

# THE SPORTSMAN

OFFICIAL BULLETIN

*Richmond Rod & Gun Club, Inc.*

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492  
Skeet Field Phone: (510) 620-9507  
Rifle Range Phone: (510) 620-9519  
Member Services Phone: (510) 233-3847  
Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

*-Constitution of the United States, Amendment II*

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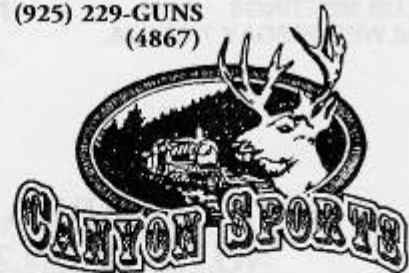


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CLUB MEETINGS  
2nd WEDNESDAY 7:00 P.M.

# THE SPORTSMAN

Directors Meeting  
3<sup>rd</sup> Thursday  
at 6:30 PM

**JANUARY 2013**

**WE ARE A NRA AND CMP AFFILITATED CLUB  
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS  
WEBSITE...richmondrodandgun.com**

**THE MEMBERSHIP MEETING WILL BE THE SECOND WEDNESDAY OF THE MONTH, JAN. 9TH, AND  
THE BOARD OF DIRECTORS MEETING WILL BE ON THE THIRD THURSDAY OF THE MONTH, JAN.  
17<sup>TH</sup>.**

**\*\*\*ARTICLES FOR THE FEBRUARY BULLETIN ARE DUE SAT. JAN. 12TH BY NOON**  
**\*\*\*ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS\*\*\***

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

\*\*\*Except for major matches/holidays\*\*\*

THUR 3 NRA COUNCIL MEETING in Club House at 7pm

SAT 5 AEBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 6 AEBBRL (same as above): Ed (Da Man) Ahrens, Match Director

SUN 6 BREAKFAST: 9AM-NOON (Please note time change!)

SUN 6 BLACK POWDER MATCH

SUN 6 USPSA MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am

WED 9 MEMBERSHIP MEETING AT 7PM IN CLUBHOUSE

FRI JAN 11-14 LARRY VICKERS on Bay 5; **Monday, Jan. 14 will be on 100 Yd. Line**

SAT 12 JUNIOR RIFLE TRAINING: New Juniors arrive @ 8:30am. Returning Juniors arrive at 9am.

Meet at 25 yd. line. Contact Dave Minoggio at 510 223 0422, or email: dminoggio@yahoo.com

25 yd line is **closed until 12 Noon\***

SAT 12 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 12 COWBOY ACTION RANGE: sign up at 8:30am, shoot at 9:30am

SUN 13 IDPA MATCH at 9am

SUN13 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE

Match Director - Pete ( One Hole Shot ) Nakayama **100 Yd Line CLOSED**

THU 17 BOARD OF DIRECTORS MEETING AT 6:30PM IN CLUBHOUSE

SAT 19 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

Big ED ( The Hammer ), Match Director

SAT 19 CLUB SOCIAL DINNER: Stew in French Bread Bowl

SUN 20 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

SAT 26 HUNTER EDUCATION CLASS from 10am-2pm. Register early from Jan. 1<sup>st</sup>.

Register at [hunteredrichmond@gmail.com](mailto:hunteredrichmond@gmail.com) or call Gary Buffon at 510-374-6477 for more info.

SUN 27 SCHUTZEN MATCH on 200 yd. line. Bring your thunder stick (call Ron Griffin for details)!

SUN 27 USPSA SPECIAL



**ANNUAL CRAB FEED: SAT., FEB. 23<sup>RD</sup>. No host bar at 6pm, dinner at 7pm. Tickets are \$35./person and can be purchased at the Bar. First come, first serve! Door prize, 50/50 raffle, and a front table raffle.**

**For more info. call: Bar @ 510-620-9492 or Denny @925-216-4950.**

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## PRESIDENT'S CORNER



### Greetings,

I hope everyone had an enjoyable Thanksgiving, and you're looking forward to a happy holiday season.

We have some important business to attend to, which shouldn't interfere with your holidays, but will require a few minutes of your time. Due to a lack of a quorum at our membership meetings for the last six months or so, and a long history of poor attendance at these meetings, we must revise our by-laws in order to facilitate approving and swearing in proposed new members.

In order to accomplish this, two primary changes must occur. The clear lack of interest in attending membership meetings suggests it is best to eliminate them and simply abide by the California Corporations Code and hold an annual membership meeting, which will be held on the same day as our general election. In order to approve prospective members, the Board of Directors will approve or disapprove new members as submitted by the screening committee.

