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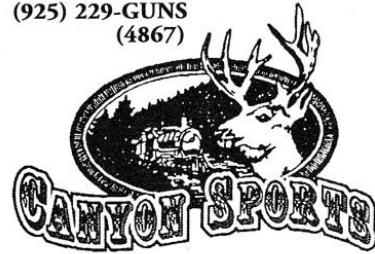
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# THE SPORTSMAN

OFFICIAL BULLETIN

*Richmond Rod & Gun Club, Inc.*

3155 GOODRICK AVENUE, RICHMOND, CA 94801

- Club House Phone: (510) 620-9492
- Skeet Field Phone: (510) 620-9507
- Rifle Range Phone: (510) 620-9519
- Pump House Phone: (510) 233-3847
- Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

-Constitution of the United States, Amendment II

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CLUB MEETINGS  
2nd WEDNESDAY 7:00 P.M.

# THE SPORTSMAN

DIRECTORS MEETING  
1st THURSDAY  
AT 7:00 P.M.

## JUNE 2011

**WE ARE A NRA AND CMP AFFILITATED CLUB  
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS  
WEBSITE...richmondrodandgun.com**

THE BOARD OF DIRECTORS MEETING IS ON TUESDAY, JUNE 7<sup>TH</sup> (this month only, otherwise it is always on the 1<sup>st</sup> Thursday of each month).

THE REGULAR BUSINESS MEETING IS WEDNESDAY, JUNE 8<sup>TH</sup> (COME OUT & VOTE!)

**\*\*\*ARTICLES FOR THE JULY BULLETIN ARE DUE SAT. JUNE 11TH BY NOON**

**\*\*\*ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS\*\*\***

**SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm**

**\*\*\*Except for major matches/holidays\*\*\***

**SAT 4 ASSOCIATED EAST BAY BIG BORE RIFLE LEAGUE- 200 YD. line:**

**SUN 5 Sign-up at 8am, shoot at 9am. Ed ( Da Man ) Ahrens, Match Director**

**SUN 5 USPSA MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am**

**SUN 5 BLACKPOWDER MATCH ON 25 YD LINE - Ron Griffin Match Director**

**TUES 7 BOARD OF DIRECTORS MEETING AT 6:30PM IN CLUBHOUSE:**

**WED 8 REGULAR BUSINESS MEETING AT 7PM IN CLUBHOUSE (ELECTIONS!)**

**SAT 11 HUNTER EDUCATION CLASS SIGN-UP from 10am-noon in the Fireside Room of the Clubhouse. You can also register by e-mail: [hunteredrichmond@gmail.com](mailto:hunteredrichmond@gmail.com), to get a form and more information. Class will be on June 25<sup>th</sup> from 10am-2. For more info.: contact Gary Buffon(HEI 3521)at 510-236-3862 or [gbuffon@wans.net](mailto:gbuffon@wans.net) or Kevin Zimmerman (HEI 3546) at 510-845-7034.**

**SAT 11 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE**

**SAT 11 JUNIOR RIFLE TRAINING: New Juniors arrive @ 8:30am. Returning Juniors arrive at 9am. Meet at 25 yd. line. Contact Director, Dave Minoggio at 510-223-0422  
\*25 YD. line closed until 12 Noon\***

**SAT 11 & SUN 12 WOT BASIC SKILLS on Bay 5 at 1pm**

**SUN 12 COWBOY MATCH on Action Range: sign up at 8:30am, shoot at 9:30am**

**SUN 12 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE**

**Match Director - Pete ( One Hole Shot ) Nakayama 100 Yd Line CLOSED**

**THUR 16 NRA COUNCIL MEETING in Club House at 7pm**

**SAT 18 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.**

**Big ED ( The Dude), Match Director**

**SAT 18 EAST BAY RIFLE CLUB ANNUAL BBQ right after the Risk Match**

**SAT 18 WOMEN ON TARGET at Bay 5 at 10am**

**SAT 18 INSTALLATION DINNER**

**SUN 19 SCHUTZEN MATCH 200 yd Line. Bring your Smoke Pole**  
**SUN 29 ICORE: sign up at 9 at 9am, shoot at 9:30am**

**SUN 19 USPSA MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am**

**SAT 25 WOMEN ON TARGET MARIN on Bay 2 at 10am**

**SAT 25 & SUN 26 IDPA on 200 yd. line**

**SUN 26 SHOTGUN / IPSC range: sign up at 8:30am, shoot at 9:30am**

**PRESIDENT'S CORNER**

Hope this finds you all well. Our annual election will be held on Wednesday June 8th. Ballots will be available at 6:30 p.m. and may be submitted after 7:00 p.m. Ballots will be accepted until 8:00 p.m., or when there is no one else in line, whichever occurs later.

