORIES</b></p> <p>415-532-3107</p>	<p><b>TROUBLE SHOOTER</b> AFFORDABLE EXPERT PROBLEM SOLVING</p> <hr/> <p>Plumbing, Electrical, Roof Leaks, Windows &amp; Doors, Modular Cabinet &amp; Storage Assembly &amp; Installation, Efficiency Apartments *Renovations* Design/Build</p> <hr/> <p>LICENSED Call John @510-540-7519 \$99 SPECIAL</p>	<p>(925) 229-GUNS (4867)</p>  <p><b>CANYON SPORTS</b></p> <p>Ron &amp; Laura Kennedy</p> <p>THE BAY AREA'S LARGEST SELECTION OF SAFES</p> <p>887 Howe Road, Suite F • Martinez, CA 94553 www.canyon-sports.com</p>
<p><b>NO TRACE</b> Secure Shredding Services</p> <p>Certified</p> <p>Family Owned &amp; Operated • On-Site/Off Site Shredding, Paper, Hard Drive, CD's, X-Rays, Textiles, Etc.</p> <p>Public Welcome</p> <p>(925) 957-6755 www.NoTraceShred.com</p> <p>3950 Bissell Avenue, Richmond</p>	<p>Don't Buy or Sell a House Without a Home Inspection <b>CALL EAGLE EYE HOME INSPECTIONS</b> Inspection Service <b>1-800-750 EXAM</b> We also do Health &amp; Safety Inspection on Mobile Homes</p>	
<p><b>FOR ALL YOUR PRINTING CALL . . . . .</b></p>	<p><b>FUHRMAN PRINTING</b> 510-233-2749 Fax 510-233-9339 1040-23rd STREET • RICHMOND, CA 94804</p>	

## SEPTEMBER 2012

### WE ARE A NRA AND CMP AFFILITATED CLUB NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS

[www.richmondrodandgun.com](http://www.richmondrodandgun.com)

THE MEMBERSHIP MEETING WILL BE THE SECOND WEDNESDAY OF THE MONTH, SEPT. 12TH, AND THE BOARD OF DIRECTORS MEETING WILL BE ON THE THIRD THURSDAY OF THE MONTH, SEPT. 20TH.

\*\*\*ARTICLES FOR THE OCTOBER BULLETIN ARE DUE SAT. SEPT. 15TH BY NOON  
\*\*\*ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS\*\*\*

**SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm**

\*\*\*Except for major matches/holidays\*\*\*

**SAT 1 WOMEN ON TARGET (Bay 2) at 10:00am**

**SAT 1 AEBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.**

**SUN 2 AEBBRL (same as above): Ed (Da Man) Ahrens, Match Director**

**SUN 2 NO BREAKFAST DUE TO HOLIDAY!**

**SUN 2 USPSA MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am**

**SUN 2 BLACKPOWDER MATCH ON 25 YD LINE - Ron Griffin Match Director**

**SAT 8 COWBOY PRACTICE ON BAYS 1 & 2 AT 9:30am**

**SAT 8 BOY SCOUTS on Bay 2 at 9:30am**

**SAT 8 JUNIOR RIFLE TRAINING: New Juniors arrive @ 8:30am. Returning Juniors**

arrive at 9am. Meet at 25 yd. line. Contact Info (while Dave is away): Chad: 707-815-8087

or cchevellari@yahoo.com \*25 YD. line closed until 12 Noon\*

**SAT 8 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE**

**SUN 9 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE**

Match Director - Pete ( One Hole Shot ) Nakayama 100 Yd Line CLOSED

**SUN 9 IDPA MATCH on Action Range: sign-up at 8am, shoot at 9am**

**WED 12 MEMBERSHIP MEETING AT 7PM IN CLUBHOUSE**

**THUR 13 NRA COUNCIL MEETING in Club House at 7pm**

**SAT 15 RISK HIGH POWER RIFLE MATCH & BBQ at 9am on 200 YD. Line. 50 shot match.**

Big ED ( The Hammer ), Match Director

**SAT 15 OLYMPIC CLUB ON BAYS 1 & 2 AT 9am**

**SAT 15 ANNUAL CHILI COOK OFF/BBQ DINNER from 4pm-7pm. Horseshoe Tournament and Jumpie for the kids! \$10./per adult and \$5./per child under 12.**

