

# THE SPORTSMAN

OFFICIAL BULLETIN

*Richmond Rod & Gun Club, Inc.*

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492  
 Skeet Field Phone: (510) 620-9507  
 Rifle Range Phone: (510) 620-9519  
 Member Services Phone: (510) 233-3847  
 Caretakers Phone: (510) 233-3893



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*-Constitution of the United States, Amendment II*

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**MARCH 2013**

**WE ARE A NRA AND CMP AFFILITATED CLUB  
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS  
WEBSITE...richmondrodandgun.com**

**THE BOARD OF DIRECTOR'S MEETING IS NOW ON THE FIRST THURSDAY OF EACH MONTH.  
MARCH'S MEETING IS ON THURSDAY, MARCH 7TH. THE ANNUAL MEMBERSHIP MEETING WILL  
BE ON THE LAST WEDNESDAY IN JUNE, ALONG WITH THE ANNUAL ELECTIONS.**

**\*\*\*PLEASE NOTE THIS CHANGE...\*\*\* \*\***

**ARTICLES FOR THE APRIL BULLETIN ARE DUE SAT. MAR. 16TH BY NOON**  
**\*\*\*ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS\*\*\***

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

\*\*\*Except for major matches/holidays\*\*\*

SAT 2 ICORE BAY at 9:30am

SAT 2 AEBBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 3 AEBBBRL (same as above): Ed (Da Man) Ahrens, Match Director

SUN 3 BREAKFAST: 8AM-NOON (Please note time change!)

SUN 3 BLACK POWDER MATCH 25 yd line

SUN 3 USPSA MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am

THURS 7 BOARD OF DIRECTOR'S MEETING at 6:30pm in Clubhouse

SAT 9 JUNIOR RIFLE TRAINING: New Juniors arrive @ 8:30am. Returning Juniors

arrive at 9am. Meet at 25 yd. line. Contact Chad Chavez to RSVP at 1-707-815-8087 or  
email: cchavellari@yahoo.com (RSVP IS A MUST!)

SAT 9 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 9 COWBOY: sign up at 8:30am, shoot at 9:30am

SUN10 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE

Match Director - Pete Nakayama **100 Yd Line CLOSED**

dminoggio@yahoo.com .. 25 YD. line is **closed until 12 Noon\***

SUN 10 IDPA MATCH at 9am

THUR 14 NRA COUNCIL MEETING in Club House at 7pm

SAT 16 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

Big ED ( The Hammer ), Match Director

SAT 16 CLUB SOCIAL DINNER: St. Patrick's Corned Beef and Cabbage

SUN 17 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

SAT 23 HUNTER EDUCATION CLASS from 10am-2pm. Register early beginning on Mar. 1st.

Register at [hunteredrichmond@gmail.com](mailto:hunteredrichmond@gmail.com) or call Gary Buffon at 510-374-6477 for more info.

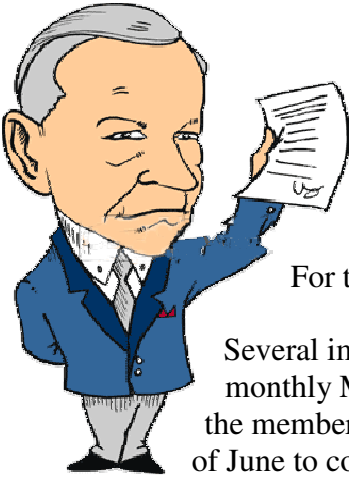
SUN 24 SCHUTZEN MATCH on 200 yd. line. Bring your thunder stick (call Ron Griffin for details)!

SUN 24 ICORE



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## PRESIDENT'S CORNER



**Greetings,**

For those who do not know, the proposed By-Law revisions passed by a very wide margin.

Several important changes took effect when the By-Laws were approved. There will no longer be monthly Membership Meetings. The California Corporations Code requires that one meeting of the members must be held annually. We set the annual membership meeting for the last Wednesday of June to coincide with the annual election.

At the February BOD meeting, the Nominating Committee was established for this year's election. The committee consists of Walt Marshall, Robert Fahey, and Earl Brown. Nominations are NOW open for the following positions: five Directors, the President, Vice President, and Financial Secretary. Please contact anyone on the nominating committee in person or in writing/email with your nominations. Nominations will CLOSE at the April 4th BOD meeting.

Please note, there are no nominations from the floor any longer, so get your nominations in without unnecessary delay. Anyone wishing to submit a bio may do so, but it must be no longer than ¼ type written page, and must be submitted by noon, April 13th, in order to be published in the May & June bulletins. Bio's may be submitted via email to the editors of the bulletin, or type written and placed in the mail box marked Sportsman in the front of the Clubhouse. A word of caution: Bio's are to be autobiographic, civil, and the decision of the editors of the Bulletin is final (note from Editors: please only submit final copy pieces...no multiple revisions. Thank you!) .