All of the biographies are included in an insert in this bulletin; please review the candidates and vote. Remember that all board members and officers have a fiduciary duty to the club/corporation and cast your votes for those whom you trust will exercise that duty to the best of their abilities.

Respectfully submitted,

Tom Frenkel  
Acting President

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**NEW MEMBER INTERVIEW DATES**

**Nita Jason**  
**Member Services**

**Wednesday June 25<sup>th</sup>, 6 pm**  
**Saturday June 28<sup>th</sup>, 1 pm**

**If you have not attended an Interview, Please Call to schedule 510-233-3847**

<b>Proposed Member/Occupation</b>	<b>Sponsor</b>
John Abouchar/Financial Analyst	Bruce Brugler
Kelly Bell/HVAC Engineer	Robert A. Griffin
Arthur Dahl/Retired	Jan Young
Jeremy Dahl/Mechanic	Jan Young
Al Engel/Real Estate Mgr.	Paul Patton
Charles Hand/Fire Fighter	Dave Antonini
Byorn Larson/Vineyard Farmer	Jan Young
Scott Ricketts/Ton-Truck Driver	Joe Groves

From Alex Jason:

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**Rental Spaces fees will be billed separately this year.**

Questions regarding your rental space should be directed to Tommy Davis 510-222-0511

**THE ANNUAL ELECTION WILL BE ON JUNE 8, 2011 AND LISTED BELOW ARE THE PROPOSED CANDIDATES:**

**President:** Ron Gunar, Tommie Davis; **Vice President:** Tom Frenkel, Charlie Talbot; **Recording Secretary:** Fred Smith;  
**Treasurer:** Tom Chesterman, Michael (Brain) Fullerton; **Financial Secretary:** Vince Sargentini, Alyce Herrera. **Board of Directors:** Mike Sousa, Dave Minoggio, Rolando Soto, Ralph Guild, Bob Hahin, DennyThomson, Jay Mayse, Les Brown, Jennifer M. Lee

**(SEE PERSONAL RESUMES ARE BELOW)**

**PROPOSED NOMINATED BOARD MEMBER STATEMENTS**  
**FOR ELECTION ON JUNE 8<sup>TH</sup> 2011**

**President: *(only vote for 1)***

**Tommie Davis**

Hi to all. I have been a RR&G member for 41 years and have been a two term President, Vice President, and Board Member and have held various chairmanship positions over the years. I am a life member (awarded from Board of Directors for working on several ongoing projects around the Club), and I am now running for President and Board of Director. I hope to help John Talbot continue to see all aspects of the club grow and prosper as a whole. Thank you

**Ron Gunar**

Greetings: My name is Ronald B. Gunar I am soliciting your vote as President. I have been a member of the Club for approximately 13 years. I have been on the Board of directors for 10+ years and two term President. I am the current past president and seek to be your next president. I am 71 years old, retired sergeant of the Oakland Police Dept., past president of the Oakland Police Officers Assn., current member of the board of directors of the Retired Oakland Police Officers Assn. I have 20+ years managerial experience and a proven track record of dedicated service to all. I recognize and appreciate all of the dedicated volunteers that keep our club running and also see areas needing improvement. If elected I will be accessible and open to input from all members and dedicate myself to the betterment of the organization. Please contact me if I can be of any assistance, my contact info is in this bulletin. I hope to see you on June 8 TH.  
Best Regards: Ron

**Vice President: *(only vote for 1)***

**Charlie Talbot**

I've been a member for 12+ years now and have grown up in this Club since I was a child. I love to hunt, fish, shoot recreationally, and enjoy the outdoors. I've served on the Board of Directors for the past 4 years, and during that time, my wife and I have been doing the raffles for the Social Dinners, and the prep and organizing for the Children's Easter & Christmas parties. Last year, I was appointed as the Bar Chairman and have made many improvements, which had been needed for years, while still making a profit for our Club. Now, I feel that it's time to run for Vice President, and I will do all in my power to protect our Club and to make sure that it is enjoyed by all for many years to come. Our Club is very diversified, and I believe that all of our members and committees should be equally represented. I hope that you all will come out and vote for the candidates who represent all areas of our Club, and its membership.

