

THE SPORTSMAN

OFFICIAL BULLETIN

Richmond Rod & Gun Club, Inc.

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492
 Skeet Field Phone: (510) 620-9507
 Rifle Range Phone: (510) 620-9519
 Member Services Phone: (510) 233-3847
 Caretakers Phone: (510) 233-3893



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-Constitution of the United States, Amendment II

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THE SPORTSMAN

OCTOBER 2013

**WE ARE A NRA AND CMP AFFILITATED CLUB
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS
WEBSITE...richmondrodandgun.com**

**The BOARD OF DIRECTOR'S MEETING IS NOW ON THE FIRST THURSDAY OF EACH MONTH.
OCTOBER'S MEETING IS ON THURSDAY, OCT. 3RD. THE ANNUAL MEMBERSHIP MEETING WILL BE
ON THE LAST WEDNESDAY IN JUNE 2014, ALONG WITH THE ANNUAL ELECTIONS. ***PLEASE
NOTE THIS CHANGE...*****

*****ARTICLES FOR THE NOV. BULLETIN ARE DUE SAT. OCT. 12TH BY NOON
ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS
SUNDAY RIFLE RANGE HOURS: 9:00AM-4:00PM**

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

Except for major matches/holidays

THU 3 BOARD OF DIRECTOR'S MEETING at 6:30pm in Clubhouse

SAT 5 MULTIGUN at 9:30am

SAT 5 AEBBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 6 AEBBBRL (same as above): Ed (Da Man) Ahrens, Match Director

SUN 6 BREAKFAST: 8am-11am

SUN 6 BLACK POWDER MATCH 25 yd line

SUN 6 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

THU 10 NRA COUNCIL MEETING in Club House at 7pm

SAT 12 JUNIOR RIFLE TRAINING: New Juniors and returning Juniors arrive @ 9:00am .Meet at 25
Yard Line. Contact Dave Minoggio: dminoggio@yahoo.com.

Please note: 25 Yard Line is closed until noon.

SAT 12 JUNIOR RIFLE TEAM practice on 200 Yd. Line. Contact Chad Chavez at 707-815-8087.

Please note: 200 Yard Line is closed from 9am-1pm

SAT 12 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SUN 13 COWBOY MATCH at 9:30am

SUN 13 WOMEN ON TARGET at 1pm

SUN13 BENCHREST 22 RIMFIRE MATCH ON 200 YD LINE / Sign in at Shack

Match Director - Pete Nakayama.. ONLY 10 positions available / 1 Relay

SAT 19 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

Big ED (The Hammer), Match Director

AEBBBRL BBQ RIGHT AFTER THE MATCH

SAT 19 CLUB SOCIAL DINNER: Pork schnitzel with German potato salad, warm mash taters, and
German cabbage. \$9.00 per person.

SUN 20 M1 GARAND TROPHY MATCH on 200 Yd. Line

SUN 20 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

SAT 26 & 27 BAY BRIDGE

SAT 26 HUNTER EDUCATION CLASS from 10am-2pm. Register early beginning on Oct. 1st.
Register at hunteredrichmond@gmail.com or call Gary Buffon at 510-374-6477 for more info.

SAT 26 **KIDS' HALLOWEEN PARTY at 5pm! See details below.**

SUN 27 SCHUTZEN MATCH on 200 yd. line. Bring your thunder stick (call Ron Griffin for details)!



PRESIDENT'S CORNER

Dear Members,

I am entering my third month of presidency with a smile. I enjoy the job, and the current Board of Directors and chairpersons are very supportive. It is a little slow to get all the things done that I want to get done, but it's not because of the Board. I have really started up a number of projects at once, so working in parallel makes the process slower, but nonetheless progress is being made.

There is something very important on my mind in terms of making the club better and safer. Because of recent increases in activity on the 25/50/100 yard lines, due to an influx of mostly new shooters, we find ourselves desiring to add some additional range officers on the weekend. We will train you and it will be a minimal commitment. Once accepted, you'll get to shoot for free at the rifle and pistol ranges whenever the club is open. After passing a probationary period, you will eventually be afforded keys and access any time you like, even when the club is closed. Increasing safety and helping new shooters enjoy their day safely has its own rewards. Add that to the money you'll save, and your access to the best club in Northern California, and it's hard to beat. The number of shifts you'll be asked to work will depend on how many volunteers we get, so I can't give you an exact number right now, but I think you'll find it a minimal commitment. If you're interested in this program, please email me right away. jerry@drivenasa.com

Next, I'd like to thank our Ground Co-Chairpersons for getting new groundskeepers on task with trimming down the excess vegetation. Next time you're at the club take a look around and notice the weed and brush abatement. We're actually caught up on work for the first time in years. Also, the Ground Co-Chairpersons have been working with the members to clean up rental spaces. They are doing a great job balancing rules, restrictions, understanding, and deadlines. I'd also like the members affected for their cooperation in making our club look nicer. Speaking of looking nicer, I asked Alyce Herrera to head up a new volunteer Beautification Committee, so she is looking for helpers. We don't have Board approval for expenditures yet because we're in the exploration phase. Alyce and her committee are tasked with coming up with cost-effective recommendations, that we can present to the Board. A little bit of sprucing up and some moderate volunteer labor will go a long way.

On the skeet front, Field 1 just received its concrete and we're waiting on asphalt. So that's looking nicer as well. Also regarding the skeet fields, we have four machines that have been sitting around forever, that need installation on Fields 1 and 2. That would be an upgrade replacement to the new machines. If we found a crew of about four or five people, we could probably get at least one field done in one day. If you can help out, please email me and we'll coordinate a date. jerry@drivenasa.com.

