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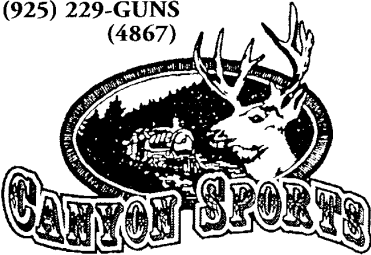
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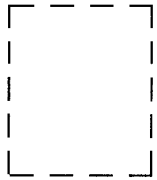
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THE SPORTSMAN

OFFICIAL BULLETIN

Richmond Rod & Gun Club, Inc.

3155 GOODRICK AVENUE, RICHMOND, CA 94801
Club House Phone: (510) 620-9492
Skeet Field Phone: (510) 620-9507
Rifle Range Phone: (510) 620-9519
Pump House Phone: (510) 233-3847
Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."
-Constitution of the United States, Amendment II

CLUB MEETINGS
2nd WEDNESDAY 7:00 P.M.

THE SPORTSMAN

DIRECTORS MEETING
1st THURSDAY
AT 7:00 P.M.

MARCH 2009

**WE ARE A NRA AND CMP AFFILITATED CLUB
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS
WEBSITE: <http://www.richmondrodandgun.com>**

THE BOARD OF DIRECTORS MEETING IS ON THE 1ST THURSDAY OF THE MONTH , Mar. 5, 2009 AND
THE BUSINESS MEETING IS WED. Mar. 11, 2009.

*****ARTICLES FOR THE APRIL BULLETIN ARE DUE SAT. Mar. 14 AT NOON**

*****ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS*****

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

*****Except for major matches*****

SUN 1 USPSA OPEN MATCH ACTION RANGE at 10am

THU 5 BOARD OF DIRECTORS MEETING AT 7PM IN CLUBHOUSE

SAT 7 ASSOCIATED EAST BAY BIG BORE RIFLE LEAGUE

SUN 8 AEBBRL Signup @ 8am , Shoot @ 9am. Ed Aherns Match director

SUN 8 BREAKFAST

SUN 8 IDPA MATCH ACTION RANGE at 9:30am

SUN 8 BLACK POWDER MATCH on 25 YD. Line

SUN 8 BENCHREST MATCH on 100 yd Line

WED 11 REGULAR BUSINESS MEETING AT 7PM IN CLUBHOUSE

SAT 14 JUNIOR RIFLE TRAINING PROGRAM - NEW Juniors arrive at 8:30am.

Returning shooters arrive at 9am. For more info. Contact rqhahin@juno.com.

Bob Hahin & Dave Lee, Match Directors

SAT 14 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 14 COWBOY PRACTICE MATCH at 9:30am

SAT 14 CLUB SOCIAL DINNER: Corn Beef & Cabbage

SUN 15 USPSA LIMITED MATCH ACTION RANGE at 10am

THU 19 NRA COUNCIL MEETING in Clubhouse at 7pm

SAT 21 ICORE BAY 5 at 9:30am

SAT 21 WOT BAY 2 at 10am

SAT 21 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

Big ED (The Dude), Match Director

SUN 22 RIMFIRE MATCH at 10am on Action Range

SUN 29 SCHUTZEN MATCH 200 yd Line

SUN 29 ICORE MATCH at 10am

*****We are still accepting 'VOLUNTEER RANGE OFFICERS' for Saturday & Sunday on the Rifle Range.
Please sign-up on the calendar, on the desk, in the Range Office. Thank you!**

*****NEWS FROM THE KITCHEN: We need a volunteer to do the Ciappino dinner in April, otherwise it
will be replaced with another dinner. Also, I would like to thank Chuck and the rest of the Clampers
for serving the Thanksgiving dinner! Also, thanks to Ron Gunar for the nice knife set that he donated
to the kitchen. Breakfasts are getting big again: we served 73 people last month. Thanks to all that
help! Bruce Elliott**

*****FROM THE GROUNDS CHAIRMAN:** All registration must be up-to-date as of January, 2009 on all vehicles including non-opt, located on RRG property, so be sure that your new stickers are on your vehicle! Special thanks to Jim Ventura, for the ditch work and to Dave Minoggio and Randy Reiter for the surveying that they did at the grounds to make the water flow again. John Talbot

*****EASTER IS COMING SOON!** We need volunteers to help with the activities. This is a wonderful time to get involved with Club members & the children. If you can help in any way, please call Denise at 510-243-1416.

*****NEXT RAFFLE IS AT THE MARCH DINNER!** If you have items to donate or can volunteer to help, please call Denise at 510-243-1416. Thanks for all of your help!

*****SPECIAL THANKS.....**The Children's Christmas Party was a huge success! Santa (Tom Delauter) gave out over 90 presents, everyone enjoyed snacks and a raffle at the end. Thanks again to Steve Dwy, Kendle, Percilla, the DeLauters, and to everyone else who helped! Denise

INTERVIEW TIMES:
Wednesday, March 4th at 6pm
Saturday, March 7th at 1pm

PROPOSED MEMBER/OCCUPATION

David Wolfensperger/Barber
Kevin Elfers/U.S. Army
Rogers Anderson/Building Engineer
Dave Marklinger/Contractor
Christopher Leach/Sales Engineer
Mario Burrion/Store Manager
David Christensen/Electrician
William Farley/Truck Driver
Leo Torrevillas/None
George Rutter/Mechanic
Kirk Wood/U.S. Coast Guard, ret.
Danny Roay/Consulting
Brady McCollum/Consultant
Chad Nichols/Sales
Stephen Hansen/IT Systems Engineer
Michael Buscher/Federal Contractor
William Dea/Travel Agent
Shannon Bulleri/Probation Officer

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William Kirkpatrick
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Jay Mayse
Geoff Linder
Chris Kennedy
David Smith
Don DeMartini
Scott Pang

*****ATTENTION FISHERMEN & DUCK HUNTERS:** The state is building an unauthorized canal that will affect all fishing and duck hunting in California. Please go to water4fish.org to find out more information. George Saksa

HOURS OF OPERATION

RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM
 Sunday..... 9:30 AM-4:00 PM

ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web
 for info - www.richmondhotshots.com <http://www.bcv.net/rr/>

TRAP AND SKEET FIELDS

NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM
 Wednesday..... 10:00 AM-3:00 PM

CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM
 Saturday..... 12:00 PM-10:00 PM
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

CLUB CLOSED - Monday, Tuesday & Thursday

CLUB OFFICERS 2008 - 2009


RONALD B. GUNAR, *President*..... e-mail:rgunar@sbcglobal.net
 26083 Fairview Ave., Hayward, CA 94542..... (510) 538-8382
ELMER SILVA, *Vice President* (510) 235-3619
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BOARD OF DIRECTORS

* **Ed Ahrens** e-mail: RAHRENS@pacbell.net
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 ** **David Cronin**
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 ** **Thomas De Lauter, Jr.** e-mail: TGreybow@aol.com
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 * **Charlie Talbot**
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 * **John Talbot**
 6440 Tri Lane, Richmond, CA 94803 (510) 223-4004
 * **Term expires June 2009** ** **Term expires June 2010**

BULLETIN:

Articles for the Bulletin are due by noon on the Saturday following the **Regular Business Meeting**. Leave in the mailbox marked Sportsman at the Clubhouse. Editor's E-mail: highpowerman@comcast.net or parmanini@comcast.net



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