

THE SPORTSMAN

OFFICIAL BULLETIN

Richmond Rod & Gun Club, Inc.

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492
Skeet Field Phone: (510) 620-9507
Rifle Range Phone: (510) 620-9519
Member Services Phone: (510) 233-3847
Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

-Constitution of the United States, Amendment II

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THE SPORTSMAN

MAY 2014

**WE ARE A NRA AND CMP AFFILITATED CLUB
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS**

WEBSITE: www.richmondrodandgun.com

The BOARD OF DIRECTOR'S MEETING IS NOW ON THE FIRST THURSDAY OF EACH MONTH. MAY'S MEETING IS ON THURSDAY, MAY 1ST. THE ANNUAL MEMBERSHIP MEETING WILL BE ON THE LAST WEDNESDAY IN JUNE 2014, ALONG WITH THE ANNUAL ELECTIONS. ***PLEASE NOTE THIS CHANGE...***

*****ARTICLES FOR THE JUNE BULLETIN ARE DUE SAT. MAY 10TH BY NOON**

*****ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS*****

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

Except for major matches/holidays

THU 1 BOARD OF DIRECTOR'S MEETING at 6:30pm in Clubhouse

SAT 3 MULTIGUN at 9:30am

SAT 3 AEBBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 4 AEBBBRL (same as above): Ed Ahrens, Match Director

SUN 4 **BREAKFAST** from 8am-11am

SUN 4 BLACK POWDER MATCH 25 yd line

SUN 4 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

THU 8 NRA COUNCIL MEETING in Club House at 7pm

SAT 10 CLEAN UP DAY!

SAT 10 JUNIOR RIFLE TRAINING: New Juniors and returning Juniors arrive @ 8am-noon.

Meet at 25 Yard Line. Contact Dave Minoggio: dminoggio@yahoo.com/510-708-4907.

Please note: 25 Yard Line is closed until noon.

SAT 10 JUNIOR RIFLE TEAM practice on 200 Yd. Line 9am-1:30pm. Contact Chad Chavez at 707-815-8087. **Please note: 200 Yard Line is closed from 9am-1:30am**

SAT 10 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SUN 11 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE

Match Director - Pete Nakayama .. Please note: ONE RELAY ONLY

SAT 17 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

East Bay Rifle Club Meeting & BBQ

SAT 17 ICORE at 9:30

SAT 17 HUNTER EDUCATION CLASS from 10am-2pm. Register early beginning on April. 28th. Register at hunteredrichmond@gmail.com or call Gary Buffon at 510-374-6477 for more info.

SUN18 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

SAT 24 Scouts on Bay 1 at 9am

SAT 24 BALICE at 9:30am

SUN 25 ICORE at 9:30am

SUN 25 SCHUTZEN MATCH on 200 yd. line. Bring your thunder stick (call Ron Griffin for details)!

SAT 31 WOMEN ON TARGET on Bay 5 at 9am

*****NRA LAW ENFORCEMENT HANDGUN/SHOTGUN INSTRUCTOR SCHOOL *****

May 12-16, 2014 at the Richmond Rod & Gun Club. Hosted by Defensive Accuracy, LLC. For more information, including a Student Information Packet: Denise King @ 408-687-7391 or by e-mail: king@defensiveaccuracy.com or visit: <http://le.nra.org/training/instructor-development-schools.aspx>



PRESIDENT'S CORNER

Dear Members,

Last month, I mentioned some of the people that have done good things for your club. This month, I'd like to highlight one more person, Alec Jason. He's been part of the club since at least the early eighties, as far as I know. He currently takes on the monthly task of printing all the membership cards, publishing info and maintaining the website, maintaining the gate key-card entry system, maintaining the security cameras and PA system, as well as the intercom to the 200 yard range.

Alec has been instrumental in most or all of the technological advances we've made as a club. He's installed all the security cameras, wifi networks, PA and intercoms systems, automated front gate, and so many other things, that there is not enough room in this entire bulletin to list them all. Next time you see Alec on the range, think about thanking him for his tireless efforts.

So many other people have put in many years of service to our club, and it would be impossible to talk about all of them. But, I did want to mention a few, as best as I could.

