

THE SPORTSMAN

OFFICIAL BULLETIN

Richmond Rod & Gun Club, Inc.

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492
Skeet Field Phone: (510) 620-9507
Rifle Range Phone: (510) 620-9519
Member Services Phone: (510) 233-3847
Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

-Constitution of the United States, Amendment II

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THE SPORTSMAN

JANUARY 2015

**WE ARE A NRA AND CMP AFFILITATED CLUB
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS**

WEBSITE...richmondrodandgun.com

THE BOARD OF DIRECTOR'S MEETING IS NOW ON THE FIRST THURSDAY OF EACH MONTH, BUT DUE TO THE HOLIDAY, JANUARY'S MEETING WILL BE ON TUESDAY, JANUARY. 6TH. THE ANNUAL MEMBERSHIP MEETING WILL BE ON THE LAST WEDNESDAY IN JUNE 2015, ALONG WITH THE ANNUAL ELECTIONS.

*****PLEASE NOTE THE CHANGES...*****

*****ARTICLES FOR THE FEB. BULLETIN ARE DUE SAT. JAN. 10TH BY NOON**

*****ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS*****

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

Except for major matches/holidays

SAT 3 MULTIGUN at 9:30am on Action Range

SAT 3 AEBBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 4 AEBBBRL (same as above): Ed Ahrens, Match Director

SUN 4 BLACK POWDER MATCH 25 yd line

SUN 4 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

TUES 6 BOARD OF DIRECTOR'S MEETING at 6:30pm in Clubhouse

THU 8 NRA COUNCIL MEETING in Clubhouse at 7pm

SAT 10 JUNIOR RIFLE TRAINING (Basic): New Juniors arrive @ 8am-noon. Meet at 25 Yard Line. Contact Dave at : dminoggio@yahoo.com or at 510-708-4907. **(25 Yard Line is closed until noon).**

Intermediate Juniors meet at 200 Yd. Line from 9am-1pm. **(200 Yd. Line closed until 1pm).**

SAT 10 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 10 Multigun Class at 8am

SAT 10 COWBOY at 9:30am on Action Range

SAT 10 BAY 5 koch

SUN 11 BENCHREST 22 RIMFIRE MATCH on the 100 Yd. Line. *****1 RELAY ONLY*****
Match Director - Pete Nakayama

SUN 11 Boy Scouts on 200 yd. line from 9am-1pm. (Line closed until 1pm)

SUN 11 IDPA MATCH at 9am

MON12-16 NRA LAW ENFORCEMENT TRAINING ON Bay 3: details below

SAT 17 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

SUN18 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

SAT 24 HUNTER EDUCATION CLASS from 10am-2pm. Registration opens on Jan. 1st and is limited to 50 students. Send e-mail to: hunteredrichmond@gmail.com. Gary Buffon HEI#3521 (510-236-3862)

SUN 25 SCHUTZEN MATCH on 200 yd. line. Bring your thunder stick (call Ron Griffin for details)!

SUN 25 USPSA SPECIAL

SAT 31 OLYMPIC CLUB on 200 YD. Line: **Line will be closed all day!**

SAT 31 Bay 5 Kunzman CCW

New Phone Numbers:

*****NEW CLUBHOUSE PHONE NUMBER IS: 510-231-5838*****

Treasurer: Don Barnwell: donbar@gmail.com or 510-224-0103. Please note change.

**NRA LAW ENFORCEMENT HANDGUN/SHOTGUN INSTRUCTOR SCHOOL:
January 12-16, 2015**

**NRA LAW ENFORCEMENT TACTICAL SHOOTING INSTRUCTOR SCHOOL:
February 23-27, 2015**

To request a student packet, simply e-mail king@defensiveaccuracy.com

PRESIDENT'S CORNER



No Dumping on Club Property

We've had numerous people bring refuse out late at night and dump it. This is costly to cleanup and disrespectful to your club. If caught, you will be brought to the Board of Control, and you may possibly lose your membership.

This also means no using the club's dumpsters for your personal refuse. Please remember that the club belongs to everyone, please treat it like it's your home.