**SUN 16 USPSA MATCH on Action Range: Sign up at 8:30am, shoot at 9:30am**

**SUN 16 M1 GARAND MATCH on 200 yd. line. Sign up at 8am, shoot at 9am**

**THU 20 BOARD OF DIRECTORS MEETING AT 6:30PM IN CLUBHOUSE**

**SAT 22 HUNTER EDUCATION CLASS from 10am-2pm. Register early (by Sept. 19th or until full) as classes are filling up quickly! Register at hunteredrichmond@gmail.com. or 510-374-6477 for more info.**

**SAT 22 OLYMPIC CLUB at 9am**

**SAT 22 RIMFIRE PRACTICE on Bay 1 at 9:30am**

**SAT 22 RR&G CLUB GOLF TOURNAMENT: SEE DETAILS BELOW!**

**SUN 23 RIMFIRE at 9:30am**

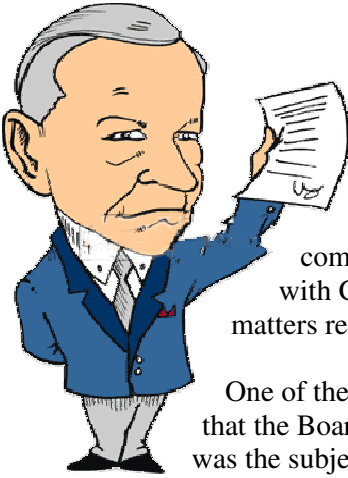
**SAT 29 BOY SCOUTS on 200 YD. Line from 9am-1:30pm.**

**SUN 30 CASC CALIF. ACTION SHOTGUN CHALLENGE at 8am**

**SUN 30 SCHUTZEN MATCH on 200 yd. line. Bring your thunder stick (call Ed for details)!**

---

## PRESIDENT'S CORNER



### Greetings,

As most of you are aware, we just revised our Constitution and By Laws. The By Law committee and attorney Jon Heim spent the better part of 10 months making changes to both comply with California Corporations Code and to modernize the By Laws. Many hours were devoted to matters regarding our members and Membership Meetings.

One of the significant changes was to hold the Membership Meeting a week before the BOD meeting so that the Board may address any matters brought before them in a more timely manner. Another major issue was the subject of quorums at Membership Meetings. Since day one, 25 members constituted a quorum and that was when the total membership stood at 125. The membership now hovers around 1,900. The committee agreed to leave the 25 number in place primarily because over the years it has been difficult to achieve that number, let alone 1/3 of the voting membership, or approximately 600 people, even though it was clear that 25 members do not represent the total membership of 1,900.

I, and others, have given this considerable thought, as it is and has been clear for many years that the vast majority of our members do not participate in these meetings. Our recently revised By Laws still require that new members be approved by the membership at a Membership Meeting at which there is a quorum. For the last three months, there has not been a quorum and therefore no business could be conducted. As I mentioned, reaching quorums at Membership Meetings has been a problem for MANY years and more so in the last few months. The bottom line is 98.6 % of our members do not normally attend Membership Meetings, and the remaining 1.4 % do not attend the meetings on a regular basis. This problem must be addressed and soon.

The California Corporations Code only requires a corporation hold one meeting of members per year and that appears to be the direction we're headed. An initial proposal, the BOD will approve new members as presented by the screening committee, unless members object to the Board within a reasonable time. The number of members objecting, and the time to raise the objection are to be determined. In order to amend or revise the By Laws to solve the quorum issue we must revise, at a minimum 4 Articles and 9 Sections of the recently revised Constitution and By Laws. The procedures are spelled out in our current By Laws requiring ALL members to vote for or against the revisions.

Any and all input will be appreciated and considered, so that the Club can continue to do the business it was established to do, without unnecessary interruption.