Where is the club heading? My vision is to have a club where all of the factions and members get along and enjoy many aspects of the whole facility. Enjoyment is our prime product. How can we ensure that the club continues? There are several ways... first of all, we need to maintain solid club management. In some aspects, the club needs to be run like a business, yet run like a club. Having management know what's appropriate for any situation is the key. Building a much larger "war chest" is also on the list of things that we need to ensure so that the club is around for many more generations to come.

Along both of those lines, you can help by visiting all of the ranges, the clubhouse functions, as well as the bar. Give input to board members and/or come to the board meetings. Bring new people to the club, and make sure they have a great time. Getting more members only helps the club, so bring all your friends and their friends, too.

Changing subjects, one new feature that is little known is now you can shoot at the 25-yard range, but place a target at a closer distance. We have free-standing targets for the asking, and you can place them 3 yards out to 25 yards. Let's face it, 25 yards is too far for most people with a pistol.

Additionally, if you'd like to draw from a holster and rapid fire, or rapid fire your rifle or shotgun, visit the action range, Bay 3, on almost any Saturday from 9:30am – 1:30pm. Just sign in at the 25-yard office, take your receipt to the action range, and let the range officer know that you're new. It's a lot of fun, believe me. And fun is what the club is all about.

Shoot often and shoot safely,

Jerry Kunzman
President of the Richmond Rod & Gun Club



Note for people considering running for club office

If you are going to submit a Bio , we can only accept the final finished copy. What you submit, is what's going to be printed.

Editors



No Dumping on Club Property

We've had numerous people bring refuse out late at night and dump it. This is costly to cleanup and disrespectful to your club. If caught, you will be brought to the Board of Control, and you may possibly lose your membership. This also means no using the club's dumpsters for your personal refuse. Please remember that the club belongs to everyone, please treat it like it's your home.



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Denise King @ 408-687-7391 or by e-mail: king@defensiveaccuracy.com or visit: <http://le.nra.org/training/instructor-development-schools.aspx>

RENT THE HALL: For information, please contact the House Chair, Alyce Herrera at: Alyce1171@gmail.com or 510-724-1136 (home) or 510-757-7432 (cell)



Beautification Committee: Requesting volunteers to help beautify the club grounds. Need planting ideas, sprinkler system in the spring, landscaping ideas, and most of all keeping in mind the natural habitat of the area. Will be putting together a "walking the grounds meeting" soon, e-mail me if you're interested:

Alyce1171@gmail.com



NEW MEMBER INTERVIEW DATES

Vince Sargentini Member Services

**Saturday, May 17th, 1pm; Wednesday May 21st, 6pm
Saturday, June 7th, 1pm; Wednesday June 18th, 6pm**

If you have not attended an interview, please call to schedule at: 510-233-3847

With the passing of the new Bylaws, members who have been approved by the BOD will be published below. If any current member has a concern with the new prospective member below, please contact member services. Members have until 10 days after the publishing of the list of prospective members to lodge a protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges. New Bylaw booklets are available in the bar.

Prospective member / Profession

Mark Ahart/Sterile Process
Jeremy Baran/Business Analyst
Marc Coleman/Medical Devices
Steven Daggs/Law Enforcement
Jesse Dizon/Manager
Eric Goldgruber/None Given
Rachel Hamilton/Architect
John Hessler/Photographer
Hank Juarez/Upholsterer
Michael Lee/Scientist
Greg Larson/Business Owner
Sarah Majid/Bartender
Nick Morelli/Sales

Sponsor

Donald Pitsenbarger
Vince Sargentini
Tom Scocca
Mary Snider
Shawn Walsh
James Clevenger
Donald Pitsenbarger
Edward Ver Valen
David Hataye
Jan Young
Jan Young
Shawn Walsh
Benjamin Fong

Richard Paulding/Retired
Earl Popplewell/Retired
Marcel Rastegar/Retired
Christine Rivlin/Realtor
Charles Simmons Jr/Cement Mason
Benford Stallworth/Electrician
Jon Whitehair/Veterinarian
Karen Whitehair/Veterinarian
Paul Yau/Business

James Clevenger
Neil King
Esam Sahouria
Vince Sargentini
Rolando Soto
Jerry Fleming
Gregory Fiddes
Gregory Fiddes
Mike Moore

From Vince Sargentini:

If your name is on the list above, you need not call and ask me when your membership card is coming, it will be put into the mail around the middle of the month, in which this notice has been sent (If January, around Jan 15th, if March, around March 15th, and so on).

