

# THE SPORTSMAN

Official Bulletin

## Richmond Rod & Gun Club, Inc.

3155 Goodrick Avenue, Richmond, CA 94801

Clubhouse (510) 231-5838  
Skeet Field (510) 620-9507  
Pistol/Rifle Range (510) 965-9267  
Member Services (510) 621-3120  
Caretaker (510) 478-6461  
Gen Manager (510) 621-3120



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

- Constitution of the United States, Amendment II

# October 2018



About 1 in 8 women will develop breast cancer over the course of their lifetime. Over 250,000 women will develop breast cancer every year. In light of this, we decided to represent the fight against breast cancer and raise awareness by making the color of the bulletin Pink to symbolize the fight.

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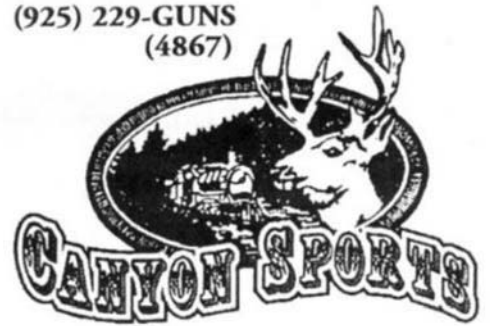
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## Junior Rifle Training

For children 8-17 years old to learn safe gun handling and marksmanship. Ammunition and rifles are supplied FREE to members & non-members.

**Basic:** Contact Dave Minoggio  
Email: dminoggio@yahoo.com  
Ph: 510-708-4907

**Intermediate:**  
Contact Rod Kenney  
Email: rodkenney@gmail.com  
Ph: 707-342-4127

## Hunter Education Class

California requires hunter education training for those who have never held a California hunting license.

Contact: Gary Buffon HEI#3521  
Ph: 510-374-6477

or

Kevin Zimmerman HEI#3546  
Ph: 510-845-7034

To sign up, go to [www.wildlife.ca.gov/Hunter-Education](http://www.wildlife.ca.gov/Hunter-Education). Choose option #2 and follow the instructions.

## Clubhouse Rental

Rent the clubhouse and/or Fireside Lounge for your next private event.

Contact: Carrie Curtin  
Email: carriecurtin@gmail.com

## Do we have your email?

Periodically we like to email our members about events or other more time-sensitive information that can't wait for the next bulletin. Email Member Services and request to be added to the email list. [ms@richmondrodandgun.com](mailto:ms@richmondrodandgun.com)

**\*\* SPEED LIMIT \*\***

# 5 MPH

**While on club property, please observe the 5mph speed limit FOR ALL VEHICLES.**

Please respect your fellow club members by keeping dust to a minimum, and keeping our children and pets safe.

## Club Social Calendar

Kitchen Chairperson: vacant  
Email: \_\_\_\_\_

Clubhouse Chairperson: Carrie Curtin  
Email: [carriecurtin@gmail.com](mailto:carriecurtin@gmail.com)

Thu 4.....Board of Director's Meeting - 6:30pm in the Clubhouse. All members welcome to attend.

Contact President Yee-Min Lin to get on agenda, email: [president@richmondrodandgun.com](mailto:president@richmondrodandgun.com)

Sun 7.....Monthly Breakfast: 8a-11a, **Cancelled until further notice.**

Sat 20.....Club Monthly Dinner: Bavarian Pot Roast served over home made Spaetzle (German Noodles), green beans w/pickled red cabbage, harvest salad, & rye bread. Oktoberfest-themed appetizers to start and home made apple crisp with vanilla bean ice cream for dessert. Tickets \$15 ea available in the bar. Raffle and 50/50 draw.

Weds 24... Bulletin Folding in the main Clubhouse—4:30-8:00ish. Volunteers needed to fold the bulletin to prep it for the next month's mailing. Contact Financial Secretary for more information.

Sat 27.....Hunter Education Class - 9:00am-1:30pm in the Fireside Lounge (Clubhouse). Registration begins the 1st of the month and is limited to 50 students. Prior to the class, you must go online to [www.wildlife.ca.gov/Hunter-Education](http://www.wildlife.ca.gov/Hunter-Education), choose Option 2 to complete the application process. Questions, contact either Gary Buffon at 510-374-6477 or Kevin Zimmerman at 510-845-7034.

Sat 27.....Annual Children's Halloween Party - Trunk-or-Treat - 6:00p-9:00pm. Light refreshments and treats will be served to all the kids and "Trunkers". FFI: contact Clubhouse Chair.