**Tom Frenkel**

I'm Tom Frenkel, and I am seeking another term as your Vice President. I am the current VP and a past President. I have been serving on the Board of Directors since 1993 and as Action Range Chairman since 1990. I stand for honesty and accountability, and I represent all interests in the club in a fair and balanced manor.

As President in 2005, I supported Tom DeLauter for new Bar Chairman, and he quickly turned that center around from a chronic money drain into a "profit" center.

I am an enthusiastic, competitive shooter in many disciplines and have introduced IDPA, SASS, ICORE, GSSF and rimfire action shooting to the Club. I hope to serve the Club into the future, continuing its status as a unique regional shooting center, while maintaining its recreational and social interests to the fullest.

**TREASURER: *(only vote for 1)***

**Tom Chesterman:**

Fellow members, my name is Tom Chesterman, and I would like to serve the Club as its next Treasurer. In terms of my professional qualifications, I have been a financial officer and board member of public and private companies for over 20 years, and have expertise in technical accounting, tax law and business law. **I know the need for sound fiscal discipline.** I also understand the unique needs of a membership organization, and have served on the boards of a local school, a large ski club, and a moderately-sized church. **I know the need for an inclusive style that meets all members' needs.** Finally with respect to RR&GC's particular mission, I am an avid hunter, fisherman and shooting enthusiast, and am a life member of the NRA and the Safari Club, as well as an active member of various gun rights organizations. **I know the need to defend our interests and our rights.** After many years of membership in our club, enjoying its many resources, I would like now serve the club and all members.

**Michael “Brian” Fullerton**

My name is Michael “Brian” Fullerton, and I go by Brian. I was asked to run for Treasurer, and I accepted. I am a long standing member of the Club, and I live in Pinole. I retired from AT&T in 2000 and started a new career in Tax Preparation, and I currently own my own business. As to my politics, I would like to offer an example: at the last RR&G Club meeting the members voted unanimously to pay for the Junior Rifle Team led by Dave Minaggio to go back to Camp Perry and compete. I think that this is great because if we don't pass on our heritage to our kids and grandkids, our Club will cease to exist. My goal as treasurer would be to protect the Club's assets and to ensure that all of our obligations to our members and affiliates are honored. I respectfully ask for your vote in the upcoming election.

**FINANCIAL SECRETARY: (only vote for 1)****Alyce Herrera**

My name is Alyce Herrera, and I am running for the position of Financial Secretary. My experience includes 40 years as an administrative support specialist at various institutions including PG&E and Lawrence Berkeley National Laboratory. I have an extensive background in accounting functions which include AR/AP, collections, and computerized accounting systems. My positions working with high security corporations, such as Lawrence Berkeley National Laboratory have required a high level of attention to detail and absolute confidentiality. I believe that with my advanced level of skills and experience profile, I can offer the level of dedication and performance required of this position. I have been an active member of the Richmond Rod & Gun Club for the past six years, and I feel that if elected, I would strive for a unified Club and Board that would move our organization into a more harmonious direction.

**Vince Sargentini**

I'm Vince Sargentini and I seek the office of Financial Secretary. I've been a member of Richmond Rod & Gun Club since 2003. I work as a computer technical support person for a support company on contract with the US Department of Labor. I am an avid duck hunter and a competitive shooter. I believe I have the ability and the dedication to the club and the shooting sports to do the job and would appreciate your vote.

**Board of Directors: (only vote for 4)****Dave Minoggio**

Hi Folks! My name is Dave Minoggio, and I am running for a second term on the Board of Directors. I have taken on several major projects for the Club such as: improving the long term drainage problem on Goodrick Road and undertaking the management of the Junior Rifle training program, which I consider a labor of love! The Junior Rifle program continues to grow to include the Boy Scouts, Sea Scouts, and our monthly participation is at an all time high.

In closing, I would appreciate your giving me the privilege to continue to represent you on the Board of Directors and to continue as a leader in your Club's Youth Shooting Program.

Respectfully, Dave Minoggio

**Denny Thomson**

Hello to all RR&G Club Members. My name is Denny Thomson, and I am running for the Board of Directors. I became a member of the Club in 1972 and was awarded a life membership in 1996. I have been the Chairman for the kids' Easter Egg Hunt and the Christmas kid's party for 15 years. I have held the office of President 4 years, 1 year as Vice President, 8 years as Board of Director, 10 years as Ground and Trailer Chairman, 9 years as Horseshoe Chairman, and 20 years as Duck bBlind Chairman. I took a break for about 3 years, and now I am once again ready to serve the Club that I so much care about! I would appreciate your support and vote! Thank you.

