

THE SPORTSMAN

OFFICIAL BULLETIN

Richmond Rod & Gun Club, Inc.

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492
 Skeet Field Phone: (510) 620-9507
 Rifle Range Phone: (510) 620-9519
 Member Services Phone: (510) 233-3847
 Caretakers Phone: (510) 233-3893



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-Constitution of the United States, Amendment II

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MAY 2013

**WE ARE A NRA AND CMP AFFILITATED CLUB
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS
WEBSITE...richmondrodandgun.com**

**The BOARD OF DIRECTOR'S MEETING IS NOW ON THE FIRST THURSDAY OF EACH MONTH.
MARCH'S MEETING IS ON THURSDAY, MAY 2ND. THE ANNUAL MEMBERSHIP MEETING WILL BE
ON THE LAST WEDNESDAY IN JUNE, ALONG WITH THE ANNUAL ELECTIONS.**

*****PLEASE NOTE THIS CHANGE...*****

*****ARTICLES FOR THE JUNE BULLETIN ARE DUE SAT. MAY. 11TH BY NOON**
*****ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS*****

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

Except for major matches/holidays

THURS 2 BOARD OF DIRECTOR'S MEETING at 6:30pm in Clubhouse

SAT 4 ICORE BAY at 9:30am

SAT 4 AEBBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 5 AEBBBRL (same as above): Ed (Da Man) Ahrens, Match Director

SUN 5 BREAKFAST: 8AM-11AM

SUN 5 BLACK POWDER MATCH 25 yd line

SUN 5 USPSA MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am

THUR 9 NRA COUNCIL MEETING in Club House at 7pm

SAT 11 JUNIOR RIFLE TRAINING: New Juniors arrive @ 8:30am. Returning Juniors
arrive at 9am. Meet at 25 yd. line. Contact Dave Minaggio: dminaggio@yahoo.com or at
510-228-0422.

SAT 11 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 11 OLYMPIC CLUB on 200 YD. Line

SUN 12 IDPA MATCH

SUN12 BENCHREST 22 RIMFIRE MATCH ON 200 YD LINE

Match Director - Pete Nakayama

dminoggio@yahoo.com .. 25 YD. line is **closed until 12 Noon*** (Happy Mother's Day!)

SAT 18 WOMEN ON TARGET at 9:30

SAT 18 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

Big ED (The Hammer), Match Director

SAT 18 CLUB SOCIAL DINNER: Cinco de Mayo dinner; appetizers at 6:30, dinner at 7

SUN 19 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

SAT 25 HUNTER EDUCATION CLASS from 10am-2pm. Register early beginning on May 1st.
Register at hunteredrichmond@gmail.com or call Gary Buffon at 510-374-6477 for more info.

SAT 25 SCOUTS ON BAY 2

SUN 26 SCHUTZEN MATCH on 200 yd. line. Bring your thunder stick (call Ron Griffin for details)!

SUN 26 ICORE

FROM THE KITCHEN: A big thank you to Maia, Doug, Mikie, Tara, Dave and Miss Joey for helping out with the April breakfast. It's a lot of work putting on breakfast and dinner, and I hope you enjoy all of them.

.....

PRESIDENT'S CORNER



Greetings,

I have been reflecting on my fourth and final term as the President of the Club and happened to read an article I wrote for the October, 2007 bulletin, which I shall repeat here:

“PRESIDENTS CORNER.....I have been your president for 3 months and one thing that has become abundantly clear, is the lack of communication between members and the Board of Directors. It is natural to associate with your friends and folks that share your values and beliefs. As you are no doubt aware, the membership reflects the general populous in its makeup. One thing that we all agree on is the fact that the Club has something to offer each of us, which is why we joined. There has been and will be issues that we may differ on, but we will resolve them in a dignified manner.

This brings me back to the issue of communication. I have observed that folks tend to hold things in until a Board or Membership meeting. This could be avoided by simply talking the issue over with a committee chairperson or a Board member when the issue is fresh. If for some reason the matter is not resolved, then by all means take it to the next logical level.

I have found that honest, open, and frank communication is the key to a healthy organization. It not only suppresses rumors, false information, and misunderstandings, but fosters trust and promotes harmony. I am optimistic that if we all put forth a little effort towards honest communication, then many of the perceived differences can be clarified, and we may discover that we aren't so different. As I have said in the past, if you have any ideas, suggestions, or concerns, please let us know.

Also....the speed limit on Club grounds is 5 MPH. Please observe your speed and drive safely.”

I had served as a Director for 5 or so years before becoming President the first time and have seen MANY changes take place for the good of the organization, but the area of communication among members can still stand improvement. Enjoy all the Club has to offer and volunteer to help when possible.