**Sincerely: Ronald B. Gunar,  
President of the Richmond Rod & Gun Club**



**PLEASE NOTE: THE SPEED LIMIT ON THE CLUB PROPERTY IS 5 MPH AND IS STRICTLY ENFORCED! PLEASE DRIVE SLOWLY TO PREVENT ACCIDENTS!**

---



**\*\*\*FIRST ANNUAL RR&G CLUB GOLF TOURNAMENT will be on Sat., Sept. 22<sup>nd</sup> at 8am. Tee time is reserved at Franklin Canyon and dinner will follow. Cost will be determined after menu is set. We will also have a 'golf raffle' during the BBQ. Donations for the raffle would be appreciated. Sign ups will be in the Bar. For more info. please contact Dave Groth: [holidave69@sbcglobal.net](mailto:holidave69@sbcglobal.net)**

**For more info. please contact Dave Groth: [holidave69@sbcglobal.net](mailto:holidave69@sbcglobal.net)**

---

### **NEW MEMBER INTERVIEW DATES** **Vince Sargentini Member Services**

**Saturday Sep 15<sup>th</sup>, 1 pm**  
**Wednesday Sep 26<sup>th</sup>, 6 pm**  
**Saturday Oct 6<sup>th</sup>, 1 pm**  
**Wednesday Oct 17<sup>th</sup>, 6 pm**

**If you have not attended an Interview, please call to schedule at: 510-233-3847**

Proposed Member/Occupation

Sponsor

There were no members approved for the August induction. Those prospective members who were interviewed in June were not approved at the July Membership meeting due to not having a quorum. If we do not have a minimum of 25 members present at future membership meetings (2nd Weds of the month @ 7 pm) we will continue to have no new approved members for swearing in. Please attend the membership meetings if you are sponsoring a member who needs to be approved. Thanks.

## **From Vince Sargentini, Financial Secretary, 510-233-3847**

Membership renewal letters have been sent and we are receiving many of them back with payment, thank you. I have received a few membership renewal letters back as undeliverable. If you have yet to receive your letter, please contact member services. If you have not renewed your dues, you are now considered to be delinquent. On Sept 15<sup>th</sup>, any member not paid up will incur a \$20 penalty if trying to renew. They will have to fill out a green membership card and mark "Re-Entry" on the card.

Any member not paying their trailer space rental payment by Sept 1<sup>st</sup> face possibly losing your space. The mailer went out on approx May 15<sup>th</sup>. If you have not received your space rental dues letter, please contact member services. If you cannot pay right away, please let us know so arrangements can be made.

---

### **Rental Spaces**

Questions regarding your **rental space** should be directed to  
Tom DeLauter 510-710-2768

---

### **From Alex Jason**

#### **Remember the Three Unavoidable Things in Life? (Death, Taxes, and Club Dues)**

Well, the good news is you can pay your dues online:

Go to <http://www.richmondrodandgun.com>  
then click on the "Pay Dues" button



**Pay Dues**

<http://www.richmondrodandgun.com/>

You will receive an email if your payment was successful.

---

**HOURS OF OPERATION**

**RIFLE RANGE**

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM  
 Sunday..... 9:30 AM-4:00 PM

**ACTION RANGE**

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM  
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web  
 for info - www.richmondhotshots.com http://www.bcvc.net/rr/

**TRAP AND SKEET FIELDS**

**NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS**

Saturday & Sunday..... 10:00 AM-3:00 PM  
 Wednesday..... 10:00 AM-3:00 PM

**CLUBHOUSE BAR**

**MEMBERS AND ACCOMPANIED GUESTS ONLY**

Wednesday, Friday..... 2:00 PM-10:00 PM  
 Saturday..... 12:00 PM-10:00 PM  
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

**CLUB CLOSED** - Monday, Tuesday & Thursday

**CLUB OFFICERS 2011 - 2012**

RONALD B. GUNAR, *President*..... e-mail: rgunar@sbcglobal.net  
 26083 Fairview Ave., Hayward, CA 94542 ..... (510) 538-8382  
 TOM FRENKEL, *Vice President* ..... (650) 994-9412  
 793 Beechwood Dr., Daly City, CA 94015 e-mail: buff87@aol.com  
 TOM CHESTERMAN, *Treasurer* ..... (510) 501-3832  
 e-mail: tom\_chesterman@hotmail.com  
 FREDERICK SMITH, *Recording Secretary* ..... (415) 435-4190  
 7 Apollo Rd., Tiburon, CA 94920 ..... e-mail: tibsmiths@aol.com  
 VINCE SARGENTINI, *Financial Secretary* ..... (510) 799-5487  
 868 Tradewind Ln., Rodeo, CA 94572 e-mail: sargenv@sbcglobal.net  
 JOHN TALBOT, *Past President* ..... e-mail: johntalbot@jandotire.com  
 6440 Tri Lane, Richmond, CA 94803 ..... (510) 223-4004