A new provision will be instituted permitting current members to object to the decision of the BOD. The proposed revisions to the By-Laws were presented to the membership at the meeting on 12 Dec, 2012. Shortly, the entire membership will receive a ballot in the mail. This will be the first time the members will have an opportunity to vote by mail, so I will give you a brief explanation of how it will be done.

Each member will receive a ballot in the mail, the envelope will contain a ballot and two envelopes, one to place your completed ballot in (small plain), and one to return your ballot, with the sealed plain envelope, back to the club. Ballots may also be deposited in the green drop box on the south wall of the pump house. If you choose to deposit the envelope, make certain that your unmarked ballot envelope is inside of the mailing envelope you received. The mailing envelope provides us a method of accounting for who voted. The unmarked envelope will not be opened until the votes are actually going to be counted.

Those members who opted to continue to receive a hard copy of the bulletin will also have a two page insert in their envelopes with the proposed revisions to compare with the existing By-Laws. The members who opted to receive their notifications on our web site can view and/or download the proposed changes, and a complete copy of the "new By-Laws", will be posted for all to view.

**NOTE: ALL BALLOTS MUST BE RETURNED BY CLOSE OF BUSINESS ON 30 JAN 2013.**

Thank you, and I hope that you all had a Merry Christmas and a safe Happy New Year.

Best Regards:

**Ron**  
**President of the Richmond Rod & Gun Club**



**PLEASE NOTE: THE SPEED LIMIT ON THE CLUB PROPERTY IS 5 MPH AND IS STRICTLY ENFORCED! PLEASE DRIVE SLOWLY TO PREVENT ACCIDENTS!**

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**NEWS FROM THE KITCHEN:**



**Special thanks to Whip and his crew for cooking the Christmas dinner, while I was on vacation. I really appreciated it!**

**Alyce Herrera**

**(Also, please note the new times for our monthly breakfast: 9am-noon.)**

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## NEW MEMBER INTERVIEW DATES

Vince Sargentini Member Services

Saturday Jan 12th, 1 pm,  
Wednesday Jan 23rd, 6 pm  
Saturday Feb 9th, 1 pm,  
Wednesday Feb 27th, 6 pm

**If you have not attended an Interview, please call to schedule at: 510-233-3847**

### **Proposed Member/Occupation**

Aaron Detrick/Contractor  
Alberto Mendo/Realtor  
April Sciaroni/Accountant  
Argyre Patras/Manager  
Chuck Guthman/Paramedic  
David Lee/Business  
Dean Cookson/Computer Tech  
Dennis Quigley/Retired  
Greg Giffra/Property Management  
Jerry Butler/Retired  
Joel Chala/Carpenter  
Juan Carlos Munoz/Software Professional  
Kari Stansell/Cust Service  
Lewis Rory/Customer Service  
Lloyd Gross/Retired  
Michael Colacchio/Executive Coach  
Margaret Hodapp/Nurse  
Paul Postel/Electrician  
Robert Hodges/Manager  
Rock Hodapp/Manager  
Ronald Snell, Jr./Handyman  
Mark Nottage/Computer Tech  
Michael Debenderfer/Machinist  
Michael Saechao/Production Worker  
Mike Muramoto/Photographer  
Mike Oshiro/Microbiologist  
Richard Frisbie/Retired  
\*Ross Buller/Commercial Fisherman  
Seth Johnson/Self Employed  
Steven Dollison/Tech  
Steven McKim/Contractor  
Steve Peckham/Production Worker  
Val Rodrigues/Retired

### **Sponsor**

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Doug Korte  
Paul Davenport  
Earl Brown  
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Don Debenderfer  
Jason Boyer  
Tom Frenkel  
Doug Korte  
Phillip Tinney  
James Smith  
Maxwell Klassen  
Ronald Griffin  
Glen Fowler  
Thomas List  
Glenn Stoneking

**From: Vince Sargentini**

If your name has an \* next to it, please contact member services.

## From Vince Sargentini, Financial Secretary, 510-233-3847

Any member that did not pay their dues by the 15<sup>th</sup> of September has now been dropped. If you would like to re-instate, you may fill out a green card, put “re-instate” on it, with a check or cash in the amount of \$70 and deliver it to the pumphouse mailbox. Alternatively, you may go to the website and submit payment via Paypal. It will charge you the \$20 late fee in addition to the \$50 yearly rate. Once processed, your 2012-2013 membership card will be issued. If you have moved, please contact member services to update your information. Thanks.

