

THE SPORTSMAN

OFFICIAL BULLETIN

Richmond Rod & Gun Club, Inc.

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492
Skeet Field Phone: (510) 620-9507
Rifle Range Phone: (510) 620-9519
Member Services Phone: (510) 233-3847
Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

-Constitution of the United States, Amendment II

Training Classes and/or Events 415-233-9658

Now Under **NEW MANAGEMENT** with
three locations to better serve you!

Bullseye Shooting Range & Firearms Store

1281 Anderson Dr. Suite K
San Rafael, CA
(415) 453-7465

Bullseye Castro Valley Gun Shop

22287 Redwood Road
Castro Valley, CA
(510) 581-1917

Bullseye Nevada
1415 Industrial Dr., Unit E
Gardnerville, NV 89410
(775) 392-0828



BullseyeUSA.com

SHOTGUNS
RIFLES
PISTOLS
REVOLVERS
ACCESSORIES
415-233-9658

TROUBLE SHOOTER AFFORDABLE EXPERT PROBLEM SOLVING

Plumbing, Electrical, Roof Leaks, Windows
& Doors, Modular Cabinet & Storage
Assembly & Installation, Efficiency
Apartments
Renovations Design/Build

LICENSED Call John @510-540-7519 \$99 SPECIAL



SECURE SHREDDING SERVICES

ON-SITE/OFF-SITE SHREDDING
• Paper, Hard Drive, CDs, X-Rays, Textiles, Etc.

PUBLIC WALK-IN | M-F 6:00am-5:00pm
First 2 (Std.) Banker Boxes FREE with this AD
Offer Expires 5/2013



(510) 234-7600
NoTraceShred.com
Family Owned and Operated



3950 Bissell Ave. Richmond, CA 94805

FOR
ALL
YOUR
PRINTING
CALL



FUHRMAN PRINTING

510-233-2749
Fax 510-233-9339

1040-23rd STREET • RICHMOND, CA 94804

(925) 229-GUNS
(4867)



Ron & Laura Kennedy

THE BAY AREA'S LARGEST SELECTION
OF SAFES

887 Howe Road, Suite F • Martinez, CA 94553

www.canyon-sports.com

Don't Buy or Sell a House
Without a Home Inspection
CALL EAGLE EYE HOME INSPECTIONS
Inspection Service
1-800-750 EXAM

We also do Health & Safety Inspection on Mobile Homes

NOVEMBER 2012

**WE ARE A NRA AND CMP AFFILITATED CLUB
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS**

www.richmondrodandgun.com

THE MEMBERSHIP MEETING WILL BE THE SECOND WEDNESDAY OF THE MONTH, NOV. 14TH, AND THE BOARD OF DIRECTORS MEETING WILL BE ON THE THIRD THURSDAY OF THE MONTH, NOV. 15 TH.

*****ARTICLES FOR THE DECEMBER BULLETIN ARE DUE SAT. NOV. 17TH BY NOON**

*****ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS*****

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

*****Except for major matches/holidays*****

SAT 3 WOMEN ON TARGET (Bay 2) at 10am

SAT 3 AEBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 4 AEBBRL (same as above): Ed (Da Man) Ahrens, Match Director

SUN 4 BREAKFAST

SUN 4 USPSA MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am

THUR 8 NRA COUNCIL MEETING in Club House at 7pm

SAT 10 JUNIOR RIFLE TRAINING: New Juniors arrive @ 8:30am. Returning Juniors arrive at 9am. Meet at 25 yd. line. Contact Info (while Dave is away): Chad: 707-815-8087 or cchevellari@yahoo.com *25 YD. line closed until 12 Noon*

SAT 10 COWBOY PRACTICE on Bays 1 & 2 at 9:30am

SAT 10 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SUN 11 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE

Match Director - Pete (One Hole Shot) Nakayama 100 Yd Line CLOSED

SUN 11 IDPA MATCH Action Range; sign up at 8am, shoot at 9am

WED 14 MEMBERSHIP MEETING AT 7PM IN CLUBHOUSE

THU 15 BOARD OF DIRECTORS MEETING AT 6:30PM IN CLUBHOUSE

SAT 17 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

Big ED (The Hammer), Match Director

SAT 17 THANKSGIVING DINNER! \$15./person; tickets are on sale at the Bar

SAT 17 HUNTER EDUCATION CLASS from 10am-2pm. Register early beginning on Oct. 21 as classes are filling up early! Register at hunteredrichmond@g.mail.com or call 510-374-6477 for more info.

