

THE SPORTSMAN

OFFICIAL BULLETIN

Richmond Rod & Gun Club, Inc.

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492
Skeet Field Phone: (510) 620-9507
Rifle Range Phone: (510) 620-9519
Member Services Phone: (510) 233-3847
Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

-Constitution of the United States, Amendment II

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THE SPORTSMAN

NOVEMBER 2013

**WE ARE A NRA AND CMP AFFILITATED CLUB
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS
WEBSITE...richmondrodandgun.com**

**The BOARD OF DIRECTOR'S MEETING IS NOW ON THE FIRST THURSDAY OF EACH MONTH.
NOVEMBER'S MEETING IS ON THURSDAY, NOV. 7 THE ANNUAL MEMBERSHIP MEETING WILL BE
ON THE LAST WEDNESDAY IN JUNE 2014, ALONG WITH THE ANNUAL ELECTIONS.**

*****PLEASE NOTE THIS CHANGE...*****

*****ARTICLES FOR THE DEC. BULLETIN ARE DUE SAT. NOV. 16TH BY NOON**

*****ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS*****

SUNDAY RIFLE RANGE HOURS: 9:00AM-4:00PM

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

Except for major matches/holidays

SAT 2 MULTIGUN at 9:30am

SAT 2 WOMEN ON TARGET at 9:30am

SAT 2 AEBBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 3 AEBBBRL (same as above): Ed (Da Man) Ahrens, Match Director

SUN 3 BREAKFAST: 8am-11am

SUN 3 BLACK POWDER MATCH 25 yd line

SUN 3 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

THU 7 BOARD OF DIRECTOR'S MEETING at 6:30pm in Clubhouse

SAT 9 JUNIOR RIFLE TRAINING: New Juniors and returning Juniors arrive @ 9:00am .Meet at 25
Yard Line. Contact Dave Minoggio: dminoggio@yahoo.com.

Please note: 25 Yard Line is closed until noon.

SAT 9 JUNIOR RIFLE TEAM practice on 200 Yd. Line. Contact Chad Chavez at 707-815-8087.

Please note: 200 Yard Line is closed from 9am-1pm

SAT 9 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 9 COWBOY MATCH at 9:30am

SAT 9 IDPA SO at 10am

SUN10 BENCHREST 22 RIMFIRE MATCH ON 200 YD LINE / Sign in at Shack

Match Director - Pete Nakayama.. ONLY 10 positions available / 1 Relay

SUN 10 IDPA MATCH at 9am

THU 14 NRA COUNCIL MEETING in Club House at 7pm

SAT 16 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

Big ED (The Hammer), Match Director

SAT 16 OLYMPIC CLUB at 9am

SAT 16 CLUB SOCIAL DINNER: Information will be posted around the club

SUN 17 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

SUN 17 BOY SCOUTS on 200 yard line from 9am-1pm

SUN 17 TURKEY SHOOT: Black powder (25 yard line will be closed)

SAT 23 HUNTER EDUCATION CLASS from 10am-2pm. Register early beginning on Nov. 1st.

Register at hunteredrichmond@gmail.com or call Gary Buffon at 510-374-6477 for more info.

SUN 24 SCHUTZEN MATCH on 200 yd. line. Bring your thunder stick (call Ron Griffin for details)!

SUN 24 IDPA



PRESIDENT'S CORNER

Dear Members,

As I take a deep breath of cool bay air, I look out over the water, watching the ships sail, the birds fly overhead, and the beauty of the bay. I am of course talking about part of the experience you get while you shoot skeet and trap at our awesome club.

I wonder how many members realize all the features of our club and what it has to offer. I wonder who is taking some of the best features of our club for granted. Having visited many other clubs, mostly in the bay area, I am pretty familiar with what they have to offer. If you take into consideration that our club has skeet, trap, 25-200 yard lines, the action range, a clubhouse and a full bar, really low prices, it's hard to find anything that's comparable.