RENT THE HALL: For information, please contact the House Chair, Alyce Herrera at: Alyce1171@gmail.com or 510-724-1136 (home) or 510-757-7432 (cell)

Beautification Committee:



Requesting volunteers to help beautify the club grounds. Need planting ideas, sprinkler system in the spring, landscaping ideas, and most of all keeping in the natural habitat of the area. Will be putting together a "walking the grounds meeting" soon, e-mail me if you're interested: Alyce1171@gmail.com



NEW MEMBER INTERVIEW DATES
Vince Sargentini Member Services

Saturday, Jan 17, 1pm, Wednesday, Jan 21, 6pm
Saturday, Feb 7, 1pm; Wednesday, Feb 11, 6pm

If you have not attended an interview, please call to schedule at: 510-233-3847

Prospective members who have been interviewed and have been approved by the BOD are published below. If any current member has a concern with the new prospective member below, please contact member services. Members have until 10 days after the publishing of the list of prospective members to lodge a protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges. Bylaw booklets are available in the bar.

Prospective member / Profession

David Baptiste/Electrician
Herb Basuino/Retired
Ray Bolton/Retired
Kyle Clark/Construction Inspector
James Colville/Doctor
Danny Damien/Network Technician
Weston Eulner/None Given
Benjamin Galperin/Engineer
Richard Hallock/Consultant
Brett Hart/Firearms Instructor
Erik Jensen/Chef
Sean Kensinger/Lawyer
Min Jae Kim/Student
John Krause/Retired
Han Lee/Pathologist
David Lepp/Doctor
Jiano Ma/Manager
Glenn Miller/Retired
Moacir Ramos/Contractor
Scott Russell/Mechanic
John Schlesinger/Banking
Wylie Taylor/Handyman
Ben Wegbreit/CEO

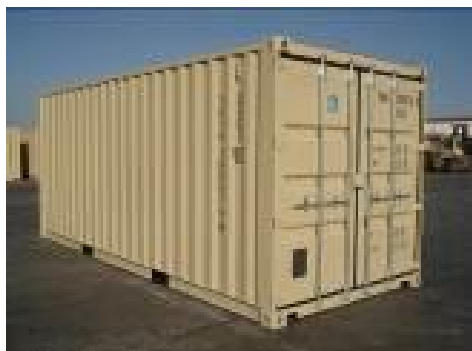
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Albert DeLuca
Stephen Happe
Rolando Soto
Alex Paras
Jim Griffiths
Frank Eulner
Mary Snider
Rolando Soto
Tom Frenkel
Randy Grandin
Shannon Bulleri
Gary Buffon
Terry McClanahan
Mike Simi
Charles Rojas
Andres Amil
Rolando Soto
Sebastiao Filho
Jim Holloway
Rolando Soto
Michael Norris
Jeff Nachman

From Vince Sargentini:

If your name is on the list above, you need not call and ask me when your membership card is coming, it will be put into the mail around the middle of the month in which this notice has been sent (If January, around Jan 15th, if March, around March 15th, and so on).

If you did not pay your dues before Sept 15th you have now been dropped. If you are dropped, you may be re-instated by submitting an application with \$110 and writing "re-admit" on the application and submitting it to the address on the application. Any former member that does not renew within the year following your being dropped must re-submit your application and go through the interview process again.



Rental Spaces

Questions regarding your **rental space** should be directed to Mary Snider at 510-520-3047





Hunter Education Home Study Class Schedule for 2015

Class location: Richmond Rod and Gun Clubhouse – Contra Costa County

To register, send an email to HunterEdRichmond@gmail.com beginning the first day of the month of the class you wish to attend.(No registration is done by phone or at the clubhouse.)

When you send an email you will receive information and instructions to complete your registration along with information for the home study portion of the class. You will also receive info on the requirements to obtain your Hunter Education Certificate.

We can accommodate a maximum of 50 students per class so register early in the month to secure your place in the class.

