

# THE SPORTSMAN

OFFICIAL BULLETIN

*Richmond Rod & Gun Club, Inc.*

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492  
Skeet Field Phone: (510) 620-9507  
Rifle Range Phone: (510) 620-9519  
Member Services Phone: (510) 233-3847  
Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

*-Constitution of the United States, Amendment II*

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(510) 581-1917

Bullseye Nevada  
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# THE SPORTSMAN

NOVEMBER 2014

**WE ARE A NRA AND CMP AFFILITATED CLUB  
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS**

**WEBSITE...richmondrodandgun.com**

**The BOARD OF DIRECTOR'S MEETING IS NOW ON THE FIRST THURSDAY OF EACH MONTH. NOVEMBER'S MEETING IS ON THURSDAY, NOV. 6TH. THE ANNUAL MEMBERSHIP MEETING WILL BE ON THE LAST WEDNESDAY IN JUNE 2015, ALONG WITH THE ANNUAL ELECTIONS. \*\*\*PLEASE NOTE THIS CHANGE...\*\*\***

**\*\*\*ARTICLES FOR THE DEC. BULLETIN ARE DUE SAT. NOV. 16TH BY NOON**

**\*\*\*ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS\*\*\***

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

\*\*\*Except for major matches/holidays\*\*\*

SAT 1 MULTIGUN at 9:30am

SAT 2 AEBBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 2 AEBBBRL (same as above): Ed Ahrens, Match Director

SUN 2 **BREAKFAST from 8am-11am**

SUN 2 BLACK POWDER MATCH 25 yd line

SUN 2 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

SUN 2 BAY 1 MOUNTED at 2pm

Mon 3-5 **SEALS FOUNDATION on Bay 1**

THU 6 BOARD OF DIRECTOR'S MEETING at 6:30pm in Clubhouse

SAT 8 JUNIOR RIFLE TRAINING (Basic): New Juniors arrive @ 8am-noon. Meet at 25 Yard Line. Contact Dave at: [dminoggio@yahoo.com](mailto:dminoggio@yahoo.com) or at 510-708-4907. **(25 Yard Line is closed until noon)**. Intermediate Juniors meet at 200 Yd.

Line from 9am-1pm. **(200 Yd. Line closed until 1pm)**.

SAT 8 Multigun Class at 8am

SAT 8 Women on Target at 9am on Bay 5

SAT 8 COWBOY at 9:30am

SAT 8 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SUN 9 BENCHREST 22 RIMFIRE MATCH: 50 YD Match on the 100 Yd. Line. 1 relay only.

Match Director - Pete Nakayama .. Please note: ONE RELAY ONLY

SUN 9 IDPA Match at 9am

THU 13 NRA COUNCIL MEETING in Clubhouse at 7pm

SAT 15 GIRL SCOUTS ON BAY 5

SAT 15 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

SAT 15 CLUB SOCIAL DINNER: Turkey breast with all the fixings! Appetizers at 6:30pm, dinner at 7pm. There will also be a Raffle!

SUN16 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

SUN 16 BOY SCOUTS on 200 Yd. Line from 9am-1pm

SAT 21 RIMFIRE PRACTICE

SAT 22 HUNTER EDUCATION CLASS from 10am-2pm. Register early beginning on Nov. 1<sup>st</sup>. Register at [hunteredrichmond@gmail.com](mailto:hunteredrichmond@gmail.com) or call Gary Buffon at 510-374-6477 for more info.

SUN 23 RIMFIRE

SUN 30 SCHUTZEN MATCH on 200 yd. line. Bring your thunder stick (call Ron Griffin for details)!

SUN 30 IDPA Match at 9am

**\*\*\*NEW CLUBHOUSE PHONE NUMBER IS: 510-231-5838\*\*\***

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## **PRESIDENT'S CORNER**

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### **No Dumping on Club Property**

We've had numerous people bring refuse out late at night and dump it. This is costly to cleanup and disrespectful to your club. If caught, you will be brought to the Board of Control, and you may possibly lose your membership.

This also means no using the club's dumpsters for your personal refuse. Please remember that the club belongs to everyone, please treat it like it's your home.

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**RENT THE HALL:** For information, please contact the House Chair, Alyce Herrera at: [Alyce1171@gmail.com](mailto:Alyce1171@gmail.com) or 510-724-1136 (home) or 510-757-7432 (cell)



**Beautification Committee:** Requesting volunteers to help beautify the club grounds. Need planting ideas, sprinkler system in the spring, landscaping ideas, and most of all keeping in mind the natural habitat of the area. Will be putting together a "walking the grounds meeting" soon, e-mail me if you're interested: [Alyce1171@gmail.com](mailto:Alyce1171@gmail.com)

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## **NEW MEMBER INTERVIEW DATES**

**Vince Sargentini Member Services**

**Saturday, Nov 15, 6pm**

**Saturday, Dec 15, 6pm**

**If you have not attended an interview, please call to schedule at: 510-233-3847**

Prospective members who have been interviewed and have been approved by the BOD are published below. If any current member has a concern with the new prospective member below, please contact member services. Members have until 10 days after the publishing of the list of prospective members to lodge a protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges. Bylaw booklets are available in the bar.

