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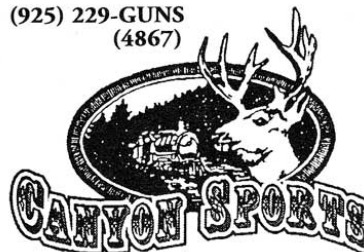
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# THE SPORTSMAN

OFFICIAL BULLETIN

*Richmond Rod & Gun Club, Inc.*

3155 GOODRICK AVENUE, RICHMOND, CA 94801

- Club House Phone: (510) 620-9492
- Skeet Field Phone: (510) 620-9507
- Rifle Range Phone: (510) 620-9519
- Pump House Phone: (510) 233-3847
- Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

-Constitution of the United States, Amendment II

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CLUB MEETINGS  
2nd WEDNESDAY 7:00 P.M.

# THE SPORTSMAN

DIRECTORS MEETING  
1st THURSDAY  
AT 7:00 P.M.

October 2010

WE ARE A NRA AND CMP AFFILITATED CLUB  
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS  
WEBSITE...richmondrodandgun.com

THE BOARD OF DIRECTORS MEETING IS ON THE 1<sup>ST</sup> THURSDAY OF THE MONTH , \*Oct. 7, 2010 AND  
THE BUSINESS MEETING IS WEDNESDAY, Oct. 13, 2010.

**\*\*\*ARTICLES FOR THE NOVEMBER BULLETIN ARE DUE SAT. OCT. 16<sup>TH</sup> AT NOON**  
**\*\*\*ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS\*\*\***

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

\*\*\*Except for major matches\*\*\*

SAT 2 HOTSHOTS MEETING at 1pm

SAT 2 ASSOCIATED EAST BAY BIG BORE RIFLE LEAGUE- 200 yd line

SUN 3 ASSOCIATED East BAY BIG BORE RIFLE LEAGUE - Sign-up at 8am, Shoot at 9  
Ed Ahrens, Match Director

SUN 3 BREAKFAST ??

SUN 3 USPSA MATCH- Action Range at 9:30am

SUN 3 BLACKPOWDER MATCH ON 25 YD LINE - Ron Griffin Match Director

THUR 7 BOARD OF DIRECTORS MEETING AT 6:30PM IN CLUBHOUSE

SAT 9 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 9 HUNTER EDUCATION SIGN-UP: 10-12am in Clubhouse. Class will be on Oct. 23<sup>rd</sup>.

For info: Gary Buffon @510-236-3862 ([gbuffon@wans.net](mailto:gbuffon@wans.net)) or Kevin Zimmerman @510-845-7034.

SAT 9 JUNIOR RIFLE TRAINING: New Juniors arrive @ 8:30am. Returning Juniors arrive  
at 9am. Meet at 25 yd. line. Contact Director, Dave Minoggio at 510-223-0422

SUN 10 COWBOY PRACTICE MATCH at 9:30am

SUN 10 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE

Match Director - Pete ( One Hole Shot ) Nakayama 100 Yd Line CLOSED

WED 13 REGULAR BUSINESS MEETING AT 7PM IN CLUBHOUSE

SAT 16 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

Big ED ( The Dude), Match Director

SAT 16 CLUB SOCIAL DINNER / Please contact Chairman for details

SUN 17 USPSA MATCH - ACTION RANGE AT 9:30 am

THUR 21 NRA COUNCIL MEETING in Club House at 7pm

SAT/SUN 23 & 24 BAY BRIDGE MATCH at 9am

SAT 23 HUNTER SAFETY EDUCATION CLASS FOR OCTOBER

SAT 30 NOVEMBER HUNTER EDUCATION SIGN-UP: 10-noon in Clubhouse. Class will be on Nov. 13<sup>th</sup>.

Contact Gary Buffon @510-236-3862 ([gbuffon@wans.net](mailto:gbuffon@wans.net)) or Kevin Zimmerman at 510-845-7034.

SUN 31 RIMFIRE at 9:30am . See Tom Frenkel.

SUN 31 SCHUTZEN MATCH 200 yd Line. Bring your Smoke Pole

\*\*\*We are still accepting applications for the highly respected position of 'VOLUNTEER RANGE OFFICERS' for  
Saturday & Sunday. Contact Walt Marshall

**NEW MEMBER INTERVIEW TIMES**

**SATURDAY OCTOBER 2<sup>ND</sup> @ 1PM**  
**WEDNESDAY October 6<sup>th</sup> 1 at 6:00PM**

**PROPOSED MEMBER/OCCUPATION**

**James R. Beetham / Security**  
**Hans List / Marine Mechanic**  
**Jay M. Cleland / Firefighter**  
**Carol Greer / Insurance**  
**Alexander Gwathney / Carpenter**  
**David Eytan / Military**  
**Casey Filson / Musician**  
**Daniel Rocanelli / Engineer**  
**Eric Rud / Chef**  
**Arthur Attu / PC Tech**  
**Steven Sartor / RISK Management**  
**Walter Oster / Solar Pwr Project Manager**  
**John Borunda / Sales**  
**Anthony Lecce / Budget Manger**  
**Allen Chin / Charter Boat Owner / Cpt**

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**Tom List**  
**Michael Quinn**  
**Brenda Martinez**  
**Ron DeLauter**  
**Ed Ahrens**  
**Hector Bruno**  
**Henry Pinkney**  
**Joe Groves**  
**Jose Gomez**  
**Tom Fenkel**  
**Rick Feist**  
**Agustin Loya**  
**Pietro Bolla**  
**David Minoggio**



**ATTN Members:**

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**<http://www.richmondrodandgun.com/nobulletin.htm>**