Any member, that did not renew by September 15th 2013, has now been dropped. Any member that has let their membership lapse and has a gate card will now have said gate card disabled. If any member has not renewed, the full fee of \$110 is necessary for re-induction into the club, along with a green application with the words "Late dues re-admit" written on the application. The full amount must be submitted no matter how late you are. Membership will start coming due approximately May 1st. I will send out notices at that time. I will start sending rental space notices out to arrive on/about June 1st. Aug 31st is the hard deadline for Rental Space payment. This date is different than the Member dues payment due date which is Sept 15th.



Rental Spaces

Questions regarding your **rental space** should be directed to
Tom DeLauter 510-710-2768

CANDIDATES STATEMENTS FOR JUNE 2014 ELECTION

From Jerry Kunzman:

There have been a lot of improvements in the past year. I really can't take credit for most of them other than creating opportunities for people to step up and take on projects. I believe solid leadership is necessary to get things done. It hasn't been quite a year now, and I am just getting started.

I thought about many things I could put into my candidate statement, but I believe that my track record speaks for itself. If you share in my intention to keep building a cleaner, stronger, and an even more unified club, you should consider voting for me.

From Bruce Quan:

You don't know me because I carry an American Express card, but now that we accept Visa and Mastercard, that might change... I am running for President because the Richmond Rod and Gun Club needs new leadership. Contrary to previous campaign promises, the current administration has not acted in the best interests of the club, which has led to fracturing of the membership into opposing factions. Actions such as AS fee increases without a documented need, failure to abide by the club's bylaws, and an autocratic management style, in conjunction with the inability to listen and compromise, do not bode well for the club's future. In contrast, I believe in a laissez faire management, ie: don't fix what is not broken. Nevertheless, if there is action needed, I will work with all members of the club, listening to opposing viewpoints, and take action within the club's bylaws. As an 8 year member of this club, who has volunteered my time in maintenance, cleanup, and as a RO on the trap and skeet range, your interests will always be mine.
Do NOT vote the line, vote your Mind!

From Rolando Soto:

I am Rolando Soto, and I am running for President. I have been a member of the RRGc for twelve years and have been a Board of Director for two years. I was pleased to be awarded Sportsman of the Year. I work at the Rifle Range four days a week and have done so for six years. I have made many improvements on the 100 and 25 yard lines, and I have many more ideas in mind. Being here for the benefit of the club is a high priority of mine. I am here for every one of you! I would appreciate your vote for President.

From Walt Marshall:

I am running for a Board of Director position, a two year term, on the June 2014 ballot. I have been a member of the RRGc since the 1970's and have served various capacities throughout the years. I am currently a Board of Director; co-chairman of the Rifle Range, Chairman of the Board of Control, and Chairman of the Police Range rental. I would appreciate your vote.

From Alyce Herrera:

My name is Alyce Herrera, and I'm running for Board of Directors. I have been a member of the club for over 10 years, and five of those years as your Kitchen Chair. I was a member of the By-Law Re-Write Committee, and am well acquainted with the inner workings of the club. At present, I am the House and Beautification Chair. I hope you will enjoy the improvements that are up and coming, both on the grounds and in the clubhouse. I am a retired Administrator from Lawrence Berkeley National Lab, where I supported the COO, Head of Security and the Directors' of Environmental, Health and Safety. I have an extensive background in Division/Departmental structure, policy and procedures, safety/regulations, and supervision. My objective, as a prospective Board Member, is to bring positive suggestions in structure of the club, keep the membership informed and involved in the decisions of the board, and continue to unite the club as a cohesive whole. So whether your interests are shooting skeet/trap, shooting at the range, or just shooting the breeze while at a dinner, or having a hot dog and a beer in the bar, all your concerns are very important.

From Robert Fahey:

I am Robert Fahey, and I am running for re-election to the Board of Directors. I have been running the Rifle Range since Elmer Silva retired from the range operation. I have been a member of the RRG since 1998/99; I've been a multiple time member of the BOD; and I am at the range 4 days a week, for at least part of the day. I was born in Richmond, and I am a retired mechanical design engineer from Mare Island Naval Shipyard, largely on torpedo tubes (ordnance background). I would appreciate your vote.