Voting will be accomplished by mail-in ballots, same as the last By-Law revisions. Ballots will be mailed, so that you will have the month of June to vote, and mail your ballot or place it in the green drop box on the south side of the pump house. The balloting will close at the commencement of the June 26th Membership Meeting. Ballots will then be counted and the results will be made known. Those elected will take the oath, and assume their respective positions immediately. If you have any questions please contact me, any Board Member, or one of the Nominating Committee Members.

Best Regards,

**Ronald B. Gunar**  
**President of the Richmond Rod & Gun Club**

## RRGC History



This photo was found undated. I spent some time searching for clues to the date it was taken. I found a calendar hanging way back on the far left wall. Using a microscope, my best reading is "March, 1963"

### Interesting Things

This was the old clubhouse, not the current one; most men wearing a tie.

Ashtrays everywhere;

The kitchen is in the back of the room.

Note the "big screen" TV at the back left.

Cigarette vending machine on right.

No one appears to be complaining.

If you have old photos of activities at the RRGC,  
please consider donating them for historical purposes.  
Drop them in the Pumphouse dropbox for me.

Alec Jason



**PLEASE NOTE: THE SPEED LIMIT ON THE CLUB PROPERTY IS 5 MPH AND IS STRICTLY ENFORCED! PLEASE DRIVE SLOWLY TO PREVENT ACCIDENTS!**

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### **NEW MEMBER INTERVIEW DATES**

**Vince Sargentini Member Services**

**Saturday March 9th, 1 pm,  
Wednesday March 20th, 6 pm  
Saturday Apr 13th, 1 pm,  
Wednesday Apr 24th, 6 pm**

**If you have not attended an Interview, please call to schedule at: 510-233-3847**

With the passing of the new By Laws, members who have been approved by the BOD will be published below. If any current member has a concern with the new prospective member below, please contact Member Services. Members have until 10 days after the publishing of the list of prospective members to lodge a protest.

Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges.

New By Law booklets will soon be available in the clubhouse, when they are printed.

#### **Prospective member / Profession**

Joseph Adams/Teacher  
Sharolyn Babb/Recreation Program Coordinator  
Steven Bowles/Retired  
Richard Camaraota/Electrician  
Paul Czuleger/Const Safety Manager  
Stuart Dake/Retired  
Gita Dombrowski/Engineer  
Derak Gallar/Software Exec.  
Edward Jenks/Consultant

#### **Sponsor**

Kirk Wood  
Joe Rowe-Babb  
Rolando Soto  
Richard Fiest  
Richard Stephenson  
Reid Blake  
Alison Blenkle  
Mary Snider  
Rolando Soto

Doug Krathwohl/Retired  
Robin Krathwohl/None Given  
Kent Higginbotham/Tour Company  
Roy Jackson/Retired  
Steven Kakihara/Engineer  
Greg Klein/Retired  
Jonathan Lerner/Consultant  
Alex Lee/Contractor  
Becky Munoz/None  
Andrew O'Dorisio/Student  
James O'Dorisio/Doctor  
Michael Rahmgren/Building Operations  
Gary Smith/Shutter Installer  
Liam Speden/Manager  
Howard Woo/Cablecar Driver

Ronald Gunar  
Ronald Gunar  
Kevin Chu  
Richard Stephenson  
Ken Hashimoto  
Richard Stephenson  
Brett Eisenberg  
Chris Cheng  
James Saburomaru  
Jan Young  
Jan Young  
Michael Lyons  
Jan Young  
Patrick Loo  
Rolando Soto

### **From Vince Sargentini, Membership Services**

Just a note to let you know that our membership year runs June 1<sup>st</sup> through May 31<sup>st</sup> of the next year. I have been receiving late membership payment from people who are already up to date. I will start billing for 2013-2014 starting in late April, early May. **Please do not pay early.** If you have questions, please call me and leave a message, I won't know that you called unless you leave a message.

Any member that did not pay their dues by the 15<sup>th</sup> of September 2012 for the year 2012-2013 has now been dropped. If you would like to re-instate, you may fill out a green card, put "re-instate" on it, with a check or cash in the amount of \$70 and deliver it to the pumphouse mailbox. Alternatively, you may go to the website and submit payment via Paypal. It will charge you the \$20 late fee in addition to the \$50 yearly rate. Once processed, your 2012-2013 membership card will be issued. If you have moved or your telephone # has changed, please contact member services to update your information. Thanks.

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## **Rental Spaces**

**Questions regarding your rental space should be directed to  
Tom DeLauter 510-710-2768**

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**Frank H. Kim**  
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