Then, there are the massive variety of matches from cowboy action to the unique Brogden Brothers Shoot. On any given weekend, we'll host high power, junior rifle shooters, the Boy Scouts, Women on Target, IPSC, IDPA, GSSF, rimfire, ICORE, and so much more. There are also the dinners and breakfasts in the clubhouse, that are much more about the wonderful people than the food.

We are so fortunate, and I am counting my blessing just to be part of it. Except for fishing, I think I've done just about everything else, and loved every minute of it. But, the part I like the best is the fact that we can shoot matches all summer and not crack 80 degrees. I was a match director on a weekend where it was probably not even 80 degrees, meanwhile there was the same type of match being held in Sacramento where it was 115 degrees. I was very thankful that I was at the RRGCC that weekend!

Obviously, this message is going to existing members, so what's the point? I think there are a lot of members that don't know about all of the wonderful things we have going on. I am also hoping that you will forward this message to you friends. Take this to other clubs, and see if those members are interested in joining. You can be members of more than one club, as I am. So, invite your friends to come and explore new things at the best club in Northern California, the Richmond Rod and Gun Club.

Jerry Kunzman,

President of the Richmond Rod & Gun Club



PLEASE NOTE: THE SPEED LIMIT ON THE CLUB PROPERTY IS 5 MPH AND IS STRICTLY ENFORCED! PLEASE DRIVE SLOWLY TO PREVENT ACCIDENTS!



KIDS' HALLOWEEN PARTY on Saturday, Oct. 26th at 5pm. There will be a Halloween themed appetizer contest for the adults! Also, there will be a competition for the best decorated car or truck! Come on out for "Truck or Treat"! Prizes included for both competitions!

RENT THE HALL: For information, please contact the House Chair, Alyce Herrera at: Alyce1171@gmail.com or 510-724-1136 (home) or 510-757-7432 (cell)



Beautification Committee: Requesting volunteers to help beautify the club grounds. Need planting ideas, sprinkler system in the spring, landscaping ideas, and most of all keeping in mind the natural habitat of the area. Will be putting together a "walking the grounds meeting" soon, so e-mail me if you're interested: Alyce1171@gmail.com



SPECIAL THANKS FROM THE KITCHEN: Thank you to all of the special crew that have been helping with the monthly breakfasts and social dinners! Also, **the Chili Cook Off Winners were: Jen Lee, Maia, Allison, and April! Congrats to you all!**

NEW MEMBER INTERVIEW DATES

Vince Sargentini Member Services

Saturday November 16th, 1pm; Wednesday November 20th, 6pm
Saturday, December 14th, 1pm; Wednesday December 18, 6pm

If you have not attended an Interview, please call to schedule at: 510-233-3847

Prospective member / Profession

Mark Beller/Service Advisor
Robert Brown/Manager
Albert Chiu/Electrician
Elepedia (Pete) Corpuz/Retired Air Force
Dana Krancevic/Systems Engineer
Adrian Laekas/Self Employed
Peter Lane/Retired
Bianca McLean/Student
Adisak Mekittikul/Business Owner
John Porzio/Retired
William Reid/Retired
Manuel Sarmiento/Gov't Funtionary
Chris N Smith/Fisherman
Steven Sin/Computer Tech
Thomas Thornhill/Retired
Chris Wells/Executive

Sponsor

Kenneth Heffley
Jan Young
Jan Young
Rolando Soto
Don De Martini
Dean Cookson
Sean O'Brian
Vince Sargentini
Steven Cachia
Mike Moore
Mary Trudell
Rolanda Solo
Glen Stoneking
Jan Young
Ray Hoffman III
Mary Trudell

From Vince Sargentini:

Thank you to all of the members who have called/mailed and updated their information. Also, thank you to everyone who included their updated telephone # on their renewal payment stub. Any member that had not renewed by September 15th has now been dropped. Any member that has let their membership lapse and has a gate card will now have said gate card disabled. If any member has not renewed, the full fee of \$110 is necessary for re-induction into the club along with a green application with the words "Late dues re-admit" written on the application. The full amount must be submitted, no matter how late you are.



