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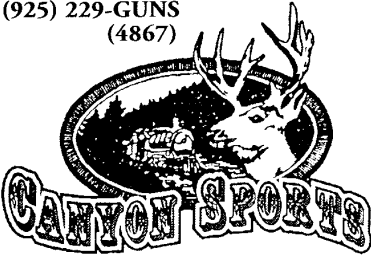
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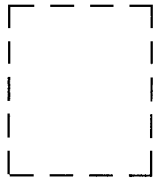
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**THE SPORTSMAN**

OFFICIAL BULLETIN

*Richmond Rod & Gun Club, Inc.*

- 3155 GOODRICK AVENUE, RICHMOND, CA 94801
- Club House Phone: (510) 620-9492
  - Skeet Field Phone: (510) 620-9507
  - Rifle Range Phone: (510) 620-9519
  - Pump House Phone: (510) 233-3847
  - Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."  
-Constitution of the United States, Amendment II

CLUB MEETINGS  
2nd WEDNESDAY 7:00 P.M.

# THE SPORTSMAN

DIRECTORS MEETING  
1st THURSDAY  
AT 7:00 P.M.

**MAY 2009**

**WE ARE A NRA AND CMP AFFILITATED CLUB  
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS  
WEBSITE...richmondrodandgun.com**

**THE BOARD OF DIRECTORS MEETING IS ON THE 1<sup>ST</sup> THURSDAY OF THE MONTH , May 7, 2009 AND  
THE BUSINESS MEETING IS WED. May 13, 2009.**

**\*\*\*ARTICLES FOR THE JUNE BULLETIN ARE DUE SAT. MAY 16 AT NOON**

**\*\*\*ALL NEW ADVERTISEMENTS *MUST* BE SUBMITTED TO EDITORS\*\*\***

**SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm**

**\*\*\*Except for major matches\*\*\***

**SAT 2 ICORE BAY 5 at 9:30am**

**SAT 2 ASSOCIATED EAST BAY BIG BORE RIFLE LEAGUE**

**SUN 3 AEBBRL Signup @ 8am , Shoot @ 9am. Ed ( Da Man ) Aherns Match director**

**SUN 3 BREAKFAST - A Club Tradition !!! 7AM-11AM**

**SUN 3 USPSA MATCH- ACTION RANGE at 10:00 am**

**THU 7 BOARD OF DIRECTORS MEETING AT 7PM IN CLUBHOUSE**

**SAT 9 PRESIDENT'S CLEAN UP DAY: BBQ for all that help at 2pm**

**RANGE CLOSED UNTIL NOON: NO JUNIOR PROGRAM**

**SUN 10 BENCHREST MATCH on 100 yd Line**

**SUN 10 BLACKPOWDER 25 YD LINE**

**WED 13 REGULAR BUSINESS MEETING AT 7PM IN CLUBHOUSE**

**FRI 15&16: BLACKWATER BAY 5**

**SAT 16 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.**

**Big ED ( The Dude), Match Director**

**SAT 16 ICORE --BAY 5 AT 9:30AM**

**SAT 16 WOT Bay 2 at 10am**

**SAT 16 CLUB APPRECIATION DINNER at 7pm. Cinco De Mayo: Tickets for first 125 people are \$8.00 and will go on sale at 6pm.**

**SUN 17 USPSA Match 9:30 AM Action Range**

**THU 21 NRA COUNCIL MEETING in Clubhouse at 7pm**

**SUN 24 STEEL MATCH on Action Range at 10am**

**SAT 30 POT LUCK - CLUBHOUSE Charlene 925-864-6172 or Priscilla 510-223-0422**

**A new monthly dinner opportunity- bring your best dish for everyone to try!**

**SUN 31 SCHUTZEN MATCH 200 yd Line**

**SUN 31 ICORE MATCH on Action Range at 10am**

**\*\*\*We are still accepting applications the highly respected position of 'VOLUNTEER RANGE OFFICERS' for Saturday & Sunday. Please sign-up on the calendar, on the desk, in the Range Office. Thank you!**

**\*\*\*RANGE SHACK NEWS: Powder & Primers rationed when available!**

**\*\*\*NEWS FROM THE KITCHEN: Thanks again to Whip, Greg, Paul, and Will for all the help at the breakfasts.**

**Also, during the upcoming elections in June, the kitchen will be open for burgers, hot dogs, and sodas. Bruce Elliott, Chief Cook & Bottle Washer**

**\*\*\*SPECIAL THANKS to all the volunteers(Percilla, Kelly, Whip, Steve, Kendell, The Talbots, and many more)that helped to make the Childrens' Easter Party a huge success with 90+ kids!**

## PRESIDENTS CORNER

A BIG thank you to Denise, Charlie, and John Talbot, Prscilla, Whip, and Steve for a job well done on the kids' Easter party. Once again, Denise & Crew did an outstanding job. All of the kids enjoyed a sunny, fun filled afternoon with tons of toys, Easter eggs, and food. The parents also seemed to enjoy watching their excited children searching for Easter eggs. This was another successful event made possible by these dedicated volunteers, especially Denise who is due on the 23<sup>rd</sup>!

