

# THE SPORTSMAN

OFFICIAL BULLETIN

*Richmond Rod & Gun Club, Inc.*

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492  
Skeet Field Phone: (510) 620-9507  
Rifle Range Phone: (510) 620-9519  
Member Services Phone: (510) 233-3847  
Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

*-Constitution of the United States, Amendment II*

## Training Classes and/or Events 415-233-9658

Now Under **NEW MANAGEMENT** with three locations to better serve you

Bullseye Shooting Range & Firearms Store

1281 Anderson Dr. Suite K  
San Rafael, CA  
(415) 453-7465

Bullseye Castro Valley Gun Shop  
22287 Redwood Road  
Castro Valley, CA  
(510) 581-1917

Bullseye Nevada  
1267 Highway 395, Suite H  
Gardnerville, NV 89410  
(775) 392-0828



SHOTGUNS  
RIFLES  
PISTOLS  
REVOLVERS  
ACCESSORIES

415-233-9658

## TROUBLE SHOOTER AFFORDABLE EXPERT PROBLEM SOLVING

Plumbing, Electrical, Roof Leaks, Windows  
& Doors, Modular Cabinet & Storage  
Assembly & Installation, Efficiency  
Apartments  
\*Renovations\* Design/Build

LICENSED Call John @510-640-7519 \$99 SPECIAL



SECURE  
SHREDDING  
SERVICES

Nancy Lompa  
President

FORMERLY  
NO TRACE  
INC.

3950 Bissell Avenue Phone (925) 957-6755  
Richmond, CA 94805 or (510) 234-7600  
www.shreddefense.com nancy@shreddefense.com

FOR  
ALL  
YOUR  
PRINTING  
CALL . . . . .



FUHRMAN PRINTING

510-233-2749

Fax 510-233-9339

1040-23rd STREET • RICHMOND, CA 94804

(925) 229-GUNS  
(4867)



Ron & Laura Kennedy

THE BAY AREA'S LARGEST SELECTION  
OF SAFES

887 Howe Road, Suite F • Martinez, CA 94553

www.canyon-sports.com

Don't Buy or Sell a House  
Without a Home Inspection  
CALL EAGLE EYE HOME INSPECTIONS  
Inspection Service

1-800-750 EXAM

We also do Health & Safety Inspection on Mobile Homes

# THE SPORTSMAN

OCTOBER 2015

**WE ARE A NRA AND CMP AFFILITATED CLUB  
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS  
WEBSITE...richmondrodandgun.com**

THE BOARD OF DIRECTOR'S MEETING IS NOW ON THE FIRST THURSDAY OF EACH MONTH, AND THIS MONTH'S MEETING WILL BE ON THURS., OCT. 1st. THE ANNUAL MEMBERSHIP MEETING WILL BE ON THE LAST WEDNESDAY IN JUNE 2016, ALONG WITH THE ANNUAL ELECTIONS.

\*\*\*PLEASE NOTE THE CHANGES...\*\*\*

**\*\*\*ARTICLES FOR THE NOV. BULLETIN ARE DUE SAT. OCT. 10TH BY NOON**  
**\*\*\*ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS\*\*\***

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

\*\*\*Except for major matches/holidays\*\*\*

**THU 1 BOARD OF DIRECTOR'S MEETING at 6:30pm in Clubhouse**

SAT 3 MULTI-GUN PRACTICE

SAT 3 AEBBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 4 AEBBBRL (same as above): Ed Ahrens, Match Director

**SUN 4 BREAKFAST; FULL MENU! 8AM-11AM**

SUN 4 BLACK POWDER MATCH 25 YD. line

SUN 4 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

**THU 8 NRA COUNCIL MEETING in Clubhouse at 7pm**

**FRI 9 BAY 3 AGENCY**

**FRI 9-SUN 11 RICHMOND ROUND UP ANNUAL**

SAT 10 JUNIOR RIFLE TRAINING (Basic): New Juniors arrive @ 8am-noon. Meet at 25 Yard Line. Contact Dave at [dminoggio@yahoo.com](mailto:dminoggio@yahoo.com) or at 510-708-4907 (**25 Yard Line is closed until noon**).