**BOARD OF DIRECTORS**

\*\* LES "ROOSTER" BROWN ..... e-mail: lcbpe@sbcglobal.net  
 716 Seville Way, Novato, CA 94949 ..... (415) 298-9300  
 \* DAVID CRONIN ..... e-mail: dcronin61@gmail.com  
 3065 Deseret St., Richmond, CA 94803 ..... (415) 548-0468  
 \* THOMAS DE LAUTER, JR. .... e-mail: tgreybow@aol.com  
 619 Santa Maria Dr., El Sobrante, CA 94803 .....  
 \* ROBERT FAHEY ..... e-mail: rrfahay@comcast.net  
 4538 San Pablo Dam Rd., El Sobrante, CA 94803 ..... (510)223-0859  
 \*\* RALPH GUILD ..... e-mail: rguild101@yahoo.com  
 559 W. Richmond Ave., Richmond, CA 94801 ..... (510) 237-9224  
 \*\* ROBERT HAHIN ..... e-mail: rghahin@juno.com  
 720 Ensenada Ave., Berkeley, CA 94707 ..... (510) 527-6172  
 \* WALT MARSHALL  
 P.O. Box 2917, Martinez, CA 94553 ..... (925) 313-9257  
 \*\* ROLANDO SOTO  
 3038 Moran Ave., Richmond, CA 94804 ..... (510) 478-6383  
 \*\* MICHAEL SOUSA ..... e-mail: mikesousa@pacbell.net  
 P.O. Box 299, Cotati, CA 94931 ..... (707) 573-3021  
 \* *Term expires June 2012* \*\* *Term expires June 2013*

**BULLETIN:**

Articles for the Bulletin are due by noon on the Saturday following the **Regular Business Meeting**. Leave in the mailbox marked Sportsman at the Clubhouse. Editor's E-mail: highpowerman@comcast.net or parmanini@comcast.net

<p><b>Frank H. Kim</b>  <b>Attorney At Law</b>                  1610 Post St., Suite 300 • San Francisco, CA 94115  <b>415-567-5700 • 510-893-5700</b>                  NRA Patron Life Member                  Admitted to Practice in California,                  Colorado and Federal Courts                  • <i>Personal Injury and Accident Claims</i>                  • <i>Criminal Law • Firearm Law</i>                  • <i>Civil and Business Litigation</i>                  Free Initial Consultation for Club Members</p>	<p><i>J &amp; O's Commercial Tire Center</i>  <b>TIRES • ALIGNMENTS • BRAKES</b>  <b>SUSPENSION • SMOGS</b>  <i>*ASE Certified &amp; Alignment Certified Technicians*</i>  <b>CARS - SUV - PICKUPS - RV</b>  <b>BIG RIGS - TRAILERS</b>  <b>INDUSTRIAL - OFF ROAD</b>                  (510) 237-6344 (510) 451-4353                  533 So 13<sup>th</sup> St, Richmond 2401 Union St, Oakland                  M-F 7AM-6:30PM M-F 7AM-5:30PM                  Visit us at SAT 8AM-4PM                  jandotire.com</p>	
<p>THE NEW MARIN COUNTY ARMS  <b>415-382-9601</b>    <b>MARIN COUNTY ARMORY</b>                  Large Selection of Firearms  <b>NEW and USED</b>                  Buy-Sell-Trade-Consign                  Monday-Friday: 10am - 6pm                  Saturday 10am - 5pm  <b>516 Alameda Del Prado</b>  <b>Novato, CA 94949</b></p>	<p><b>GIOVANNI'S PRODUCE INC.</b>                  Quality Produce &amp; Grocery                  Wholesale &amp; Retail                  Cold Beer and Fine Wines  <hr/> <b>Pietro Bolla</b>                  C.E.O.                  1600 Liberty St. 510-235-1233 Store                  El Cerrito, CA. 510-685-4486 Cell                  94530 amoeba1965@yahoo.com</p>	<p><b>Keyhole Precision</b>  <i>Barry Bookman</i>                  Scope Installations                  Minor Repairs and Cleaning  <b>(707) 334-3670</b>                  keyholeprecision@aol.com</p>
	<p>Steven Paulick                  (707) 579-0990                  www.loadammo.com</p> 	