Sincerely:
Ron

**Ronald B. Gunar
President of the Richmond Rod & Gun Club**



Richmond Rod and Gun Club Elections 2013
Nominations have been made:

President: Jerry Kunzman, Tommy Davis

Vice President: Tom Frenkel

Financial Secretary: Vince Sargentini

Board of Directors

**Alyce Herrera, Mary Snider, Les Brown, Ralph Guild, Robert Hahin,
Rolando Soto, Michael Sousa, Joe Rowe-Babb**

Candidate Statements:

Jerry Kunzman for President:

I have been a Richmond Rod and Gun Club member since 2002. I shoot and compete in most of the events. I would like to be your president and believe that I am qualified.

My business (www.drivenasa.com) is very similar to RRGCC in many ways. I founded the company over 20 years ago. We have over 12,000 members, and 16 Directors. I also deal with a lot of employees, insurance companies, large corporations, contracts, legal issues, and risk management. Coupled with my experience in problem solving and interpersonal skills, I am the right person for the job.

I also have extensive experience with guns and gun clubs. As a certified Instructor in pistol and shotgun, and a range safety officer with several organizations, I would like to lead the Richmond Rod and Gun Club into the future.

My mission, as president, is to help increase the member's overall experience, assure positive cash flow, maintain financial reserves, listen to the membership for input, and work for the general good of

the club. Decisions will always be made in the overall best interest of the club. Honesty is the highest value I hold, and I use honesty to help with productive work flow, educating others, and helping people understand why a decision was made. Not all people will agree on everything, but we as a club must be aligned in our efforts to make improvements and protect the club. While there are many different shooting ranges, sporting events, and social activities, this is still one club and I will continue to work to bring all factions closer together. Full info at: <http://norcalinfo.nasamail.net>

Bob Hahin for Board of Directors:

My name is Bob Hahin, and I am currently on the Board of Directors and have been a member since 1994. I have been a life member since 2005 and was responsible for developing the Junior shooting program. I grew the program from 3 junior shooters in 1999 to over 200 junior participants in 2005. I was the principal designer of the current, state of the art, sound proof building on the 200 yard range. I request your vote, in order to continue serving the club and improving the facilities, as a board member.

Thank you for your consideration.

Mary Snider for Board of Directors:

My name is Mary Snider, and I am running for a position on the Board of Directors as a way to take a more active role in the Richmond Rod and Gun Club. As a member for nearly twenty five years, and volunteer Range Officer at the Rifle Range for the past four years, it is my belief that the continued success of our Club is dependent upon the Membership and Board of Directors working together to provide a safe and enjoyable environment for everyone.

I'm a member of the National Tactical Officers Association, and the National Rifle Association, and volunteer coach for the Women On Target program. I am a US Navy Veteran, and active law enforcement officer of 19 years, currently serving as a Detective and Department Range-Master. I have thirteen years of experience as a California POST certified Firearms Instructor and Armorer and NRA Law Enforcement Firearms Instructor. I enjoy shooting pistol, shotgun, and rifle for sport and self defense, and am a strong supporter of the Second Amendment.

Alyce Herrera for Board of Directors:

My name is Alyce Herrera, and I'm running for Board of Directors. I have been a member of the club for over 10 years, and five of those years as your kitchen chair. I was a member of the By-Law re-write committee, and am well acquainted with the inner workings of the club. I am a retired Administrator from Lawrence Berkeley National Lab, where I supported the COO, Head of Security and the Directors of Environmental, Health and Safety. I have an extensive background in Division/Departmental structure, policy and procedures, safety/regulations, and supervision. My objective, as a prospective board member, is to bring positive suggestions in structure of the club, keep the membership informed and involved in the decisions of the board, and unite the club as a cohesive whole. So whether your interests are shooting skeet/trap, shooting at the range, or just shooting the breeze while at a dinner or having a hot dog and a beer in the bar, all your concerns are very important.

Joe Rowe-Babb for Board of Directors:

Hi, my name is Joe Rowe-Babb, and I am running for Board of Directors because I feel I could be a valuable asset to our club. I am an avid hunter, fisherman, and outdoorsman, which is the core concept of being a member of this club. I believe that I can bring fresh ideas and implement policies that seem to be overlooked, as well as standing behind the family environment this club represents.