### **Prospective member / Profession**

Sharon Abrahamson/Legal Assistant  
Charles Anderson/Retired  
Toby Anderson/Manager  
Ben Harrison/Administrator  
Dustin Linck/Carpenter  
Michael Meyer/Software Professional  
Teresa McGurn/Bookkeeper  
Leonard Rodriguez/Technician  
Michelle Rodriguez/Retired  
Robert Silva/Postal Worker

### **Sponsor**

Josh Brewer  
Vince Sargentini  
Lloyd Lantz  
Alex Paras  
Craig Linck  
Rolando Soto  
Paul Czuleger  
Walt Marshall  
Walt Marshall  
Dino Cuccia

### **From Vince Sargentini:**

If your name is on the list above, you need not call and ask me when your membership card is coming, it will be put into the mail around the middle of the month in which this notice has been sent (If January, around Jan 15<sup>th</sup>, if March, around March 15<sup>th</sup>, and so on).

If you did not pay your dues before Sept 15<sup>th</sup> you have now been dropped. If you are dropped, you may be re-instated by submitting an application with \$110 and writing "re-admit" on the application and submitting it to the address on the application. Any former member that does not renew within the year following your being dropped must re-submit your application and go through the interview process again.

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## Rental Spaces

Questions regarding your **rental space** should be directed to  
Mary Snider at 510-520-3047

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*In Memoriam*  
*Tony Heffley*  
*Abel Martinez*

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**HOURS OF OPERATION**

**RIFLE RANGE**

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM  
 Sunday..... 9:30 AM-4:00 PM

**ACTION RANGE**

All shooters must sign in at Rifle Range before using Action Range.  
 REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM  
 (except Major Matches).  
 Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web  
 for info - [www.richmondhotshots.com](http://www.richmondhotshots.com) <http://www.bcv.net/vrf>

**TRAP AND SKEET FIELDS**

**NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS**

Saturday & Sunday..... 10:00 AM-3:00 PM  
 Wednesday..... 10:00 AM-3:00 PM

**CLUBHOUSE BAR**

MEMBERS AND ACCOMPANIED GUESTS ONLY  
 Wednesday, Friday..... 2:00 PM-10:00 PM  
 Saturday..... 12:00 PM-10:00 PM  
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

**CLUB CLOSED** - Monday, Tuesday & Thursday

**CLUB OFFICERS 2013 - 2014**

- Rolando Soto**, President ..... 510-478-6383  
**TOM FRENKEL**, Vice President..... (650) 994-9412  
 793 Beechwood Dr., Daly City, CA 94015 .. e-mail: buff87@aol.com  
**DON BARNWELL**, Treasurer..... (510) 224-0103  
 e-mail: don.barnwell@channelmanagement.com  
 30 Sequoia Grove Way, American Canyon, CA 94503  
**FREDERICK A. SMITH**, Recording Secretary..... (415) 450-7335  
 7 Apollo Rd., Tiburon, CA 94920 .. e-mail: Smith94920@gmail.com  
**VINCE SARGENTINI**, Financial Secretary ..... (510) 799-5487  
 868 Tradewind Ln., Rodeo, CA 94572 e-mail: sargerv@sbcglobal.net

**BOARD OF DIRECTORS**

- \* **EARL BROWN** ..... e-mail: vmaxearl@yahoo.com  
 2105 Vista Del Rio, Crockett, CA 94525 ..... (510) 672-0062  
 \*\* **LES "ROOSTER" BROWN** ..... e-mail lcbpe@sbcglobal.net  
 716 Seville Way, Novato, CA 94949 ..... (415) 298-9300  
 \* **THOMAS DE LAUTER, JR.**..... e-mail: tgreybow@aol.com  
 619 Santa Maria Dr., El Sobrante, CA 94803 ..... (510) 710-2768  
 \* **ROBERT FAHEY**..... e-mail: rmfahy@comcast.net  
 4538 San Pablo Dam Rd., El Sobrante, CA 94803 (510) 223-0869  
 \*\* **ROBERT HAHIN**..... e-mail: rghanin@juno.com  
 720 Ensenada Ave., Berkeley, CA 94707 ..... (510) 527-6172  
 \* **WALT MARSHALL**  
 P.O. Box 2917, Martinez, CA 94553 ..... (925) 313-9257  
 \*\* **MARY SNIDER**..... e-mail: lakeriedog@yahoo.com  
 (510) 520-3047  
 \*\* **MICHAEL SOUSA** ..... e-mail: mikesousa@pacbell.net  
 P.O. Box 299, Cotati, Ca 94931 ..... (707) 573-3021  
 \* Term expires June 2014 \*\* Term expires June 2015

<p><b>Frank H. Kim</b>                  Attorney At Law                  1610 Post St., Suite 300 • San Francisco, CA 94115                  415-567-5700 • 510-893-5700                  NRA Patron Life Member                  Admitted to Practice in California,                  Colorado and Federal Courts                  • Personal Injury and Accident Claims                  • Criminal Law • Firearm Law                  • Civil and Business Litigation                  Free Initial Consultation for Club Members</p>	<p><i>J &amp; O's Commercial Tire Center</i>                  TIRES • ALIGNMENTS • BRAKES                  SUSPENSION • SMOGS                  *ASE Certified &amp; Alignment Certified Technicians*                  CARS - SUV - PICKUPS - RV                  BIG RIGS - TRAILERS                  INDUSTRIAL - OFF ROAD                  (510) 237-6344 (510) 451-4353                  553 So 13<sup>th</sup> St, Richmond 2401 Union St, Oakland                  M-F 9AM-5:30PM M-F 9AM-5:30PM                  Visit us at SAT 9AM-4PM                  jandotire.com</p>	<p>  <b>WANTED TO BUY</b>                  VINTAGE AMERICAN                  SIDE BY SIDE SHOTGUNS                  A H FOX, PARKER,                  ITHACA, LEFEVER                  CONTACT JAMES @ 415-286-3504                  james@reticleleveler.net</p>
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