**Rolando Soto**

Hi, my name is Rolando Soto, and I am running for the Board of Directors. I have been a High Power shooter for 12 years at the RR&G Club, and I have worked at the Rifle Range for 3 ½ years. During that time, I have seen the many positive changes at our club, and with your vote, I would like to be able to continue our clubs leadership in the Shooting Sports. I am a dedicated member of our club, and would look after its best interests. I would appreciate your vote and your trust.

Rolando Soto

**Jay Mayse**

Hello, my name is Jay Mayse. I've been a member of RR&GC for about 10 years and have been a Range Officer at the Trap and Skeet range for the past 4 years. I shoot shotguns, rifles and pistols. I compete in the Trap and Skeet matches and was President of the Richmond Trap and Skeet Assoc. for 3 years. I also compete in the Benchrest Rimfire matches and the Schuetzen matches. I am the Co-Chairman of the Brogden Bros. Matches and R/O the .22 cal pistol portion of that event. I am an NRA certified Pistol and Shotgun Instructor and have participated in NRA Women on Target training events. I believe we are a club for all sportsmen, be they competition shooters, fisherman or hunters and that we must all work to preserve our great club for all of us.

**Les Brown**

Hi! I am Les Brown and am running for a position on the Richmond Rod & Gun Club Board of Directors because I believe I can bring a professional and experienced voice to the board. I am a semi-retired California Professional Engineer who relocated to California in 1980 from Boston, MA. I have been a member of the Richmond Rod & Gun Club for approximately ten years.

My association with firearms is as follows:

- Richmond Rod and Gun Club: Member
- Richmond Skeet and Trap Association: Past President
- National Rifle Association: Patron Member
- NRA Certified Instructor: Rifle, Pistol, Shotgun and Home Firearm Safety
- NRA Members Council of Marin County: Past Member and Chief Firearms Instructor
- NRA Members Council of Sonoma County: Chief Firearms Instructor
- California Rifle and Pistol Association: Life Member
- Single Action Shooting Society: Member "Rooster Brown"
- National Skeet Shooting Association: Member
- Marin Firearms: Co-owner 2000-2005

I hope I can count on your vote and support at the June meeting. Thank you in advance for your consideration.

**Jennifer M. Lee**

I was recently nominated to serve on the Board of Directors this election year. I gladly accepted the nomination for the following reasons: I use to drink Shirley Temple's in the Clubhouse Bar, and now I serve them. I use to hunt Easter Eggs here; and now I raise the money for them. I use to serve crab and pasta at the annual Crab Feed, and now I sell tickets for it. I have been a member of the Club and have tended Bar for the last 5 years. I have been an avid shooter for the last 3 years and have enjoyed being Match Director of the RRG's Annual Brogden Brother's Shoot (Coming up this August!) I am the face and the voice of the Richmond Rod and Gun Club, Inc., and understand the history behind it. I look forward to representing the voice of the Club, for the good of the Club. Mark your calendar and cast your vote!

**Mike Sousa**

Members of the RR&GC, my name is Mike Sousa, I'm a member of numerous gun rights organizations and the NRA & also an NRA certified instructor. I'm currently on the Board of Directors of RR&GC and would like to continue serving you as a board member. In the upcoming year, we will be facing a challenge by local government to hinder our use of this club and I'm committed to making sure that we fight this injustice and win. I need your vote to do this & I hope you come out on June 8<sup>th</sup> to vote for me Thank you,

Mike Sousa

Richmond Rod & Gun Club, Inc.

Board of Directors

**Robert Hahin**

I am Bob Hahin, current member of the Board of Directors, and a member of the RR&G Club since 1994; life member since 2005 (for developing JR shooting program from 3 Juniors (1999) to 200 Juniors by 2009); and also designed the sound building on the 200 yard range. I request your vote to continue serving the club as a board member.

Bob Hahin

**Ralph Guild**

I have been shooting at the Club for over 35 years and have been part-time range safety officer at the rifle/pistol club house for the last three years. I first became a Club member in 1976 and shot at the facility regularly until relocating for a couple of years. About 10 years ago, I re-enrolled as a Club member, and have participated in a variety of shooting disciplines, such as High Power, Trap, Skeet, and Rifle/Pistol shooting ever since.

I am a member of the NRA, GOA, and CR&P, and am an NRA certified instructor. I regularly coach Women on Target clinics and work to bring new shooters into our community. I fervently support your Second Amendment rights and sincerely want to see our Club remain a great place to shoot.



ATTN Members:

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<http://www.richmondrodandgun.com/nobulletin.htm>