Les “Rooster” Brown for Board of Directors:

You probably don't know me because I normally hang out at the Skeet Field. My name is Les “Rooster” Brown and I usually am the Range Officer at the Skeet Field on the first Wednesday of the month. I have been on the Board for two years and carry the message of the shot gunners' to the board. In addition I am a:

- RR&GC Member since August 1999.
- NRA Benefactor Member and Certified NRA Instructor.
- Life Member of California Rifle and Pistol Association
- Former co-owner of Marin Firearms from 2000 to 2005 in Novato CA.
- Head Instructor, Sonoma Chapter of the NRA Member's Council WOT program in Small Caliber, Large Caliber and Shotgun.

I would like to continue serving on the Board for another two years and am asking for your support and vote this June. Mark your ballots for Les “Rooster” Brown!



FROM THE KITCHEN: Special thanks goes to: Melissa, Ruby, Rich Brown, Jessica and friend for dinner, and Mikie, Sandy, Jessica and friend, and Alison for organizing my cabinets. **And a special thank you to Mr. Smith for donating the salmon.**



PLEASE NOTE: THE SPEED LIMIT ON THE CLUB PROPERTY IS 5 MPH AND IS STRICTLY ENFORCED! PLEASE DRIVE SLOWLY TO PREVENT ACCIDENTS!

NEW MEMBER INTERVIEW DATES

Vince Sargentini Member Services

Saturday May 18th, 1 pm,
Wednesday May 22nd, 6 pm
Saturday June 18th, 1 pm,
Wednesday 22nd, 6 pm

If you have not attended an Interview, please call to schedule at: 510-233-3847

With the passing of the new Bylaws, members who have been approved by the BOD will be published below. If any current member has a concern with the new prospective member below, please contact member services. Member have until 10 days after the publishing of the list of prospective members to lodge a protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges. New Bylaw booklets are available in the bar.

Prospective member / Profession

Herb Cheong/Security System Tech
David Ho/Manager
David Goodman/Physician
Mike Watson/Computers
Michael Holman/Student
Giulio Salarpi/Contractor
Rosanne Stile/IT Help Desk
John Stile/Software Engineer
Michael Ascari/Commercial Refrigeration
Andrew Hax/Student
Greg Moore/Retired

Sponsor

Tom Frenkel
Jerry Kunzman
William Barton
Mike Simi
Berne Holman
Berne Holman
Chris Cosgrove
Chris Cosgrove
Kepris Meletiou
Frank Minoia
Scott Barnes

From Vince Sargentini, Member Services

Just a note, to let you know that our membership year runs June 1st through May 31st of the next year. I have been receiving late membership payment from people who are already up to date. I will start billing for 2013-2014 starting right around the time you receive this bulletin (Right around May 1st). Please do not pay early. If you have questions, please call me and leave a message, I won't know that you called unless you leave a message.

Any member that did not pay their dues by the 15th of September 2012 for the year 2012-2013 has now been dropped. If you would like to re-instate, you may fill out a green card, put "re-instate" on it, with a check or cash in the amount of \$110 and deliver it to the pump house mailbox. If you have moved or your telephone # has changed, please contact member services to update your information. Thanks.

Rental Spaces

Questions regarding your **rental space** should be directed to
Tom DeLauter 510-710-2768

HOURS OF OPERATION

RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM
 Sunday..... 9:30 AM-4:00 PM

ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web
 for info - www.richmondhotshots.com <http://www.bcvic.net/r/r/>

TRAP AND SKEET FIELDS

NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM
 Wednesday..... 10:00 AM-3:00 PM

CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM
 Saturday..... 12:00 PM-10:00 PM
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

CLUB CLOSED - Monday, Tuesday & Thursday

CLUB OFFICERS 2012 - 2013

RONALD B. GUNAR, President..... e-mail: rgunar@sbcglobal.net
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TOM FRENKEL, Vice President..... (650) 994-9412
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TOM CHESTERMAN, Treasurer..... (510) 501-3832
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JOHN TALBOT, Past President..... e-mail: johnalbot@jandotire.com
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BOARD OF DIRECTORS

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 720 Ensenada Ave., Berkeley, CA 94707..... (510) 527-6172
**** WALT MARSHALL**
 P.O. Box 2917, Martinez, CA 94553.....(925) 313-9257
*** ROLANDO SOTO**
 3038 Moran Ave., Richmond, CA 94804.....(510) 478-6383
*** MICHAEL SOUSA**..... e-mail: mikesousa@pacbell.net
 P.O. Box 299, Cotati, CA 94931..... (707) 573-3021
 * Term expires June 2013 ** Term expires June 2014

BULLETIN:

Articles for the Bulletin are due by noon on the Saturday following the Regular Business Meeting. Leave in the mailbox marked Sportsman at the Clubhouse. Editor's E-mail: highpowerman@comcast.net or pammanin@comcast.net

Frank H. Kim Attorney At Law

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