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### Rental Spaces

Questions regarding your **rental space** should be directed to  
Tom DeLauter 510-710-2768

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### From Alec Jason

Well, the good news is you can pay your dues online:

Go to <http://www.richmondrodandgun.com>  
then click on the “Pay Dues” button

**Pay Dues**

<http://www.richmondrodandgun.com/>

You will receive an email if your payment was successful



**Are we ready for 2013?**

## HOURS OF OPERATION

### RIFLE RANGE

Wednesday, Friday and Saturday ..... 9:00 AM-4:00 PM  
 Sunday ..... 9:30 AM-4:00 PM

### ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM  
 (except Major Matches).  
 Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web  
 for info - [www.richmondhotshots.com](http://www.richmondhotshots.com) <http://www.bcv.com.net/rr/>

### TRAP AND SKEET FIELDS

#### NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday ..... 10:00 AM-3:00 PM  
 Wednesday ..... 10:00 AM-3:00 PM

### CLUBHOUSE BAR

#### MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday ..... 2:00 PM-10:00 PM  
 Saturday ..... 12:00 PM-10:00 PM  
 Sunday ..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

**CLUB CLOSED** - Monday, Tuesday & Thursday

## CLUB OFFICERS 2012 - 2013





**RONALD B. GUNAR**, *President* ..... e-mail: [rgunar@sbcglobal.net](mailto:rgunar@sbcglobal.net)  
 26083 Fairview Ave., Hayward, CA 94542 ..... (510) 538-8382  
**TOM FRENKEL**, *Vice President* ..... (650) 994-9412  
 793 Beechwood Dr., Daly City, CA 94015 e-mail: [buff87@aol.com](mailto:buff87@aol.com)  
**TOM CHESTERMAN**, *Treasurer* ..... (510) 501-3832  
 e-mail: [tom\\_chesterman@hotmail.com](mailto:tom_chesterman@hotmail.com)  
**FREDERICK A. SMITH**, *Recording Secretary* ..... (415) 450-7335  
 7 Apollo Rd., Tiburon, CA 94920 e-mail: [Smith94920@gmail.com](mailto:Smith94920@gmail.com)  
**VINCE SARGENTINI**, *Financial Secretary* ..... (415) 799-9300  
 868 Tradewind Ln., Rodeo, CA 94572 e-mail: [sargenv@sbcglobal.net](mailto:sargenv@sbcglobal.net)  
**JOHN TALBOT**, *Past President* ..... e-mail: [johntalbot@jandotire.com](mailto:johntalbot@jandotire.com)  
 6440 Tri Lane, Richmond, CA 94803 ..... (510) 223-4004

## BOARD OF DIRECTORS

\*\* **EARL BROWN** ..... e-mail: [vmaxearl@yahoo.com](mailto:vmaxearl@yahoo.com)  
 2105 Vista Del Rio, Crockett, CA 94525 ..... (510) 672-0062  
 \* **LES "ROOSTER" BROWN** ..... e-mail: [lcbpe@sbcglobal.net](mailto:lcbpe@sbcglobal.net)  
 716 Seville Way, Novato, CA 94949 ..... (415) 298-9300  
 \*\* **THOMAS DE LAUTER, JR.** ..... e-mail: [tgreybow@aol.com](mailto:tgreybow@aol.com)  
 619 Santa Maria Dr., El Sobrante, CA 94803 ..... (510) 710-2768  
 \*\* **ROBERT FAHEY** ..... e-mail: [rnf14538@comcast.net](mailto:rnf14538@comcast.net)  
 4538 San Pablo Dam Rd., El Sobrante, CA 94803 ..... (510) 223-0869  
 \* **RALPH GUILD** ..... e-mail: [rguild101@yahoo.com](mailto:rguild101@yahoo.com)  
 559 W. Richmond Ave., Richmond, CA 94801 ..... (510) 237-9224  
 \* **ROBERT HAHIN** ..... e-mail: [rgahin@juno.com](mailto:rgahin@juno.com)  
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 \* **MICHAEL SOUSA** ..... e-mail: [mikesousa@pacbell.net](mailto:mikesousa@pacbell.net)  
 P.O. Box 299, Cotati, CA 94931 ..... (707) 573-3021  
 \* *Term expires June 2013*      \*\* *Term expires June 2014*

## BULLETIN:

Articles for the Bulletin are due by noon on the Saturday following the Regular Business Meeting. Leave in the mailbox marked Sportsman at the Clubhouse. Editor's E-mail: [highpowerman@comcast.net](mailto:highpowerman@comcast.net) or [parmarini@comcast.net](mailto:parmarini@comcast.net)

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