SAT 10 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SUN 11 BENCHREST 22 RIMFIRE MATCH on the 100 Yd. Line (**100 Yd. Match**). **\*\*\*1 RELAY ONLY\*\*\***

Match Director - Pete Nakayama

**FRI 16 BAY 3 & 5 AGENCY**

SAT 17 WOMEN ON TARGET ON BAY 2

SAT 17 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

**SAT 17 CLUB SOCIAL DINNER: October Fest pork snitzel, spazel German cabbage, German potato salad, and rolls. Appetizers at 6:30pm, dinner at 7pm.**

SUN 18 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

**FRI 23-25 BAY BRIDGE CHARITY ON ALL BAYS**

**SAT 24 KIDS' HALLOWEEN PARTY from 5pm-8pm**

SAT 24 HUNTER EDUCATION CLASS from 9am-1pm. Registration opens on Oct. 1<sup>st</sup> and is limited to 50 students. Send e-mail to: [hunteredrichmond@gmail.com](mailto:hunteredrichmond@gmail.com). Gary Buffon HEI#3521 (510-236-3862)

SUN 25 SCHUTZEN MATCH on 200 YD. Line. Bring your thunder stick(call Ron Griffin for details!)

**SAT 31 BAY 3 STOEGER**

**\*\*\*HELP NEEDED FOR JUNIORS: Dave is looking for folks that would like to coach the Intermediate Level Junior Rifle Shooters. Applicants should have some experience in competitive small bore rifle shooting. Contact Dave Minoggio at: [dminoggio@yahoo.com](mailto:dminoggio@yahoo.com) for details.**

---

## PRESIDENT'S CORNER

Greetings:

I have been a member and on the Board of Directors for many years and occasionally take some things for granted, so I would like to remind all members of a few things. Other than the Rifle Range, Action Range, and the Trap & Skeet Fields, during posted business hours, this Club is private and not open to the public. That means ONLY members and ACCOMPANIED guests are permitted in the Bar, at social dinners, the bar-b-que area, and any other place on Club property, during and after normal business hours. Members cannot give blanket invitations to non-members, and accompanied guests must leave the premises when the member leaves. If you see a car outside the gate, and they wait for someone to leave to enter the property, you should ask politely if the occupants are members or have a member in the car. If not, please advise them that they cannot enter the grounds. It's our responsibility to protect the Club and property. We have had burglaries, vandalisms, thefts, fires, and reckless drivers tearing up the roads and berms.

Speaking of reckless driving, please obey the 5 mph speed limit on the grounds and report any violators to any BOD member with the date and time of the incident.

Lastly, I want to remind all members that if you sponsor a person for membership, you are personally stating that you know the applicant is "worthy". A casual acquaintance at the bar, a match, or dinner does not necessarily mean that you know a person to be worthy. Use sound judgment when you endorse an applicant.

Please enjoy everything the Club has to offer, be safe, and responsible.

Best wishes to you all,

Ronald B. Gunar (Ron)  
President of RR&G Club



### No Dumping on Club Property

We've had numerous people bring refuse out late at night and dump it. This is costly to cleanup and disrespectful to your club. If caught, you will be brought to the Board of Control, and you may possibly lose your membership.

This also means no using the club's dumpsters for your personal refuse. Please remember that the club belongs to everyone, please treat it like it's your home.

---

**RENT THE HALL:** For information, please contact the House Chair, Alyce Herrera at: [Alyce1171@gmail.com](mailto:Alyce1171@gmail.com) or 510-724-1136 (home) or 510-757-7432 (cell)

---



**NEW MEMBER INTERVIEW DATES**  
Vince Sargentini Member Services

Saturday, October 10, 1pm, Wednesday, October 21, 6pm  
Saturday, November 7, 1pm; Wednesday, November 18, 6pm

**If you have not attended an interview, please call to schedule at: 510-233-3847**

**If you have not attended an Interview, Please call to schedule @ 510-233-3847 or email Membership Services: [ms@richmondrodandgun.com](mailto:ms@richmondrodandgun.com)**

Please note that if a sufficient number of board members are unavailable, individual interviews will be re-scheduled.