HOURS OF OPERATION

RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM
 Sunday..... 9:30 AM-4:00 PM

ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web
 for info - www.richmondhotshots.com <http://www.bcvcb.net/rrf>

TRAP AND SKEET FIELDS

NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM
 Wednesday..... 10:00 AM-3:00 PM

CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM
 Saturday..... 12:00 PM-10:00 PM
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

CLUB CLOSED - Monday, Tuesday & Thursday

CLUB OFFICERS 2013 - 2014

JERRY KUNZMAN, President.....e-mail: jerry@drivenasa.com
 cell: (510) 376-0323

TOM FRENKEL, Vice President..... (650) 994-9412
 793 Beechwood Dr., Daly City, CA 94015 .. e-mail: buff87@aol.com

DON BARNWELL, Treasurer..... (510) 224-0103
 e-mail: don.barnwell@channelmanagement.com
 30 Sequoia Grove Way, American Canyon, CA 94503

FREDERICK A. SMITH, Recording Secretary..... (415) 450-7335
 7 Apollo Rd., Tiburon, CA 94920 .. e-mail: Smith94920@gmail.com

VINCE SARGENTINI, Financial Secretary..... (510) 799-9300
 868 Tradewind Ln., Rodeo, CA 94572 e-mail: sargerv@sbcglobal.net

RONALD B. GUNAR, Past President .. e-mail: rgunar@sbcglobal.net
 26083 Fairview Ave., Hayward, CA 94542 (510) 538-8382

BOARD OF DIRECTORS

* **EARL BROWN** e-mail: vmaxearl@yahoo.com
 2105 Vista Del Rio, Crockett, CA 94525 (510) 672-0062

** **LES "ROOSTER" BROWN** e-mail: lcbpe@sbcglobal.net
 716 Seville Way, Novato, CA 94949 (415) 298-9300

* **THOMAS DE LAUTER, JR.** e-mail: tgreybow@aol.com
 619 Santa Maria Dr., El Sobrante, CA 94803 (510) 710-2768

* **ROBERT FAHEY** e-mail: rmahey@comcast.net
 4538 San Pablo Dam Rd., El Sobrante, CA 94803 (510) 223-0869

** **ROBERT HAHIN** e-mail: rghanin@juno.com
 720 Ensenada Ave., Berkeley, CA 94707 (510) 527-6172

* **WALT MARSHALL**
 P.O. Box 2917, Martinez, CA 94553 (925) 313-9257

** **MARY SNIDER** e-mail: lakeriedog@yahoo.com
 (510) 520-3047

** **ROLANDO SOTO**
 3038 Moran Ave., Richmond, CA 94804 (510) 478-6383

** **MICHAEL SOUSA** e-mail: mikesousa@pacbell.net
 P.O. Box 299, Cotati, Ca 94931 (707) 573-3021

* Term expires June 2014 ** Term expires June 2015

<p>Frank H. Kim Attorney At Law 1610 Post St., Suite 300 • San Francisco, CA 94115 415-567-5700 • 510-893-5700 NRA Patron Life Member Admitted to Practice in California, Colorado and Federal Courts • Personal Injury and Accident Claims • Criminal Law • Firearm Law • Civil and Business Litigation Free Initial Consultation for Club Members</p>	<p><i>J & O's Commercial Tire Center</i> TIRES • ALIGNMENTS • BRAKES SUSPENSION • SMOGS *ASE Certified & Alignment Certified Technicians* CARS - SUV - PICKUPS - RV BIG RIGS - TRAILERS INDUSTRIAL - OFF ROAD (510) 237-6344 (510) 451-4353 533 So 13th St, Richmond 2401 Union St, Oakland M-F 9AM-5PM M-F 9AM-5:30PM Visit us at SAT 9AM-4PM jandotire.com</p>	<p> WANTED TO BUY VINTAGE AMERICAN SIDE BY SIDE SHOTGUNS A H FOX, PARKER, ITHACA, LEFEVER CONTACT JAMES @ 415-286-3504 james@reticleleveler.net</p>
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