

# THE SPORTSMAN

OFFICIAL BULLETIN

*Richmond Rod & Gun Club, Inc.*

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492  
Skeet Field Phone: (510) 620-9507  
Rifle Range Phone: (510) 620-9519  
Member Services Phone: (510) 233-3847  
Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

*-Constitution of the United States, Amendment II*

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## NOVEMBER 2012

**WE ARE A NRA AND CMP AFFILITATED CLUB  
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS**

[www.richmondrodandgun.com](http://www.richmondrodandgun.com)

**THE MEMBERSHIP MEETING WILL BE THE SECOND WEDNESDAY OF THE MONTH, NOV. 14TH, AND THE BOARD OF DIRECTORS MEETING WILL BE ON THE THIRD THURSDAY OF THE MONTH, NOV. 15 TH.**

**\*\*\*ARTICLES FOR THE DECEMBER BULLETIN ARE DUE SAT. NOV. 17TH BY NOON**

**\*\*\*ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS\*\*\***

**SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm**

**\*\*\*Except for major matches/holidays\*\*\***

**SAT 3 WOMEN ON TARGET (Bay 2) at 10am**

**SAT 3 AEBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.**

**SUN 4 AEBBRL (same as above): Ed (Da Man) Ahrens, Match Director**

**SUN 4 BREAKFAST**

**SUN 4 USPSA MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am**

**THUR 8 NRA COUNCIL MEETING in Club House at 7pm**

**SAT 10 JUNIOR RIFLE TRAINING: New Juniors arrive @ 8:30am. Returning Juniors arrive at 9am. Meet at 25 yd. line. Contact Info (while Dave is away): Chad: 707-815-8087 or cchevellari@yahoo.com \*25 YD. line closed until 12 Noon\***

**SAT 10 COWBOY PRACTICE on Bays 1 & 2 at 9:30am**

**SAT 10 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE**

**SUN 11 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE**

**Match Director - Pete ( One Hole Shot ) Nakayama 100 Yd Line CLOSED**

**SUN 11 IDPA MATCH Action Range; sign up at 8am, shoot at 9am**

**WED 14 MEMBERSHIP MEETING AT 7PM IN CLUBHOUSE**

**THU 15 BOARD OF DIRECTORS MEETING AT 6:30PM IN CLUBHOUSE**

**SAT 17 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.**

**Big ED ( The Hammer ), Match Director**

**SAT 17 THANKSGIVING DINNER! \$15./person; tickets are on sale at the Bar**

**SAT 17 HUNTER EDUCATION CLASS from 10am-2pm. Register early beginning on Oct. 21 as classes are filling up early! Register at hunteredrichmond@g.mail.com or call 510-374-6477 for more info.**

**SUN 18 ALLIES & AXIS TROPHY MATCH on 200YD. line; sign-up at 8am, shoot at 9am**

**SUN 18 BLACK POWDER TURKEY SHOOT: Ron Griffin, Match Director**

**SUN 18 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am**

**SAT 24 RIMFIRE PRACTICE on Bay 5 at 9:30am**

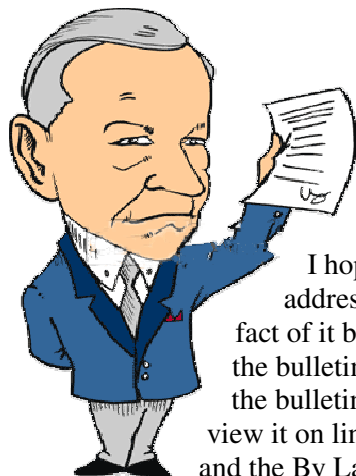
**SAT 24 WOMEN ON TARGET on Bay 5 at 10am**

**SUN 25 RIMFIRE at 9:30am**

**SUN 25 SCHUTZEN MATCH on 200 yd. line. Bring your thunder stick (call Ron Griffin for details)!**

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## PRESIDENT'S CORNER



**Greetings,**

I hope this finds you in good health and spirits. In the last two issues of the Bulletin, I have addressed the annual expense of printing, postage, and mailing of the bulletin (\$19,000.00) and the fact of it being posted on the RR&GC web site. We have looked at possible cost savings, if members read the bulletin on line rather than receiving a copy via USPS. I have stated that a postcard would come with the bulletin giving you the option of continuing to receive the Sportsman Bulletin by mail, or choosing to view it on line. It is important to consider that the Bulletin is the official communication vehicle of the Club, and the By Laws require certain notifications be made in the bulletin. We also amended the By Laws to include electronic means, as well as the written means.

This message is simply to inform you that in the event you choose to not receive a mailed copy, and to view the bulletin on line, you are waiving your rights of notification by mail, and it will be your responsibility to keep yourself informed by reading the bulletin online. This option is in no way meant to discourage you from continuing to receive the Sportsman Bulletin by mail, but as a possible cost and energy saving effort in a modern society. A postcard giving you the option will be forthcoming. The dinners, breakfasts, and raffles are back on schedule, so come and enjoy this aspect of the Club's activities.

The By Laws committee is meeting regularly, and in a few months, we hope to have amendments to present for your consideration. We are constantly improving the appearance of the facility and encourage any suggestions (and help) for future improvements. It's your club, so get involved and participate!