If you had previously emailed me at the above address, I had some email problems that have not been solved. Prospective members who have been interviewed and have been approved by the BOD are published below. If any current member has a concern with the new prospective member below, please contact member services. Members have until 15 days after the publishing of the list of prospective members to lodge a protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges. Bylaw booklets are available in the bar.

**Prospective member / Profession**

Russ Bridges/Sales  
Calvin Chan/ Manager  
Brian Carlson/Finance  
David Crommie/Retired  
David Dill/Retired  
Geoffrey Hichborn III/Software Professional  
Raymond Lai/Student  
Joseph Lehnen/Consultant  
Mike Martin/Investor  
Greg Pinetti/Sales  
Jorge Villa/Engineer

**Sponsor**

Rolando Soto  
Rey Vidal  
Mike Moore  
Kirk Wood  
Pacific R&G  
Morey Strauss  
Fred Irwin  
Andrew Youngmeister  
James Martin  
Ronald Harris  
Mario Quesada

**From Vince Sargentini**

If your name is on the list above, you need not call and ask me when your membership card is coming, it will be put into the mail around the middle of the month in which this notice has been sent (If January, around Jan 20<sup>th</sup>, if March, around March 20<sup>th</sup>, and so on)

## **Charter Life Membership**

At the last board meeting, it was discussed and approved a **Charter Life Membership**. If you would like to purchase a Charter life membership, applications are available in the Clubhouse bar. This is a limited offering for the first 200 applicants. You must be a member for at least 4 years, and the fees for the charter life membership are pro-rated based on age. The fees could be as little as \$500 for a member 65 or older or as much as \$2000 for a 22 year old (who has been a member for at least 4 years). The membership card will be issued with CLM001 – CLM200 which replaces your current member number.

[Charter Life Membership Application – Click Here!](#)



## **Rental Spaces**

Questions regarding your rental space should be directed to Joe Rowe-Babb  
at email address: [mailebooh@sbcglobal.net](mailto:mailebooh@sbcglobal.net)

---



## Hunter Education Home Study Class Schedule for 2015

**Class location: Richmond Rod and Gun Clubhouse – Contra Costa County**

To register, send an email to [HunterEdRichmond@gmail.com](mailto:HunterEdRichmond@gmail.com) beginning the first day of the month of the class you wish to attend. (No registration is done by phone or at the clubhouse.)

When you send an email you will receive information and instructions to complete your registration along with information for the home study portion of the class. You will also receive info on the requirements to obtain your Hunter Education Certificate.

We can accommodate a maximum of 50 students per class so register early in the month to secure your place in the class.