CLASS DATES

January 24th 10a to 2p
February 28nd 10a to 2p
March 28nd 10a to 2p
April 25th 10a to 2p
May 23th 10a to 2p
June 27th 10a to 2p
July 25th 10a to 2p
August 22th 10a to 2p
September 26th 10a to 2p
October 24th 10a to 2p
November 14th 10a to 2p

For Additional Information:

Contact: Gary Buffon HEI #3521 – gbuffon@wans.net or 510-374-6477
Kevin Zimmerman HEI #3546 - zimmkw@gmail.com or 510-845-7034

HOURS OF OPERATION

RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM
 Sunday..... 9:30 AM-4:00 PM

ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web
 for info - www.richmondhotshots.com <http://www.bcv.net/vrf>

TRAP AND SKEET FIELDS

NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM
 Wednesday..... 10:00 AM-3:00 PM

CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM
 Saturday..... 12:00 PM-10:00 PM
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

CLUB CLOSED - Monday, Tuesday & Thursday

CLUB OFFICERS 2013 - 2014

Rolando Soto, President 510-478-6383

TOM FRENKEL, Vice President..... (650) 994-9412
 793 Beechwood Dr., Daly City, CA 94015 .. e-mail: buff87@aol.com

Don Barnwell, Treasurer: 510-224-0103 / donbar@gmail.com

30 Sequoia Grove Way, American Canyon, CA 94503

FREDERICK A. SMITH, Recording Secretary..... (415) 450-7335
 7 Apollo Rd., Tiburon, CA 94920 .. e-mail: Smith94920@gmail.com

VINCE SARGENTINI, Financial Secretary (510) 799-5487
 868 Tradewind Ln., Rodeo, CA 94572 e-mail: sargerv@sbcglobal.net

BOARD OF DIRECTORS

* **EARL BROWN** e-mail: vmaxearl@yahoo.com
 2105 Vista Del Rio, Crockett, CA 94525 (510) 672-0062

** **LES "ROOSTER" BROWN** e-mail: lcbpe@sbcglobal.net
 716 Seville Way, Novato, CA 94949 (415) 298-9300

* **THOMAS DE LAUTER, JR.**..... e-mail: tgreybow@aol.com
 619 Santa Maria Dr., El Sobrante, CA 94803 (510) 710-2768

* **ROBERT FAHEY**..... e-mail: rmahey@comcast.net
 4538 San Pablo Dam Rd., El Sobrante, CA 94803 (510) 223-0869

** **ROBERT HAHIN**..... e-mail: rghanin@juno.com
 720 Ensenada Ave., Berkeley, CA 94707 (510) 527-6172

* **WALT MARSHALL**
 P.O. Box 2917, Martinez, CA 94553 (925) 313-9257

** **MARY SNIDER**..... e-mail: lakeriedog@yahoo.com
 (510) 520-3047

** **MICHAEL SOUSA** e-mail: mikesousa@pacbell.net
 P.O. Box 299, Cotati, Ca 94931 (707) 573-3021

* Term expires June 2014 ** Term expires June 2015

<p>Frank H. Kim Attorney At Law 1610 Post St., Suite 300 • San Francisco, CA 94115 415-567-5700 • 510-893-5700 NRA Patron Life Member Admitted to Practice in California, Colorado and Federal Courts • Personal Injury and Accident Claims • Criminal Law • Firearm Law • Civil and Business Litigation Free Initial Consultation for Club Members</p>	<p><i>J & O's Commercial Tire Center</i> TIRES • ALIGNMENTS • BRAKES SUSPENSION • SMOGS *ASE Certified & Alignment Certified Technicians* CARS - SUV - PICKUPS - RV BIG RIGS - TRAILERS INDUSTRIAL - OFF ROAD (510) 237-6344 (510) 451-4353 553 So 13th St, Richmond 2401 Union St, Oakland M-F 9AM-5:30PM M-F 9AM-5:30PM Visit us at SAT 9AM-4PM jandotire.com</p>	<p> WANTED TO BUY VINTAGE AMERICAN SIDE BY SIDE SHOTGUNS A H FOX, PARKER, ITHACA, LEFEVER CONTACT JAMES @ 415-286-3504 james@reticleleveler.net</p>
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