

THE SPORTSMAN

OFFICIAL BULLETIN

Richmond Rod & Gun Club, Inc.

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492
 Skeet Field Phone: (510) 620-9507
 Rifle Range Phone: (510) 620-9519
 Member Services Phone: (510) 233-3847
 Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

-Constitution of the United States, Amendment II



<p>Training Classes and/or Events 415-532-3107</p> <p>Now Under <i>NEW MANAGEMENT</i> with three locations to better serve you!</p> <p>Bullseye Shooting Range & Firearms Store 1281 Anderson Dr. Suite K San Rafael, CA (415) 453-7465</p> <p>Bullseye Castro Valley Gun Shop 22287 Redwood Road Castro Valley, CA (510) 581-1917</p> <p>Bullseye Nevada 1415 Industrial Dr., Unit E Gardnerville, NV 89410 (775) 392-0828</p>  <p><i>BullseyeUSA.com</i></p> <p>SHOTGUNS RIFLES PISTOLS REVOLVERS ACCESSORIES</p> <p>415-532-3107</p>	<p>TROUBLE SHOOTER AFFORDABLE EXPERT PROBLEM SOLVING</p> <hr/> <p>Plumbing, Electrical, Roof Leaks, Windows & Doors, Modular Cabinet & Storage Assembly & Installation, Efficiency Apartments *Renovations* Design/Build</p> <hr/> <p>LICENSED Call John @510-540-7519 \$99 SPECIAL</p>	<p>(925) 229-GUNS (4867)</p>  <p>CANYON SPORTS</p> <p>Ron & Laura Kennedy</p> <p>THE BAY AREA'S LARGEST SELECTION OF SAFES</p> <p>887 Howe Road, Suite F • Martinez, CA 94553 www.canyon-sports.com</p>
<p>NO TRACE Secure Shredding Services Certified</p> <p>Family Owned & Operated</p> <ul style="list-style-type: none"> • On-Site/Off Site Shredding, • Paper, Hard Drive, CD's, X-Rays, Textiles, Etc. <p>Public Welcome</p> <p>(925) 957-6755 www.NoTraceShred.com</p> <p>3950 Bissell Avenue, Richmond</p>	<p>Don't Buy or Sell a House Without a Home Inspection CALL EAGLE EYE HOME INSPECTIONS Inspection Service 1-800-750 EXAM We also do Health & Safety Inspection on Mobile Homes</p>	
<p>FOR ALL YOUR PRINTING CALL</p>	<p>FUHRMAN PRINTING 510-233-2749 Fax 510-233-9339 1040-23rd STREET • RICHMOND, CA 94804</p>	

CLUB MEETINGS
2nd WEDNESDAY 7:00 P.M.

THE SPORTSMAN

DIRECTORS MEETING
1st THURSDAY
AT 7:00 P.M.

JANUARY 2012

WE ARE A NRA AND CMP AFFILITATED CLUB
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS
WEBSITE...richmondrodandgun.com

THE BOARD OF DIRECTORS MEETING IS ON THE FIRST THURSDAY OF THE MONTH, THURSDAY,
JAN. 5TH, AND THE MEMBERSHIP MEETING IS WEDNESDAY, JAN. 11TH.

*****ARTICLES FOR THE FEBRUARY BULLETIN ARE DUE SAT. JAN. 14TH BY NOON**

*****ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS*****

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

*****Except for major matches/holidays*****

*****NO BREAKFAST IN JANUARY DUE TO HOLIDAY!*****

SUN 1 USPSA MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am

THU 5 BOARD OF DIRECTORS MEETING AT 6:30PM IN CLUBHOUSE

SAT 7 ASSOCIATED EAST BAY BIG BORE RIFLE LEAGUE- 200 YD. line:

SUN 8 AEBBRL- Sign-up at 8am, shoot at 9am. Ed (Da Man) Ahrens, Match Director

SUN 8 BLACKPOWDER MATCH ON 25 YD LINE - Ron Griffin Match Director

SUN 8 IDPA MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am

WED 11 MEMBERSHIP MEETING AT 7PM IN CLUBHOUSE

**SAT 14 JUNIOR RIFLE TRAINING: New Juniors arrive @ 8:30am. Returning Juniors
arrive at 9am. Meet at 25 yd. line. Contact Director, Dave Minoggio at 510-223-0422
*25 YD. line closed until 12 Noon***

SAT 14 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 14 COWBOY PRACTICE BAYS 1 & 2 at 9:30am