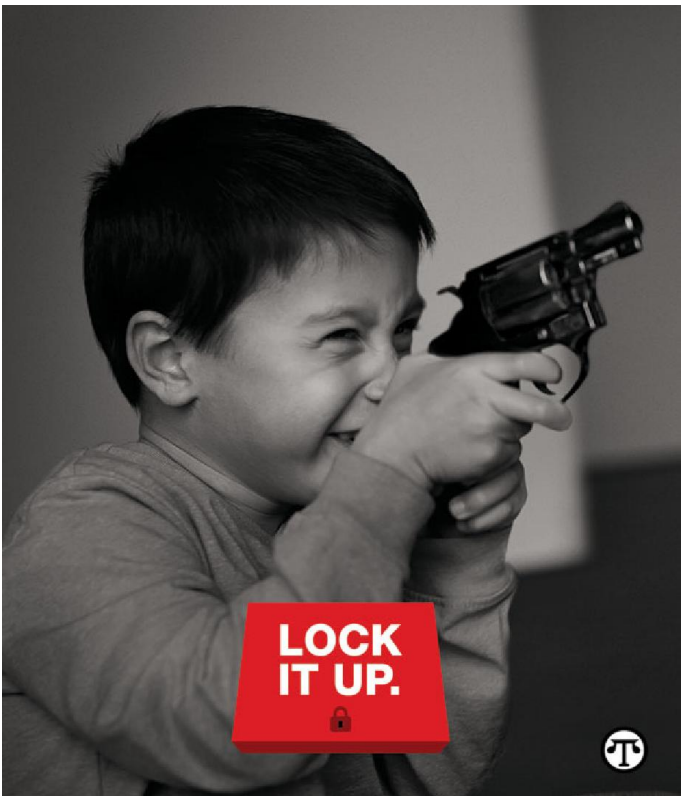
### CLASS DATES

October 24<sup>th</sup> 10a to 2p  
November 14<sup>th</sup> 10a to 2p

### For Additional Information:

Contact: Gary Buffon HEI #3521 – [gbuffon@wans.net](mailto:gbuffon@wans.net) or 510-374-6477  
Kevin Zimmerman HEI #3546 - [zimmkw@gmail.com](mailto:zimmkw@gmail.com) or 510-845-7034

---





## NRA CERTIFIED INSTRUCTOR & RANGE SAFETY OFFICER CLASSES

### Coming in October 2015

Richmond Rod and Gun Club  
3155 Goodrick Avenue  
Richmond, CA

MONDAY - **OCTOBER 19** - Basic Instructor Training (BIT). BIT is mandatory for all new and current instructors who have not successfully completed BIT in the last two years. BIT is offered at no additional charge to students enrolled in a course requiring BIT this week.

TUESDAY - **OCTOBER 20** - NRA Certified Pistol Instructor. BIT required.

WEDNESDAY - **OCTOBER 21** - NRA Certified Shotgun Instructor. BIT required.

THURSDAY & FRIDAY - **OCTOBER 22 & 23** - NRA Certified Rifle Instructor. BIT required.

SATURDAY - **OCTOBER 24** - NRA Certified Range Safety Officer. BIT NOT required

Course Fees: \$300 each (Richmond Rod & Gun Club Members receive the discounted price of \$200 each)

**SPECIAL GRAND SLAM PACKAGE' PRICING FOR ALL CLASSES: \$1,000**

**SPECIAL RICHMOND ROD & GUN CLUB MEMBERS GRAND SLAM: \$800**

All classes require preregistration and prepayment of course fee. No Walk-ins. In the event we cancel the class, course fee will be refunded. If you wish to cancel, after enrollment, you will be given credit for the course fee paid for twelve months to apply to any Defensive Accuracy, LLC class you are eligible to attend, except the Law Enforcement Instructor Schools, or courses that have no openings available.

To enroll, or for more information call or email:

Denise A. King - NRA Training Counselor  
**408-687-3791**  
[king@defensiveaccuracy.com](mailto:king@defensiveaccuracy.com)





## Richmond Rod & Gun Club Officers

Ron Gunar, President: .....510-538-8382  
26083 Fairview Ave, Hayward, CA 95642 / [rgunar@sbcglobal.net](mailto:rgunar@sbcglobal.net)

Tom Frenkel, Vice-President: .....650-994-9412  
793 Beechwood Dr, Daly City, CA 94015 / [buff87@aol.com](mailto:buff87@aol.com)

Don Barnwell, Treasurer .....510-224-0103  
30 Sequoia Grove Way, American Canyon, CA 94503 / [donbar@gmail.com](mailto:donbar@gmail.com)

Frederick A. Smith, Recording Secretary .....415-450-7335  
7 Apollo Rd, Tiburon, CA 95920 / [Smith94920@gmail.com](mailto:Smith94920@gmail.com)

Vince Sargentini, Financial Secretary ..... 510 233 3847  
3155 Goodrick Ave, Richmond, CA 94801 / [ms@richmondrodandgun.com](mailto:ms@richmondrodandgun.com)

## Board of Directors

Earl Brown / [vmaxearl@yahoo.com](mailto:vmaxearl@yahoo.com) / 510-672-0062  
2105 Vista Del Rio. Crockett. CA 94525

