

THE SPORTSMAN

OFFICIAL BULLETIN

Richmond Rod & Gun Club, Inc.

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492
 Skeet Field Phone: (510) 620-9507
 Rifle Range Phone: (510) 620-9519
 Member Services Phone: (510) 233-3847
 Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

-Constitution of the United States, Amendment II



<p>Training Classes and/or Events 415-532-3107</p> <p>Now Under <i>NEW MANAGEMENT</i> with three locations to better serve you!</p> <p>Bullseye Shooting Range & Firearms Store 1281 Anderson Dr. Suite K San Rafael, CA (415) 453-7465</p> <p>Bullseye Castro Valley Gun Shop 22287 Redwood Road Castro Valley, CA (510) 581-1917</p> <p>Bullseye Nevada 1415 Industrial Dr., Unit E Gardnerville, NV 89410 (775) 392-0828</p>  <p><i>BullseyeUSA.com</i></p> <p>SHOTGUNS RIFLES PISTOLS REVOLVERS ACCESSORIES</p> <p>415-532-3107</p>	<p>TROUBLE SHOOTER AFFORDABLE EXPERT PROBLEM SOLVING</p> <hr/> <p>Plumbing, Electrical, Roof Leaks, Windows & Doors, Modular Cabinet & Storage Assembly & Installation, Efficiency Apartments *Renovations* Design/Build</p> <hr/> <p>LICENSED Call John @510-540-7519 \$99 SPECIAL</p>	<p>(925) 229-GUNS (4867)</p>  <p>CANYON SPORTS</p> <p>Ron & Laura Kennedy</p> <p>THE BAY AREA'S LARGEST SELECTION OF SAFES</p> <p>887 Howe Road, Suite F • Martinez, CA 94553 www.canyon-sports.com</p>
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<p>FOR ALL YOUR PRINTING CALL</p>	<p>FUHRMAN PRINTING 510-233-2749 Fax 510-233-9339 1040-23rd STREET • RICHMOND, CA 94804</p>	

MARCH 2012

**WE ARE A NRA AND CMP AFFILITATED CLUB
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS**

WEBSITE...richmondrodandgun.com

**THE BOARD OF DIRECTORS MEETING IS ON THE FIRST THURSDAY OF THE MONTH, THURSDAY,
MAR. 1ST, AND THE MEMBERSHIP MEETING IS WEDNESDAY, MAR. 14TH.**

*****ARTICLES FOR THE APRIL BULLETIN ARE DUE SAT. MAR. 17TH BY NOON**

*****ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS*****

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

*****Except for major matches/holidays*****

THU 1 BOARD OF DIRECTORS MEETING AT 6:30PM IN CLUBHOUSE

SAT 3 KITCHEN CLEAN UP DAY! Lunch provided to all who help!

SAT 3 ASSOCIATED EAST BAY BIG BORE RIFLE LEAGUE- 200 YD. line:

SUN 4 AEBBRL- Sign-up at 8am, shoot at 9am. Ed (Da Man) Ahrens, Match Director

SUN 4 BLACKPOWDER MATCH ON 25 YD LINE - Ron Griffin Match Director

SUN 4 USPSA MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am

SUN 4 BREAKFAST from 7am-11am

**SAT 10 JUNIOR RIFLE TRAINING: New Juniors arrive @ 8:30am. Returning Juniors
arrive at 9am. Meet at 25 yd. line. Contact Director, Dave Minoggio at 510-223-0422**

25 YD. line closed until 12 Noon

SAT 10 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 10 COWBOY PRACTICE on Bays 1 & 2 at 9:30am

SUN 11 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE

Match Director - Pete (One Hole Shot) Nakayama 100 Yd Line CLOSED

SUN 11 IDPA MATCH ACTION RANGE: Sign up at 8am, shoot at 9am

WED 14 MEMBERSHIP MEETING AT 7PM IN CLUBHOUSE

THUR 15 NRA COUNCIL MEETING in Club House at 7pm

SAT 17 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

Big ED (The Dude), Match Director

SAT 17 SHOTGUN PRACTICE on Bay 4 at 9:30am

SAT 17 WOMEN ON TARGET at Bay 5 at 10am

SAT 17 ST. PATRICK'S DAY DINNER! Tickets are on sale at the Bar!

SUN 18 USPSA MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am

**SAT 24 HUNTER EDUCATION CLASS from 10am-2pm. Register early as classes are filling up
quickly! Register at hunteredrichmond@gmail.com.**

SAT 24 RIMFIRE PRACTICE BAY 5 at 9:30am

SUN 25 ICORE MATCH at 9:30am

SUN 25 SCHUTZEN MATCH 200 Yd Line. Bring your Thunder Stick (call Ed for details)



PLEASE NOTE: THE SPEED LIMIT ON THE CLUB PROPERTY IS 5 MPH AND IS STRICTLY ENFORCED! PLEASE DRIVE SLOWLY TO PREVENT ACCIDENTS!



