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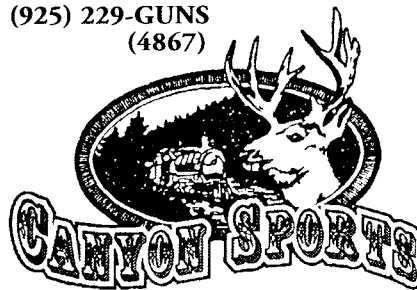
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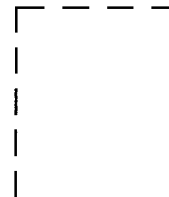
**THE SPORTSMAN**

OFFICIAL BULLETIN

*Richmond Rod & Gun Club, Inc.*

3155 GOODRICK AVENUE, RICHMOND, CA 94801

- Club House Phone: (510) 620-9492
- Skeet Field Phone: (510) 620-9507
- Rifle Range Phone: (510) 620-9519
- Pump House Phone: (510) 233-3847
- Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

-Constitution of the United States, Amendment II

JANUARY 2009

**WE ARE A NRA AND CMP AFFILITATED CLUB  
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS  
WEBSITE...richmondrodandgun.com**

THE BOARD OF DIRECTORS MEETINDG IS ON THE 1<sup>ST</sup> THURSDAY OF THE MONTH, Jan. 8, 2009 AND THE BUSINESS MEETING IS WED. Jan. 14, 2009.

\*\*\*ARTICLES FOR THE JAN. BULLETIN ARE DUE SAT. Jan. 17 AT NOON

\*\*\*ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS\*\*\*

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

\*\*\*Except for major matches\*\*\*

SAT 3 ASSOCIATED EAST BAY BIG BORE RIFLE LEAGUE

SUN 4 AEBBRL Signup @ 8am , Shoot @ 9am. Ed Aherns Match director

SUN 4 USPSA Open match 10am

SUN 4 BLACK POWDER MATCH on 25 YD. Line

THU 8 BOARD OF DIRECTORS MEETING AT 7PM IN CLUBHOUSE

SAT 10 JUNIOR RIFLE TRAINING PROGRAM - NEW Juniors arrive at 8:30am.

Returning shooters arrive at 9am. For more info. Contact [rghahin@juno.com](mailto:rghahin@juno.com).

Bob Hahin & Dave Lee, Match Directors

SAT 10 Cowboy Practice Bays 1&-2 .. 9:30am

SAT 10 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 10 Hunter Education Class / Home Study / Signup @ the Clubhouse 10am-12pm

SUN 11 Benchrest 100 yd Line

SUN 11 Breakfast @ Clubhouse

SUN 11 IDPA Match 9:30am .. Action Range

WED 14 REGULAR BUSINESS MEETING AT 7PM IN CLUBHOUSE

THUR 15 NRA COUNCIL MEETING in Clubhouse at 7pm

CLUB SOCIAL DINNER ? Please contact [Bruce@firetech49@vahoo.com](mailto:Bruce@firetech49@vahoo.com) or Bar for info.

SAT 17 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

Big ED ( The Dude), Match Director

SUN 18 USPSA Limited Match 10am / Action Range

SUN 25 SCHUTZEN MATCH 200 yd Line

SUN 25 USPSA - Special Classifier / Action Range

\*\*\*\* Home Study Hunters Education Class \*\*\*\*

The Class signup is on Jan 10<sup>th</sup> 2009 @ the Clubhouse between 10am & 12pm. The class lecture and testing will take place on Jan 24<sup>th</sup> from 10am to 3pm Please call Gary Buffon @ 510-236-7106 or through e-mail at [gbuffon@wans.net](mailto:gbuffon@wans.net)

\*\*\* A Big Thank you to the brave souls who have volunteered so far for helping run the Range Shack on the weekend with Ray. If you can donate your time, please come to the range shack and sign up on the weekend calendar.