SUN 18 ALLIES & AXIS TROPHY MATCH on 200YD. line; sign-up at 8am, shoot at 9am

SUN 18 BLACK POWDER TURKEY SHOOT: Ron Griffin, Match Director

SUN 18 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

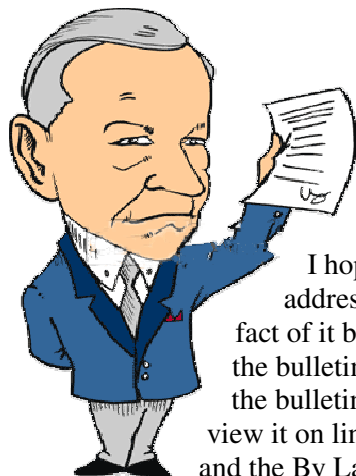
SAT 24 RIMFIRE PRACTICE on Bay 5 at 9:30am

SAT 24 WOMEN ON TARGET on Bay 5 at 10am

SUN 25 RIMFIRE at 9:30am

SUN 25 SCHUTZEN MATCH on 200 yd. line. Bring your thunder stick (call Ron Griffin for details)!

PRESIDENT'S CORNER



Greetings,

I hope this finds you in good health and spirits. In the last two issues of the Bulletin, I have addressed the annual expense of printing, postage, and mailing of the bulletin (\$19,000.00) and the fact of it being posted on the RR&GC web site. We have looked at possible cost savings, if members read the bulletin on line rather than receiving a copy via USPS. I have stated that a postcard would come with the bulletin giving you the option of continuing to receive the Sportsman Bulletin by mail, or choosing to view it on line. It is important to consider that the Bulletin is the official communication vehicle of the Club, and the By Laws require certain notifications be made in the bulletin. We also amended the By Laws to include electronic means, as well as the written means.

This message is simply to inform you that in the event you choose to not receive a mailed copy, and to view the bulletin on line, you are waiving your rights of notification by mail, and it will be your responsibility to keep yourself informed by reading the bulletin online. This option is in no way meant to discourage you from continuing to receive the Sportsman Bulletin by mail, but as a possible cost and energy saving effort in a modern society. A postcard giving you the option will be forthcoming. The dinners, breakfasts, and raffles are back on schedule, so come and enjoy this aspect of the Club's activities.

The By Laws committee is meeting regularly, and in a few months, we hope to have amendments to present for your consideration. We are constantly improving the appearance of the facility and encourage any suggestions (and help) for future improvements. It's your club, so get involved and participate!
Best Regards:

**Ronald B. Gunar,
President of the Richmond Rod & Gun Club**



PLEASE NOTE: THE SPEED LIMIT ON THE CLUB PROPERTY IS 5 MPH AND IS STRICTLY ENFORCED! PLEASE DRIVE SLOWLY TO PREVENT ACCIDENTS!



NEWS FROM THE KITCHEN

To all who participated in the Chili Cook Off, thank you so much! We had 8 participants: Joe Rowe-Babb was the winner, Evie Cunningham was second, and Alyce Herrera was 3rd place winner. It was a great day, and thanks to all who came out and supported us! We did have one participant from the Range, Earl Brown, thanks Earl! Richmond FD were the judges, and they were great. Thanks to Tabatha and Whip for the raffle. Thanks to Rich, Kathy, and crew for doing the breakfast this month, as they did a great job.

Also, a special thank you to Richie Brown and Rufus for sandblasting the grill in the kitchen.

NEW MEMBER INTERVIEW DATES

Vince Sargentini Member Services

Saturday Nov 17th, 1 pm,
Wednesday Nov 28 th, 6 pm
Saturday Dec 15th, 1 pm,
Wednesday Dec 19th, 6 pm

If you have not attended an Interview, please call to schedule at: 510-233-3847

From Vince Sargentini, Financial Secretary, 510-233-3847

Since there was no quorum for the October meeting, there are no names to list as approved members. If you interviewed in September or early in October, we will not be able to approve you for membership unless a quorum is reached at the November meeting. If a quorum is not reached in November, then they will cycle over to the December meeting and so on until a quorum is reached. A quorum is 25 members present which includes officers of the club.

Amy member that did not pay their dues by the 15th of September has now been dropped. If you would like to re-instate, you may fill out a green card, put "re-instate" on it, with a check or cash in the amount of \$70 and deliver it to the Pump House mailbox. Alternatively, you may go to the website and submit payment via Paypal. It will charge you the \$20 late fee in addition to the \$50 yearly rate. Once processed, your 2012-2013 membership card will be issued. If you have moved, please contact member services to update your information. Thanks.