Best Regards:

**Ronald B. Gunar,  
President of the Richmond Rod & Gun Club**



**PLEASE NOTE: THE SPEED LIMIT ON THE CLUB PROPERTY IS 5 MPH AND IS STRICTLY ENFORCED! PLEASE DRIVE SLOWLY TO PREVENT ACCIDENTS!**

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#### **NEWS FROM THE KITCHEN**

To all who participated in the Chili Cook Off, thank you so much! We had 8 participants: Joe Rowe-Babb was the winner, Evie Cunningham was second, and Alyce Herrera was 3rd place winner. It was a great day, and thanks to all who came out and supported us! We did have one participant from the Range, Earl Brown, thanks Earl! Richmond FD were the judges, and they were great. Thanks to Tabatha and Whip for the raffle. Thanks to Rich, Kathy, and crew for doing the breakfast this month, as they did a great job.

Also, a special thank you to Richie Brown and Rufus for sandblasting the grill in the kitchen.

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#### **NEW MEMBER INTERVIEW DATES**

**Vince Sargentini Member Services**

Saturday Nov 17th, 1 pm,  
Wednesday Nov 28 th, 6 pm  
Saturday Dec 15th, 1 pm,  
Wednesday Dec 19th, 6 pm

**If you have not attended an Interview, please call to schedule at: 510-233-3847**

## **From Vince Sargentini, Financial Secretary, 510-233-3847**

Since there was no quorum for the October meeting, there are no names to list as approved members. If you interviewed in September or early in October, we will not be able to approve you for membership unless a quorum is reached at the November meeting. If a quorum is not reached in November, then they will cycle over to the December meeting and so on until a quorum is reached. A quorum is 25 members present which includes officers of the club.

Amy member that did not pay their dues by the 15th of September has now been dropped. If you would like to re-instate, you may fill out a green card, put "re-instate" on it, with a check or cash in the amount of \$70 and deliver it to the Pump House mailbox. Alternatively, you may go to the website and submit payment via Paypal. It will charge you the \$20 late fee in addition to the \$50 yearly rate. Once processed, your 2012-2013 membership card will be issued. If you have moved, please contact member services to update your information. Thanks.

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### **Rental Spaces**

Questions regarding your **rental space** should be directed to  
Tom DeLauter 510-710-2768

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### **From Alec Jason**

**Remember the Three Unavoidable Things in Life?  
(Death, Taxes, and Club Dues)**

Well, the good news is you can pay your dues online:

Go to <http://www.richmondrodandgun.com>  
then click on the "Pay Dues" button



**Pay Dues**

<http://www.richmondrodandgun.com/>

You will receive an email if your payment was successful

## HOURS OF OPERATION

### RIFLE RANGE

Wednesday, Friday and Saturday ..... 9:00 AM-4:00 PM  
 Sunday ..... 9:30 AM-4:00 PM

### ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM  
 (except Major Matches).  
 Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web  
 for info - [www.richmondhotshots.com](http://www.richmondhotshots.com) <http://www.bcv.com.net/rrf>

### TRAP AND SKEET FIELDS

#### NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday ..... 10:00 AM-3:00 PM  
 Wednesday ..... 10:00 AM-3:00 PM

### CLUBHOUSE BAR

#### MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday ..... 2:00 PM-10:00 PM  
 Saturday ..... 12:00 PM-10:00 PM  
 Sunday ..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

**CLUB CLOSED** - Monday, Tuesday & Thursday

## CLUB OFFICERS 2012 - 2013




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 26083 Fairview Ave., Hayward, CA 94542 ..... (510) 538-8382  
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**FREDERICK A. SMITH**, *Recording Secretary* ..... (415) 450-7335  
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## BOARD OF DIRECTORS

**\*\* EARL BROWN** ..... e-mail: [vmaxearl@yahoo.com](mailto:vmaxearl@yahoo.com)  
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**\* MICHAEL SOUSA** ..... e-mail: [mikesousa@pacbell.net](mailto:mikesousa@pacbell.net)  
 P.O. Box 299, Cotati, CA 94931 ..... (707) 573-3021  
 \* Term expires June 2013 \*\* Term expires June 2014

## BULLETIN:

Articles for the Bulletin are due by noon on the Saturday following the Regular Business Meeting. Leave in the mailbox marked Sportsman at the Clubhouse. Editor's E-mail: [highpowerman@comcast.net](mailto:highpowerman@comcast.net) or [parmarini@comcast.net](mailto:parmarini@comcast.net)

<p><b>Frank H. Kim</b>  <b>Attorney At Law</b>                  1610 Post St., Suite 300 • San Francisco, CA 94115  <b>415-567-5700 • 510-893-5700</b>                  NRA Patron Life Member                  Admitted to Practice in California,                  Colorado and Federal Courts                  • <i>Personal Injury and Accident Claims</i>                  • <i>Criminal Law • Firearm Law</i>                  • <i>Civil and Business Litigation</i>                  Free Initial Consultation for Club Members</p>	<p><i>J &amp; O's Commercial Tire Center</i>                  TIRES • ALIGNMENTS • BRAKES                  SUSPENSION • SMOGS                  *ASE Certified &amp; Alignment Certified Technicians*                  CARS - SUV - PICKUPS - RV                  BIG RIGS - TRAILERS                  INDUSTRIAL - OFF ROAD                  (510) 237-6344 (510) 451-4353                  533 So 13th St, Richmond 2401 Union St, Oakland                  M-F 7AM-5:30PM M-F 7AM-5:30PM                  Visit us at SAT 8AM-4PM  <a href="http://jandotire.com">jandotire.com</a></p>	
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