Sat 27.....Adult Halloween Party—Adult costume contest in the clubhouse 6pm—10pm. Judging at 9pm. FFI: Maia Korte—[mkorte16@gmail.com](mailto:mkorte16@gmail.com).

## Pistol/Rifle Range – 25, 100, 200yd Lines

### HOURS:

Wednesday, Friday, Saturday, Sunday  
9:00am – 4:00pm

### FEES:

Member: \$5/hour. Current membership card required. **9:00a-11:00a—Members only.**

Non-Member: \$20 for 2 hours. Add'l hour: \$10 when space available. Drivers license required for time tracking. 11:00a—4:00p.

**NOTE: The 200yd line is open to members only and when an RO is available Steel Core Ammo is no longer sold or allowed on the centerfire ranges.**

**Steel Jacket/Lead Core is allowed.**

Sat 6-7 .AE BBBRL on 200yd line. Sign up at 8:00am and shoot at 9:00am. Match Director, Ed Ahrens.

Sun 7....Black Powder Match on 25yd line. FFI—contact Ron Griffin at 510-221-7430.

Sat 13...Junior Rifle Training - Basic (New) Juniors arrive at 8:15am in the Clubhouse. Contact Dave Minoggio at [dminoggio@yahoo.com](mailto:dminoggio@yahoo.com) or 510-708-4907. Note: 25yd line is closed until 12:00pm.

Intermediate Juniors shoot at 9:00am on 200yd line. Contact Rod Kenney at [rodkenney@gmail.com](mailto:rodkenney@gmail.com) or 707-342-4127. Note: 200yd line is closed until 1:00pm.

Sun 14 . Bench Rest .22 Rimfire Match on 100yd line. Contact Pete Nakayama at [p76bones@comcast.net](mailto:p76bones@comcast.net).

Sat 20... RISK High Power Rifle Match - 9:00am on 200yd line, 50 shot match. Contact Robert Carter at [highpowershooter@comcast.net](mailto:highpowershooter@comcast.net).

Sun 21.. 200 Yd Norcal HP Rifle Match—Military Bolt Gun Trophy Match

Sat 27... NorCal High Power Shooters Match - 9:00am on 200yd line. Contact Robert Carter at [highpowershooter@comcast.net](mailto:highpowershooter@comcast.net).

Sun 28.. Schutzen Match on 200yd line. FFI contact Ron Griffin at 510-221-7430.

**Weekends can be very busy and may require waiting for a position at the bench; this is especially true for the 100yd line.**

Range Office Ph#: 510-965-9267

Pistol/Rifle Range Chairperson: Earl Brown

Email: [vmaxearl@yahoo.com](mailto:vmaxearl@yahoo.com)

If you have recently applied for membership and have not been contacted, please wait until you receive an email or a letter to schedule an interview. Thank you.

Please note that if board members are unavailable, individual interviews will be re-scheduled to a later date.

**If you have not attended an Interview, and have run out of the dates stated in email or on your letter, please email membership services at [ms@richmondrodandgun.com](mailto:ms@richmondrodandgun.com) or call to schedule @ 510-621-3120 between the hours of 9 am and 3 pm Monday-Friday**

Prospective members who have been interviewed and have been approved by the BOD are published below. If any current member has a concern with the new prospective member below, please contact member services. Members have until 15 days after the publishing of the list of prospective members to lodge a protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges. Bylaw booklets are available in the bar.

<b>Interviewed in Sept for Oct Induction</b>		
<b>Prospective Member</b>	<b>Profession</b>	<b>Sponsor</b>
Christopher Becker	Accountant	Gaudencio Villanueva
James Blair	Self Employed	Kevin Brooks
Brian Boyle	Manager	Teresa Duffy
Anthony Brooks	Corrections Officer	Mark Zeiler
Colleen Cornell	Realtor	Mary Trudell
Julie Enciso	Sales	Jay Campbell
James Fanning	Fireman	Jennifer Lee
Roy Farase	Stationary Engineer	Romeo Mariano
Timothy Henry	Sales	Wallace Smith
Nancy Lam	Sales	David Minaggio
Nancy Y. Lam	Software Professional	Frank Chan
Kirbin Lum	Systems Analyst	Mark Schillinger
Mary Grace McMahan	Professional Shooter	Vince Sargentini
Sebastien Menant	Engineer	Mark Forte, Sr.
David Million	Maintainence	Jack Evans
Arthur Obolsky	Lawyer	Rolando Soto
Jeffrey Ralph	Real Estate Broker	Ted Ver Valen
Kristina Robinson	Student	Daniel Postilnik
Lee Roy Robinson	Retired	Major Bell
Scott Swanson	Chiropractor	Chris Cheng
Roderic Tosetti	Electrical Contractor	Frank Minoia
John Zito	Pilot	Ronald Sickler

### From Vince Sargentini

If your name is on the list above, you need not call and ask me when your membership card is coming, it will be put into the mail around the middle of the month in which this notice has been sent (If January, around Jan 20<sup>th</sup>, if March, around March 20<sup>th</sup>, and so on).