FROM THE KITCHEN: I would like to thank all who helped with the dinner and breakfast: Special thanks goes to Melissa Chelemedos, “Don’t Know Jack” Rufus (amazing Gumbo!), Rich Brown, Crazy Dave, my good buddy, Kepris, Mike Gallagher, Gina, Marnie, Jessica and crew, and my right hand man, my husband Dave. Please forgive me if I left anyone out!

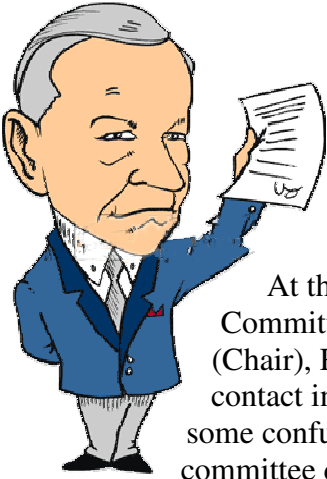


May 5th is the 1st Annual Bill Brazil Horse Races at GG Fields!

Sign up sheet is in the Bar on the bulletin board, and we only have 35 tickets!
It is on Kentucky Derby Day, so ladies, wear your hats!



PRESIDENT'S CORNER



Greetings,

I would like to focus on two important issues this month:

At the February BOD meeting of each year, the BOD appoints the 3 member Nominating Committee per ARTICLE IX-SECTION 1. This year the committee members are Mike Sousa (Chair), Rolando Soto, and Ralph Guild. These gentlemen are members of the BOD and their contact info is on the back page of this bulletin under BOARD OF DIRECTORS. There has been some confusion over the years as to the purpose of the nominating committee. The nominating committee does not select anyone. They receive nominations from the membership and present qualified member's names to the Recording Secretary for the ballot preparation. The nominating committee's job is to determine if the nominee accepts the nomination, and that the nominee meets the other qualifications for the position. As an example, an honorary member cannot vote or hold an elective position. The nominee must be a member and have been a member for at least one year to be eligible to hold an elective office per ARTICLE V-SECTION 10.

Nominations which have been approved are submitted to the membership at the first meeting in April and close after any nominations from the floor. Get your nominations in early for the June 13th election.

The other matter I want to discuss is the Sportsman bulletin. As you may recall, I have mentioned the expense of mailing the bulletin, which averages approximately \$19,000.00 per year. Alex Jason has been posting the bulletin on the RR&GC website for some time now and has recently posted previous editions for historical purposes. I had stated that a postcard was forthcoming for folks to opt to continue to receive the bulletin via USPS or read the bulletin on line. A stamped postcard is enclosed with this bulletin, which you can mail back to the club requesting that a copy of the bulletin be snail mailed monthly, **but you must send the card back, or the bulletin will not be mailed to you in the future.** If you want to read the bulletin on our web site, you don't have to anything.

The obvious advantages to not receiving a mailed copy are the savings of postage, printing & paper, mailing service, and related work of handling, plus the bulletin can be accessed any time. The online bulletin can also be updated if there is an error, which cannot be done once it is mailed. Please give this some thought and make a decision taking into account the possible cost savings, convenience, and your personal preference. Should you opt to not receive your bulletin via USPS mail, you may opt back in at a later date.

Best Regards,
Ronald B. Gunar:
President of the Richmond Rod & Gun Club

NEW MEMBER INTERVIEW DATES

Vince Sargentini, Member Services
Saturday Mar 10th, 1 pm Member Services
Wednesday Mar 28nd, 6 pm
Saturday April 14th, 1 pm
Wednesday April 25th, 6 pm

If you have not attended an Interview, Please Call to schedule 510-233-3847

Proposed Member

Diane Amil/Banking
Brian Ball/Machinist
Mike Brown/Pilot
Victor Bonilla/Tech
Larry Burnworth/Retired
Shawn Campbell/Engineer
Lawrence Chan/Self Employed
Sakora Chiv/Manager
Oliver Collins/Police Officer
Zvi Davidoff/Student
Shel Harris/Contractor
Harry Hoffman/Machinist
Vicki Jensen/Lawyer
Rufus Lazarus/-Na-
Kit Lee/Computer Software
Michael Lyons/Electronic Tech
Ken Miller/Retired
James Muelner/Computer Software
Jeff Perry/Mechanic
Shawn Rowe/Carpenter
Laurie Sargentini/Product Merchandiser
Michael Schultz/Courier
Mike Simi/Service Manager