Lastly for now, take a look at the Richmond Rod and Gun Club Friends & Family web page. Just go to Facebook and search for it. It's a great tool for communication in order to keep up with the latest happenings at our Club. Until next month, shoot safely and shoot often.

Jerry Kunzman,

President of the Richmond Rod & Gun Club



PLEASE NOTE: THE SPEED LIMIT ON THE CLUB PROPERTY IS 5 MPH AND IS STRICTLY ENFORCED! PLEASE DRIVE SLOWLY TO PREVENT ACCIDENTS!



KIDS' HALLOWEEN PARTY on Saturday, Oct. 26th at 5pm. There will be a Halloween themed appetizer contest for the adults! Also, there will be a competition for the best decorated car or truck! Come on out for "Truck or Treat"! Prizes included for both competitions!

RENT THE HALL: For information, please contact the House Chair, Alyce Herrera at: Alyce1171@gmail.com or 510-724-1136 (home) or 510-757-7432 (cell)



Beautification Committee: Requesting volunteers to help beautify the club grounds. Need planting ideas, sprinkler system in the spring, landscaping ideas, and most of all keeping in mind the natural habitat of the area. Will be putting together a "walking the grounds meeting" soon, so e-mail me if you're interested: Alyce1171@gmail.com

2013 Annual Brogden Brother's Winners

HOA - Robert Jensen. Lady Champion - Alison Blenkle, Jr. Champion - Nate Esteves, M1 Carbine - Leona Lau, M1 Garand - Richard Creaghe, Black Powder Rifle - Terry Farwell, .22 Pistol - Josh Brewer, .22 Rifle - Kevin Feddis, Action Pistol - Vince Sargentini, Cowboy Action - Joe Yoshino, Trap - Natalie Jensen, and Skeet - Daryl Johnson. Scores are posted at the ranges for more details.

Team Brogden would like to thank all of our volunteers who helped us put the event on, as well as the Board for continuing the tradition of introducing our members to all of the shooting sports here at the RRG. We look forward to seeing everyone next year!

NEW MEMBER INTERVIEW DATES

Vince Sargentini Member Services

Saturday October 12th, 1 pm,
Wednesday November 20th, 6 pm

If you have not attended an Interview, please call to schedule at: 510-233-3847

Prospective member / Profession

Dwight Carbone/Contractor
Vincent Ellis/Civil Service
Meeran Gichki/Sales
Billy Grosse/Mechanic
Steve Knight/Machinist
Jon Ng/Computer Tech
Anthony Pacheco Sr/Laborer
Darry Porter/none
Jamey Renfro/Contractor

Sponsor

Richard Millhollin
Alphonos Warner
Kirk Wood
Joseph Groves
Edward Schultz
Ken Hashimoto
David Herrera
Derrick Tillman
Judy Sangmaster

With the passing of the new Bylaws, members who have been approved by the BOD will be published below. If any current member has a concern with the new prospective member below, please contact member services. Members have until 10 days after the publishing of the list of prospective members to lodge a protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges. New Bylaw booklets are available in the bar.

From Vince Sargentini, Member Services

Thank you to all of the members who have called/emailed and updated their information. Also, thank you to everyone who included their updated telephone # on their renewal payment stub. Any member that had not renewed by September 15th has now been dropped. Any member that has let their membership lapse and has a gate card will now have said gate card disabled. If any member has not renewed, the full fee of \$110 is necessary for re-induction into the Club along with a green application with the words "Late dues re-admit" written on the application. The full amount must be submitted no matter how late you are.



Rental Spaces

Questions regarding your **rental space** should be directed to
Tom DeLauter 510-710-2768

HOURS OF OPERATION

RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM
 Sunday..... 9:30 AM-4:00 PM

ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web
 for info - www.richmondhotshots.com <http://www.bcv.net/rr/>

TRAP AND SKEET FIELDS

NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM
 Wednesday..... 10:00 AM-3:00 PM

CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM
 Saturday..... 12:00 PM-10:00 PM
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

CLUB CLOSED - Monday, Tuesday & Thursday

CLUB OFFICERS 2013 - 2014

JERRY KUNZMAN, President.....e-mail: jerry@drivenasa.com
 cell: (510) 376-0323

TOM FRENKEL, Vice President..... (650) 994-9412
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VINCE SARGENTINI, Financial Secretary..... (510) 799-5487
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BOARD OF DIRECTORS

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* **WALT MARSHALL**
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** **MARY SNIDER**..... e-mail: lakeriedog@yahoo.com
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** **MICHAEL SOUSA**..... e-mail: mikesousa@pacbell.net
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* Term expires June 2014 ** Term expires June 2015

<p>Frank H. Kim Attorney At Law 1610 Post St., Suite 300 • San Francisco, CA 94115 415-567-5700 • 510-893-5700 NRA Patron Life Member Admitted to Practice in California, Colorado and Federal Courts • Personal Injury and Accident Claims • Criminal Law • Firearm Law • Civil and Business Litigation Free Initial Consultation for Club Members</p>	<p><i>J & O's Commercial Tire Center</i> TIRES * ALIGNMENTS * BRAKES SUSPENSION * SMOGS *ASE Certified & Alignment Certified Technicians* CARS - SUV - PICKUPS - RV BIG RIGS - TRAILERS INDUSTRIAL - OFF ROAD (510) 237-6344 (510) 451-4353 533 So 13th St, Richmond 2401 Union St, Oakland N-4 TAM-5308M N-4 TAM-5309C Visit us at jandotire.com</p>	<p> WANTED TO BUY VINTAGE AMERICAN SIDE BY SIDE SHOTGUNS A H FOX, PARKER, ITHACA, LEFEVER CONTACT JAMES @ 415-286-3504 james@reticleleveler.net</p>
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