Questions regarding your rental space should be directed to Stan Baker at email address: [bstan141@comcast.net](mailto:bstan141@comcast.net). If you have a rental space, the last day a late payment can be made is September 15<sup>th</sup> unless other arrangements have been made.

## Action Range

**All qualified shooters must sign in at the Pistol/Rifle Range before using the Action Range on Sat Practice.**

### FEES:

\$7.00 Member  
\$15.00 Non-Member

Action Range Chairperson: Manuel Newman  
Email: czmanuel@mrshooter.com

**Regular Practice:** Every Saturday (except major matches) .....9:30am - 1:30pm

Wed 3 Fleet Week Pistol Competition—Bay 3: 8am - 4pm. FFI: Alex Paras: paras.alex@yahoo.com  
Sat 6 Multi-gun Practice-Bay 4 from 9:30am-1:30pm. See <http://richmondhotshots.com> for requirements to practice.  
Sat 6 USPSA Match 3:30 pm sign up/squad on Practiscore.com, mandatory to compete on Sat.  
Sun 7 USPSA Match at 9:00am. Sign up/squad on Practiscore.com suggested. Closes 1pm Saturday, ok to walk on for Sunday.  
Sat 13 Richmond Round Up — Set up @ 8 am with a long range shoot starting about noon (sign ups at same time), Contact Dick Fasi FFI—925-250-0737  
Sun 14th Richmond Round Up Continued—Bay 1-4, remaining sign ups at 8 am, first shots around 9 am. Contact Dick Fasi FFI—925-250-0737  
Sat 20 USMC Bay Bridge Charity Classic—USPSA Pistol Match at 1:00pm. Sign up/squad on Practiscore.com, mandatory to compete Saturday. (No Practice)  
Sun 21 USMC Bay Bridge Charity Classic—USPSA Pistol Match at 9:00am. Sign up/squad on Practiscore.com suggested. Okay to walk on for Sunday.  
Sun 28 Rimfire match, Sign up at 8 am, shoot at 9 am. Contact Chris Sechiatano FFI—chris@chris-s.com.

## Trap/Skeet Range

**NO LEAD on the Trap/Skeet Range  
NO EXCEPTIONS!**

### HOURS:

Wednesday, Saturday, Sunday (Closed Friday)  
10:00am – 3:00pm (Last shooter out at 2:30)

Range Office Ph#: 510-620-9507  
Trap/Skeet Range Chairperson: Dennis Lee  
Email: katonk@comcast.net

### FEES:

\$5.00 Member  
\$10.00 Non-Member

**Range Officer volunteers are needed for this range.  
Please contact Daryl Johnson at 510-589-6333.**

Sat 14 ....RSATA 50 Target Trap/Skeet Shoot - 9:00am-12:00pm. Contact the range for information.

Reloading components are available to load your own bio-steel ammunition. The Club has a limited supply of Steel Hunting ammunition available for sale also. 2 3/4" and 3" Kent Fast Steel

## President's Message

Richmond Rod and Gun Family:

As many of you know the first week of October is Fleet Week. This year, we'll be hosting a Marksmanship Competition with the CA ARNG, USMC, USN, USCG, SFPD, SF Sheriff's, Oakland PD, Alameda County Sheriff's, Daly City Police, and the United States Marshals Service. While the match is closed, the organizers have allowed spectators to observe. Time will be Wednesday, October 3rd from 8am to 4pm. If you find yourself off that day, please feel free to come by Bay 3 on the Action Range.

Yee-Min Lin

## Board of Director's Meeting

The Board of Director's Meeting is held the 1<sup>st</sup> Thursday of the month. It is an open meeting and members are encouraged to attend the meeting. If you want to get on the agenda, please contact the President at: president@richmondrodandgun.com

**Get involved with your club.**

## Bulletin Submissions

Articles for next month's bulletin are due: Sat., Oct. 13<sup>th</sup>.