SUN 15 USPSA MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am

SUN 15 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE

Match Director - Pete (One Hole Shot) Nakayama 100 Yd Line CLOSED

THUR 19 NRA COUNCIL MEETING in Club House at 7pm

SAT 21 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

Big ED (The Dude), Match Director

SAT 21 WOMEN ON TARGET at Bay 5 at 10am

SUN 22 ALLIES & AXIS MILITARY BOLTGUN TROPHY MATCH on 200 YD. Line

Sign up at 8am, shoot at 9am Match Director, John Armanini

SUN 22 SPECIAL CLASSIFER at 9:30am

**SAT 28 HUNTER EDUCATION CLASS from 10am-2pm. Register between Jan. 14-20 at
hunteredrichmond@gmail.com**

SAT 28 CLUB SOCIAL DINNER: "Soul Food theme"

SUN 29 ICORE MATCH at 9:30am

SUN 29 SCHUTZEN MATCH 200 Yd Line. Bring your Smoke Pole (call Ed for details)

*****Please note change for Tom De Lauter's phone #: 510-710-2768. The other number is invalid.**

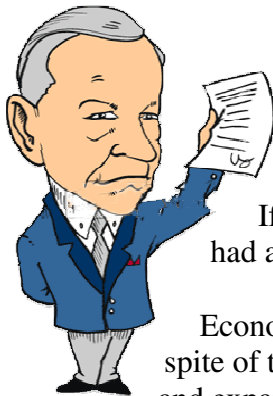


FROM THE KITCHEN: Special thanks goes to: Melissa, Dave, Richie, and Jessica and her crew for all the help with the Thanksgiving dinner; Doug, Dan, and Mike for helping with our first breakfast; Greg, for always helping with our breakfasts and in the kitchen; and Dave & Rob for cooking the spaghetti dinner with me! Your help is greatly appreciated!



CRAB FEED: Sat., Feb. 25! No host bar at 6pm, dinner at 7pm. Tickets go on sale Wed., Feb. 1 for \$35./person and can be purchased at Bar. First come, first serve. There will be a door prize, 50/50 raffle, and front table raffle. For more info. call bar @510-620-9492 or Denny Thomson at 925-216-4950.

PRESIDENT'S CORNER



Greetings,

If you are reading this, consider yourself fortunate, things could be worse. I hope everyone had an enjoyable Christmas and looking forward to a Happy New Year.

Economy wise, we are all suffering the same ills, but we must press on and hope for the best. In spite of the state of the economy, the Club is doing well, and we continue to make improvements and expand our services.

I would like to thank all of the members who have contributed their time and energy throughout the year. Without the dedication and commitment of all of the volunteers, the Club could not continue to function. We continue to grow and deliver a high level of service to our members and the public. Let us try and make 2012 the best year ever. I know I speak for the Board of Directors when I say how much we appreciate all of the effort put forth by you. I was asked to remind all members to visit the [Water for Fish web site](#) and stay abreast of the issues with the striped bass situation. Their web site can be accessed from the RR&GC web site which is the last entry on our site.

Have a very Happy, Prosperous & Safe New Year!

Ronald B. Gunar:
President of the Richmond Rod & Gun Club

NEW MEMBER INTERVIEW DATES

Vince Sargentini, Member Services

Saturday Jan 14th, 1 pm

Wednesday Jan 18th, 6 pm

Saturday Feb 11th, 1 pm

Wednesday Feb 22nd, 6 pm

If you have not attended an Interview, Please Call to schedule 510-233-3847

Proposed Member

Cristal Casler/Police Officer
Richard Cairns/Retired
Kaiija Clark/Engineer
Gene Elsbree/Lawyer
Michael Jones/Retired
Wendell Laidley/Business Owner
John Perlin/Business
Gareth Phelps/Student
Nicholas Phelps/Data Analyst
Paul Sekins/Retired
Barinder Sohal/Manager
Michael Ries/Doctor
Dohn Salvador/Nurse
David Young/Computer Tech

SPONSOR

Joseph Groves
Joseph Groves
J. Lee Murphy
Jan Young
Barry Flynn
Kris Jacob
Forrest Ebert
Spencer Blank
Spencer Blank
Dick Fasi
Rolando Soto
Vincent Miflino
Jan Young
Richard Brown

From Vince Sargentini

The proposed members listed above have been approved by the BOD and Membership and are eligible to come and be sworn in at one of the next two membership meetings or may request their membership packet from membership services if they cannot attend.

If you have not received your membership card yet, and you have paid, please contact member services as we have received several membership cards back as undeliverable. Membership payments are now overdue and will incur a \$20 penalty in addition to the \$50 yearly fee.

From Alex Jason



There is now WIFI in the Clubhouse, at the Action Range, and at the Rifle Range!