SPONSOR

Andres Amil
Robert Sexton
John Blenkle
Don De Martini
Charles Essayan
Thomas Dewitt Jr
Raymond Moreno
Rolando Soto
Richard Feist
Michael Sousa
Robert Weaver
Jerry Kunzman
Jennifer Lee
Richard Brown
Tom Scocca
Robert Hahin
Tom Scocca
Frank Chan
Salvatore Spataro
Tim Hanna
Vincent Sargentini
Jospeh Miglia
Kevin Chu

From Vince Sargentini

The proposed members listed above have been approved by the BOD and Membership and are eligible to come and be sworn in at one of the next two membership meetings or may request their membership packet from membership services if they cannot attend.

If you have not received your membership card yet, and you have paid, please contact member services as we have received several membership cards back as undeliverable. Membership payments are now overdue and will incur a \$20 penalty in addition to the \$50 yearly fee.

From Alex Jason



**There is now WIFI in the Clubhouse, at the Action Range, and
at the Rifle Range!**

DUES?

You Can Pay Your Dues on Our Website:
Go to www.richmondrodandgun.com then click on the "Pay Dues" button
(using a credit card or Paypal account)
You will receive an email if your payment was successful.

Rental Spaces

Questions regarding your **rental space** should be directed to
Tom DeLauter 510-710-2768



IN MEMORIUM

*David R. Palazzari
Tony "Tanker" Sorvetti*

HOURS OF OPERATION

RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM
 Sunday..... 9:30 AM-4:00 PM

ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web
 for info - www.richmondhotshots.com http://www.bcvc.net/rr/

TRAP AND SKEET FIELDS

NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM
 Wednesday..... 10:00 AM-3:00 PM

CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM
 Saturday..... 12:00 PM-10:00 PM
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

CLUB CLOSED - Monday, Tuesday & Thursday

CLUB OFFICERS 2011 - 2012

RONALD B. GUNAR, *President*..... e-mail: rgunar@sbcglobal.net
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 793 Beechwood Dr., Daly City, CA 94015 e-mail: buff87@aol.com
 TOM CHESTERMAN, *Treasurer* (510) 501-3832
 e-mail: tom_chesterman@hotmail.com
 FREDERICK SMITH, *Recording Secretary* (415) 435-4190
 7 Apollo Rd., Tiburon, CA 94920 e-mail: tibsmiths@aol.com
 VINCE SARGENTINI, *Financial Secretary* (510) 799-5487
 868 Tradewind Ln., Rodeo, CA 94572 e-mail sargenv@sbcglobal.net
 JOHN TALBOT, *Past President* e-mail: johntalbot@jandotire.com
 6440 Tri Lane, Richmond, CA 94803 (510) 223-4004

BOARD OF DIRECTORS

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 * Term expires June 2012 ** Term expires June 2013

BULLETIN:

Articles for the Bulletin are due by noon on the Saturday following the Regular Business Meeting. Leave in the mailbox marked Sportsman at the Clubhouse. Editor's E-mail: highpowerman@comcast.net or parmanini@comcast.net

<p>Frank H. Kim Attorney At Law 1610 Post St., Suite 300 • San Francisco, CA 94115 415-567-5700 • 510-893-5700 NRA Patron Life Member Admitted to Practice in California, Colorado and Federal Courts • Personal Injury and Accident Claims • Criminal Law • Firearm Law • Civil and Business Litigation Free Initial Consultation for Club Members</p>	<p>J & O's Commercial Tire Center TIRES • ALIGNMENTS • BRAKES SUSPENSION • SMOGS *ASE Certified & Alignment Certified Technicians* CARS - SUV - PICKUPS - RV BIG RIGS - TRAILERS INDUSTRIAL - OFF ROAD (510) 237-6344 (510) 451-4353 535 So 13th St, Richmond 2401 Union St, Oakland M-F 7AM-5:30PM M-F 7AM-5:30PM Visit us at SAT 8AM-4PM jandotire.com</p>	<p>John Wood - GC License # 958871 <i>T Wood Designs Group, Inc.</i> Kitchen & Bath Universal Design Specialists Timless Design For Your World Office 510-778-9267 Fax 510-778-9154 www.twodesigns.com Try Us First... You'll Be Glad You Did!</p>
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<p>Steven Paulick (707) 579-0990 www.loadammo.com</p>	<p>LOAD X </p>	<p>Stony Mobile Home Park 5056 Lodoga-Stonyford Rd. Stonyford, CA 95979 (530) 963-3381 Sports enthusiasts: Park/store your trailers or boats here.</p>