All articles and advertisements must be submitted to the Editor. Email submissions to: rrgcbulletin@gmail.com.

**Richmond Rod & Gun Club is an NRA & CMP affiliated club.**

## Get Connected

Club Website:  
richmondrodandgun.com

Richmond Hotshots Website:  
www.richmondhotshots.com

## Facebook:

Friends & Family of Richmond Rod and Gun

Richmond Hotshots

Richmond Rough Riders

Contact the Editor for details.  
Email  
rrgcbulletin@gmail.com.

**No Dumping on Club Property**

**Club members are encouraged to volunteer. The Trap/Skeet ranges and Rifle/Pistol lines need volunteers.**

## HOURS OF OPERATION

### PISTOL/RIFLE RANGE

Wednesday, Friday, Saturday & Sunday ..... 9:00am - 4:00pm  
Members Only from 9am-11am

### TRAP & SKEET FIELDS

**No lead shot on Trap & Skeet Fields - NO EXCEPTIONS**

Wednesday, Saturday & Sunday ..... 10:00am - 3:00pm  
Closed Friday

### ACTION RANGE

**All shooters must sign in at Rifle Range before using Action Range**

REGULAR PRACTICE every Saturday ..... 9:30am - 1:30pm  
(except Major Matches)

Action Range closed weekdays except for Range Officers.

Matches most Sundays - check your bulletin or web

For info: [www.richmondhotshots.com](http://www.richmondhotshots.com)

Match Signups usually listed on [practiscore.com](http://practiscore.com),

Keyword is 'Richmond' unless it is a major match.

### CLUBHOUSE LOUNGE

**Members and accompanied guests only**

Wednesday, Friday ..... 2:00pm - 10:00pm

Saturday ..... 12:00pm - 10:00pm

Sunday ..... 12:00pm - 8:00pm

**CLUB CLOSED: Monday, Tuesday & Thursday**

Hours may vary on special occasions. Check your bulletin.

## CLUB OFFICERS

**Yee-Min Lin\***, *President* ..... (xxx) xxx-xxxx

Email: [president@richmondrodandgun.com](mailto:president@richmondrodandgun.com)

**Laurie Sargentini\***, *Vice President* ..... (510) 233-3847

Email: [vicepresident@richmondrodandgun.com](mailto:vicepresident@richmondrodandgun.com)

**Don Barnwell\*\***, *Treasurer* ..... (510) 224-0103

Email: [donbar@gmail.com](mailto:donbar@gmail.com)

**Fred Smith\*\***, *Recording Secretary* ..... (415) 450-7335

Email: [smith94920@gmail.com](mailto:smith94920@gmail.com)

**Vince Sargentini\***, *Financial Secretary* ..... (510) 621-3120

Email: [ms@richmondrodandgun.com](mailto:ms@richmondrodandgun.com)

Patrick Clark—Past President ..... (925) 286-1964

Email: [pclark223@gmail.com](mailto:pclark223@gmail.com)

## BOARD OF DIRECTORS

**John Breglia\*** ..... (916) 524-7914

Email: [rockin@blackcabin.com](mailto:rockin@blackcabin.com)

**Earl Brown\*\*** ..... (510) 672-0062

Email: [vmaxearl@yahoo.com](mailto:vmaxearl@yahoo.com)

**Michelle Januzzi\*\*** ..... (925) 405-6059

Email: [michellejanuzzi@gmail.com](mailto:michellejanuzzi@gmail.com)

**Vince Van Hoven\*\*** ..... (415) 233-1875

Email: [vanhoven@comcast.net](mailto:vanhoven@comcast.net)

**Jennifer Lee\*** ..... (925) 818-1306

Email: [lovemynelli@gmail.com](mailto:lovemynelli@gmail.com)

**Manuel Newman\*** ..... (707) 280-5263

Email: [czmanuel@mrshooter.com](mailto:czmanuel@mrshooter.com)

**Mary Snider\*** ..... (510) 520-3047

Email: [lakeriedog@yahoo.com](mailto:lakeriedog@yahoo.com)

**Stan Baker\*** ..... (510) 260-6090

Email: [bstan141@comcast.net](mailto:bstan141@comcast.net)

**Richard Walshin\*** ..... (925) 639-3933

Email: [richardwalshin@gmail.com](mailto:richardwalshin@gmail.com)

\* Term expires June 2019

\*\* Term expires June 2020



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