Rental Spaces

Questions regarding your **rental space** should be directed to
Tom DeLauter 510-710-2768

HOURS OF OPERATION

RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM
 Sunday..... 9:30 AM-4:00 PM

ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web
 for info - www.richmondhotshots.com <http://www.bcvc.net/rr/>

TRAP AND SKEET FIELDS

NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM
 Wednesday..... 10:00 AM-3:00 PM

CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM
 Saturday..... 12:00 PM-10:00 PM
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

CLUB CLOSED - Monday, Tuesday & Thursday

CLUB OFFICERS 2013 - 2014

JERRY KUNZMAN, President.....e-mail: jerry@drivenasa.com
 cell: (510) 376-0323

TOM FRENKEL, Vice President..... (650) 994-9412
 793 Beechwood Dr., Daly City, CA 94015 .. e-mail: buff87@aol.com

DON BARNWELL, Treasurer..... (510) 224-0103
 e-mail: don.barnwell@channelmanagement.com
 30 Sequoia Grove Way, American Canyon, CA 94503

FREDERICK A. SMITH, Recording Secretary..... (415) 450-7335
 7 Apollo Rd., Tiburon, CA 94920 .. e-mail: Smith94920@gmail.com

VINCE SARGENTINI, Financial Secretary..... (510) 799-5487
 868 Tradewind Ln., Rodeo, CA 94572 e-mail: sargenv@sbcglobal.net

RONALD B. GUNAR, Past President .. e-mail: rgunar@sbcglobal.net
 26083 Fairview Ave., Hayward, CA 94542 (510) 538-8382

BOARD OF DIRECTORS

* **EARL BROWN**..... e-mail: vmaxearl@yahoo.com
 2105 Vista Del Rio, Crockett, CA 94525 (510) 672-0062

** **LES "ROOSTER" BROWN**..... e-mail: lcbpe@sbcglobal.net
 716 Seville Way, Novato, CA 94949 (415) 298-9300

* **THOMAS DE LAUTER, JR.**..... e-mail: tgreybow@aol.com
 619 Santa Maria Dr., El Sobrante, CA 94803 (510) 710-2768

* **ROBERT FAHEY**..... e-mail: rfahey@comcast.net
 4538 San Pablo Dam Rd., El Sobrante, CA 94803 (510) 223-0869

** **ROBERT HAHIN**..... e-mail: rghanin@juno.com
 720 Ensenada Ave., Berkeley, CA 94707 (510) 527-6172

* **WALT MARSHALL**
 P.O. Box 2917, Martinez, CA 94553 (925) 313-9257

** **MARY SNIDER**..... e-mail: lakeriedog@yahoo.com
 (510) 520-3047

** **ROLANDO SOTO**
 3038 Moran Ave., Richmond, CA 94804 (510) 478-6383

** **MICHAEL SOUSA**..... e-mail: mikesousa@pacbell.net
 P.O. Box 299, Cotati, Ca 94931 (707) 573-3021

* Term expires June 2014 ** Term expires June 2015

<p>Frank H. Kim Attorney At Law 1610 Post St., Suite 300 • San Francisco, CA 94115 415-567-5700 • 510-893-5700 NRA Patron Life Member Admitted to Practice in California, Colorado and Federal Courts • Personal Injury and Accident Claims • Criminal Law • Firearm Law • Civil and Business Litigation Free Initial Consultation for Club Members</p>	<p><i>J & O's Commercial Tire Center</i> TIRES • ALIGNMENTS • BRAKES SUSPENSION • SMOGS *ASE Certified & Alignment Certified Technicians* CARS - SUV - PICKUPS - RV BIG RIGS - TRAILERS INDUSTRIAL - OFF ROAD (510) 237-6344 (510) 451-4353 533 So 13th St, Richmond 2401 Union St, Oakland M-F 10AM-5:30PM SAT 10AM-4PM Visit us at jandotire.com</p>	<p> WANTED TO BUY VINTAGE AMERICAN SIDE BY SIDE SHOTGUNS A H FOX, PARKER, ITHACA, LEFEVER CONTACT JAMES @ 415-286-3504 james@reticleleveler.net</p>
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