Elsewhere in this bulletin are the names of the candidates for the upcoming election. Please calendar June 10<sup>th</sup> at 7PM for this very important event. Come early and get in line, and we'll attempt to get folks through as quickly as possible. Please take the time to improve your Club. We'll also be holding a silent auction, raffling off six M1 Garand rifles with a \$600.00 minimum bid while the ballots are being counted.

John Talbot, Mike Sousa, Jon Heim, and I met with some Richmond City Council Members and developers to discuss the plans for the area around the Club. Many of you have expressed concerns regarding possible condemnation of the Club. Bottom line is that the City isn't interested in eminent domain proceedings, and EBRPD is also not interested. They are feeling out all concerned parties in an effort to determine how to best proceed with long term plans for the area. They were interested to know if we would be willing to relocate. We made our position known, which is we were not absolutely opposed to relocating as long as we were made whole, fully compensated, a suitable location was found, and all permits, plans, etc. were approved, and we were grandfathered in as regards legal stature for noise, etc. "They" would also have to do the footwork to find the property before we would be willing to negotiate any agreement. I am not saying that it is impossible to meet all of the requirements, but a suitable location within a reasonable distance that meets all of the stated requirements might be problematic.

I hope you had an enjoyable Easter, and I look forward to seeing you at the Club.

Best regards,  
Ron

## GROUNDS CHAIRMAN

Spring is coming and the Spaces need cleaning ( garbage & weeds removed) This needs to be done by May 2<sup>nd</sup> or there will be a \$100 fine for any that have not been done by that date. A junior will do it for \$30 if you pay in advance. Checks or cash are fine and please make the check, out to the Richmond Rod & Gun Club.

I would also like to thank JON HEIM (Attorney at Law) for donating his time and representing the RRGC at the Richmond Parks & Rec meeting on April 8.

John Talbot. 510-715-1759

**RAFFLES:** The next raffle is Sat., May 16<sup>th</sup> Cinco De Mayo dinner. Thank you all for the support! See you at the next dinner/raffle. Denise Talbot (510)-243-1416

**NEW MEMBER INTERVIEW TIMES**

**Saturday, May 2 at 1pm  
Wednesday, May 6 at 6pm**

**PROPOSED MEMBER/OCCUPATION**

**Tom Tokarski/Unemployed  
Lee Murphy/Electrical Contractor & Engineer  
Peter Gray/Real Estate  
Robert Sexton/Truck Driver, ret.  
Herbert Cegurra/None  
Philip Gruell/Dentist  
Billy Bondini/Landscaping  
Jeff Ahranjani/PG&E GSR  
James Brennan/Physicist  
Michael Young/Machinist  
Santos De La Torre/Chevron Refinery  
Joseph Reed/Retired  
Calvin Synigal/UPS Store Owner  
Ronald Babcock/State of CA., retired  
Jeannie Kitchen/Registered Nurse  
Hector Bruno/Crane Operator  
Dan Laabs/Theater Manager  
Eric Rogers/Architect  
Alba Balice/Pharmaceutical Sales  
Joseph Scotella/Disabled Vet, retired  
Penny Scotella/Housewife  
Gabriel Grimshaw/Glazer**

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Judy Sangmaster  
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Leslie Brown  
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Joseph Zappia, Jr.**

**NOMINATIONS FOR RICHMOND ROD & GUN CLUB OFFICERS AND BOARD MEMBERS FROM  
BUSINESS MEETING ON APRIL 8, 2009.**

**ELECTIONS WILL BE ON WEDNESDAY, JUNE 10, 2009 AT 7PM.**

**President: John Talbot**

**Vice President: Tommy Davis, Tom Frenkel**

**Treasurer: Ken Silverstone**

**Recording Secretary: Frederick Smith**

**Financial Secretary: Bob Wills**

**Board of Directors (vote for no more than 5):**

**Ed Ahrens, Robert Hahin, Michael Sousa, Dave Manoggio, Charlie Talbot, Elmer Silva, Denny Thomson, Rudy Garcia, Ray Smith, Ed McCary, or Tommy Davis**