Rental Spaces

Questions regarding your **rental space** should be directed to
Tom DeLauter 510-710-2768

From Alec Jason

**Remember the Three Unavoidable Things in Life?
(Death, Taxes, and Club Dues)**

Well, the good news is you can pay your dues online:

Go to <http://www.richmondrodandgun.com>
then click on the "Pay Dues" button



Pay Dues

<http://www.richmondrodandgun.com/>

You will receive an email if your payment was successful

HOURS OF OPERATION

RIFLE RANGE

Wednesday, Friday and Saturday 9:00 AM-4:00 PM
 Sunday 9:30 AM-4:00 PM

ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM
 (except Major Matches).
 Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web
 for info - www.richmondhotshots.com <http://www.bcv.com.net/rrf>

TRAP AND SKEET FIELDS

NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday 10:00 AM-3:00 PM
 Wednesday 10:00 AM-3:00 PM

CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday 2:00 PM-10:00 PM
 Saturday 12:00 PM-10:00 PM
 Sunday 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

CLUB CLOSED - Monday, Tuesday & Thursday

CLUB OFFICERS 2012 - 2013






RONALD B. GUNAR, *President* e-mail: rgunar@sbcglobal.net
 26083 Fairview Ave., Hayward, CA 94542 (510) 538-8382
TOM FRENKEL, *Vice President* (650) 994-9412
 793 Beechwood Dr., Daly City, CA 94015 e-mail: buff87@aol.com
TOM CHESTERMAN, *Treasurer* (510) 501-3832
 e-mail: tom_chesterman@hotmail.com
FREDERICK A. SMITH, *Recording Secretary* (415) 450-7335
 7 Apollo Rd., Tiburon, CA 94920 e-mail: Smith94920@gmail.com
VINCE SARGENTINI, *Financial Secretary* (510) 799-9300
 868 Tradewind Ln., Rodeo, CA 94572 e-mail: sargenv@sbcglobal.net
JOHN TALBOT, *Past President* e-mail: johntalbot@jandotire.com
 6440 Tri Lane, Richmond, CA 94803 (510) 223-4004

BOARD OF DIRECTORS

**** EARL BROWN** e-mail: vmaxearl@yahoo.com
 2105 Vista Del Rio, Crockett, CA 94525 (510) 672-0062
*** LES "ROOSTER" BROWN** e-mail: lcbpe@sbcglobal.net
 716 Seville Way, Novato, CA 94949 (415) 298-9300
**** THOMAS DE LAUTER, JR.** e-mail: tgreybow@aol.com
 619 Santa Maria Dr., El Sobrante, CA 94803 (510) 710-2768
**** ROBERT FAHEY** e-mail: rnf14538@comcast.net
 4538 San Pablo Dam Rd., El Sobrante, CA 94803 (510) 223-0869
*** RALPH GUILD** e-mail: rguild101@yahoo.com
 559 W. Richmond Ave., Richmond, CA 94801 (510) 237-9224
*** ROBERT HAHIN** e-mail: rgahin@juno.com
 720 Ensenada Ave., Berkeley, CA 94707 (510) 527-6172
**** WALT MARSHALL**
 P.O. Box 2917, Martinez, CA 94553 (925) 313-9257
*** ROLANDO SOTO**
 3038 Moran Ave., Richmond, CA 94804 (510) 478-6383
*** MICHAEL SOUSA** e-mail: mikesousa@pacbell.net
 P.O. Box 299, Cotati, CA 94931 (707) 573-3021
 * Term expires June 2013 ** Term expires June 2014

BULLETIN:

Articles for the Bulletin are due by noon on the Saturday following the Regular Business Meeting. Leave in the mailbox marked Sportsman at the Clubhouse. Editor's E-mail: highpowerman@comcast.net or parmanini@comcast.net

| | | |
|---|--|---|
| <p>Frank H. Kim Attorney At Law 1610 Post St., Suite 300 • San Francisco, CA 94115 415-567-5700 • 510-893-5700 NRA Patron Life Member Admitted to Practice in California, Colorado and Federal Courts • <i>Personal Injury and Accident Claims</i> • <i>Criminal Law • Firearm Law</i> • <i>Civil and Business Litigation</i> Free Initial Consultation for Club Members</p> | <p><i>J & O's Commercial Tire Center</i> TIRES • ALIGNMENTS • BRAKES SUSPENSION • SMOGS *ASE Certified & Alignment Certified Technicians* CARS - SUV - PICKUPS - RV BIG RIGS - TRAILERS INDUSTRIAL - OFF ROAD (510) 237-6344 (510) 451-4353 533 So 13th St, Richmond 2401 Union St, Oakland M-F 7AM-5:30PM M-F 7AM-5:30PM SAT 8AM-4PM SAT 8AM-4PM Visit us at jandotire.com</p> |  |
| <p>THE NEW MARIN COUNTY ARMS 415-382-9601 MARIN COUNTY  ARMORY Large Selection of Firearms NEW and USED Buy-Sell-Trade-Consign Monday-Friday: 10am - 6pm Saturday 10am - 5pm 516 Alameda Del Prado Novato, CA 94949</p> |  Space Available | <p>Keyhole Precision <i>Barry Bookman</i> Scope Installations Minor Repairs and Cleaning (707) 334-3670 keyholeprecision@aol.com</p> |
| <p>Steven Paulick (707) 579-0990 www.loadxammo.com</p> |  |  |