You Can Pay Your Dues on Our Website:

Go to www.richmondrodandgun.com then click on the "Pay Dues" button
(using a credit card or Paypal account)

You will receive an email if your payment was successful.

Rental Spaces:
Questions regarding your **rental space** should be directed to
Tom DeLauter 510-710-2768

ATTN Members:

If you don't need a mailed copy of the Bulletin, (you can always read or download it on the website) please click <http://www.richmondrodandgun.com/nobulletin.htm>

HOURS OF OPERATION

RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM
 Sunday..... 9:30 AM-4:00 PM

ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web
 for info - www.richmondhotshots.com <http://www.bcvc.net/rr/>

TRAP AND SKEET FIELDS

NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM
 Wednesday..... 10:00 AM-3:00 PM

CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM
 Saturday..... 12:00 PM-10:00 PM
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

CLUB CLOSED - Monday, Tuesday & Thursday

CLUB OFFICERS 2011 - 2012

RONALD B. GUNAR, President..... e-mail: rgunar@sbcglobal.net
 26083 Fairview Ave., Hayward, CA 94542 (510) 538-8382
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TOM CHESTERMAN, Treasurer (510) 501-3832
 e-mail: tom_chesterman@hotmail.com
FREDERICK SMITH, Recording Secretary (415) 435-4190
 7 Apollo Rd., Tiburon, CA 94920 e-mail: tibsmiths@aol.com
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 868 Tradewind Ln., Rodeo, CA 94572 e-mail sargenv@sbcglobal.net
JOHN TALBOT, Past President e-mail: johnalbot@jandotire.com
 6440 Tri Lane, Richmond, CA 94803 (510) 223-4004

BOARD OF DIRECTORS

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 * **WALT MARSHALL**
 P.O. Box 2917, Martinez, CA 94553 (925) 313-9257
 ** **ROLANDO SOTO**
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 ** **MICHAEL SOUSA** e-mail: mikesousa@pacbell.net
 P.O. Box 299, Cotati, CA 94931 (707) 573-3021
 * *Term expires June 2012* ** *Term expires June 2013*

BULLETIN:

Articles for the Bulletin are due by noon on the Saturday following the **Regular Business Meeting**. Leave in the mailbox marked Sportsman at the Clubhouse. Editor's E-mail: highpowerman@comcast.net or parmanini@comcast.net

<p>Frank H. Kim Attorney At Law 1610 Post St., Suite 300 • San Francisco, CA 94115 415-567-5700 • 510-893-5700 NRA Patron Life Member Admitted to Practice in California, Colorado and Federal Courts • <i>Personal Injury and Accident Claims</i> • <i>Criminal Law • Firearm Law</i> • <i>Civil and Business Litigation</i> Free Initial Consultation for Club Members</p>	<p>J & O's Commercial Tire Center TIRES • ALIGNMENTS • BRAKES SUSPENSION • SMOGS *ASE Certified & Alignment Certified Technicians* CARS - SUV - PICKUPS - RV BIG RIGS - TRAILERS INDUSTRIAL - OFF ROAD (510) 237-6344 (510) 451-4353 533 So 13th St, Richmond 2401 Union St, Oakland M-F 7AM-5:30PM M-F 7AM-5:30PM Visit us at SAT 8AM-4PM jandotire.com</p>	<p>John Wood - GC License # 958871  Kitchen & Bath Universal Design Specialists Timless Design For Your World Office 510-778-9267 Fax 510-778-9154 www.twooddesigns.com <i>Try Us First... You'll Be Glad You Did!</i></p>
<p>THE NEW MARIN COUNTY ARMS 415-382-9601  Large Selection of Firearms NEW and USED Buy-Sell-Trade-Consign Monday-Friday: 10am - 6pm Saturday 10am - 5pm 516 Alameda Del Prado Novato, CA 94949</p>	<p>GIOVANNI'S PRODUCE INC. Quality Produce & Grocery Wholesale & Retail Cold Beer and Fine Wines <hr/> Pietro Bolla C.E.O. 1600 Liberty St. 510-235-1233 Store El Cerrito, CA. 510-685-4486 Cell 94530 amoeba1965@yahoo.com</p>	<p>Keyhole Precision Barry Bookman Scope Installations Minor Repairs and Cleaning (707) 334-3670 keyholeprecision@aol.com</p>
	<p>Steven Paulick (707) 579-0990 www.loadammo.com </p>	<p>Stony Mobile Home Park 5056 Lodoga-Stonyford Rd. Stonyford, CA 95979 (530) 963-3381 Sports enthusiasts: Park/store your trailers or boats here.</p>