Thomas De Lauter, Jr. / [tgreybow@aol.com](mailto:tgreybow@aol.com) / 510-710-2768  
619 Santa Maria Dr., El Sobrante. CA 94803

Robert Hahin / [rghanin@juno.com](mailto:rghanin@juno.com) / 510-527-6172  
720 Ensenada Ave, Berkeley, CA 94707

Alyce Herrera / [alyce1171@gmail.com](mailto:alyce1171@gmail.com) / 510-724-1136  
1171 Marlesta Rd, Pinole, CA, 94564

Jen Lee / [lovemynelli@gmail.com](mailto:lovemynelli@gmail.com) / 925-818-1306  
2615 Woodside Ct, Pinole, CA 94564

Walt Marshall / [wmarshallawt@comcast.net](mailto:wmarshallawt@comcast.net) / 925-313-9257  
P.O. Box 2917, Martinez CA 94553

Joe Rowe-Babb / [mailebooh@sbcglobal.net](mailto:mailebooh@sbcglobal.net) / 510-685-4287

Mary Snider / [lakeriedoq@yahoo.com](mailto:lakeriedoq@yahoo.com) / 510-520-3047

Rolando Soto / [rolandosoto1954@gmail.com](mailto:rolandosoto1954@gmail.com) / 510-478-6383  
3038 Moran Ave, Richmond, CA 94804

Michael Sousa / [mikesousa@pacbell.net](mailto:mikesousa@pacbell.net) / 707-573-3021  
PO Box 299, Cotati, CA 94031

## HOURS OF OPERATION

### RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM  
Sunday..... 9:30 AM-4:00 PM

### ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM  
(except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web  
for info - [www.richmondhotshots.com](http://www.richmondhotshots.com) <http://www.bcvv.net/rr/>

### TRAP AND SKEET FIELDS

#### NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM  
Wednesday..... 10:00 AM-3:00 PM



### CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM  
Saturday..... 12:00 PM-10:00 PM  
Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

**CLUB CLOSED** - Monday, Tuesday & Thursday

<p><b>Frank H. Kim</b>  <b>Attorney At Law</b>  1610 Post St., Suite 300 • San Francisco, CA 94115  <b>415-567-5700 • 510-893-5700</b>  NRA Patron Life Member  Admitted to Practice in California,  Colorado and Federal Courts  • <i>Personal Injury and Accident Claims</i>  • <i>Criminal Law</i> • <i>Firearm Law</i>  • <i>Civil and Business Litigation</i>  Free Initial Consultation for Club Members</p>	<p><i>J &amp; O's Commercial Tire Center</i>  TIRES • ALIGNMENTS • BRAKES  SUSPENSION • SMOGS  *ASE Certified &amp; Alignment Certified Technicians*  CARS - SUV - PICKUPS - RV  BIG RIGS - TRAILERS  INDUSTRIAL - OFF ROAD  (510) 237-6344 (510) 451-4353  533 So 13<sup>th</sup> St, Richmond 2401 Union St, Oakland  M-F 7AM-5:30PM Visit us at M-F 7AM-5:30PM  SAT 8AM-4PM SAT 8AM-4PM  jandotire.com</p>	
<p>THE NEW MARIN COUNTY ARMS  <b>415-382-9601</b>   <b>MARIN COUNTY  ARMORY</b>  Large Selection of Firearms  NEW and USED  Buy-Sell-Trade-Consign  Monday-Friday: 10am - 6pm  Saturday 10am - 5pm  <b>516 Alameda Del Prado</b>  <b>Novato, CA 94949</b></p>		
	<p>Steven Paulick  (707) 579-0990  www.loadxammo.com</p> 	<p><b>Artworks by Steve Watson</b>  CA License #883450  Interior &amp; Exterior, Residential and Commercial  <b>Painting &amp; Decoration</b>  Serving the Bay Area since 1988  PO Box 554, Alamo, Ca 94507  <b>925-899-4876</b></p>