**PRESIDENT'S CORNER...**

Season Greetings to one and all. If Christmas has passed, I hope it was enjoyable. If it is yet to come, I wish you a Merry Christmas and a safe, prosperous New Year. For those of you who can't make it to the Club on a regular basis, I'm happy to report that the club is doing very well. We have had a very good year. There has been a slight down turn in business, no doubt in response to the economy and the time of the year, but, overall, participation is good. Winter is here, so we can expect a little slow down in the outdoor activities and a corresponding increase with indoor sports. The painting contract was awarded to Bellingham Painting Co., and work should begin after the Christmas holiday, weather permitting. The Board decided on some soft, "earth tone" colors, for the buildings. The color and availability of paint for the storage containers has yet to be decided. The north patio is pretty much complete. I purchased a coffee table and two end tables, but someone "moved" them from the patio. I would appreciate it if they were returned. At the last Board meeting, I made a suggestion that we look into placing this bulletin on our web page. We currently spend \$1,000 a month producing and mailing the bulletin to all the numbers. The biggest expense is postage, running about \$650 a month. I suggested that we continue to mail a bulletin to those members who do not have access to the internet. Having the bulletin online would make it accessible 24-7 and updates, and/or corrections, could be made in a timely manner. I need your input as to the feasibility of this idea, as we must get a realistic number of these folks who would like to continue receiving the Bulletin by mail in order to proceed. An online bulletin would be far more cost effective and efficient. This has been a good year, and I would like to thank all of you fine members for your time and effort. Let's all pull together and make 2009 an even better year. Please be safe and take care of one another.. Best Regards, Ron

**INTERVIEW TIMES:**

Jan 3<sup>rd</sup> Saturday 1pm  
January 7<sup>th</sup> Wednesday @ 6pm

**PROPOSED MEMBER/OCCUPATION**

Tim Perkins / Maintance  
Manual Newman / Business Owner  
David Woodward / Machinist  
Jack Gorman / Computer Tech  
Zihong " Zee" Gorman / Info Tech  
Raymond Peterson / Farmer  
Don Booth / Construction Ret.  
James O' Driscoll / Student  
Mark Zeleznock / none  
Chris Gaidano / Painting Contractor  
John Imbimbo / Concrete Contractor  
Louis Bernier / Machinery Builder  
Sandara Esposito / Real Estate Broker  
Kelly Anderegg / Cosmetologist  
Steve Isenberg / FAA Hazmat Insp  
Eugene Calinescu / none  
Robert Rudolph / Retired

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John Armanini  
Brenda Schmale  
Douglas Kekkj  
Ed Ahrens  
Ron Gunar  
Charles Kenney

***IN MEMORIUM***

*Kenneth S. Doughtey  
Glenwood ( Bud) Lee Stanley, Jr.*

## HOURS OF OPERATION

### RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM  
 Sunday..... 9:30 AM-4:00 PM

### ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM  
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web  
 for info - [www.richmondhotshots.com](http://www.richmondhotshots.com) <http://www.bcv.com/rr/>

### TRAP AND SKEET FIELDS

#### NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM  
 Wednesday..... 10:00 AM-3:00 PM

### CLUBHOUSE BAR

#### MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM  
 Saturday..... 12:00 PM-10:00 PM  
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

**CLUB CLOSED** - Monday, Tuesday & Thursday

## CLUB OFFICERS 2008 - 2009


**RONALD B. GUNAR**, *President*..... e-mail:rgunar@sbcglobal.net  
 26083 Fairview Ave., Hayward, CA 94542..... (510) 538-8382  
**ELMER SILVA**, *Vice President* ..... (510) 235-3619  
 109 Murdock Street, Richmond, CA 94804  
**KEN SILVERSTONE**, *Treasurer* .. (415) 457-5566 - Fax: (415) 457-0119  
 Certified Public Accountant e-mail:ken@kpscpc.com  
 925 Sir Francis Drake Blvd., Kentfield, CA 94904  
**FREDERICK SMITH**, *Recording Secretary* ..... (415) 435-4190  
 7 Apollo Rd., Tiburon, CA 94920 e-mail:TibSmiths@aol.com  
**BOB WILLS**, *Financial Secretary* ..... (510) 223-0689  
 179 Jennifer Drive, San Pablo, CA 94806  
**TOM FRENKEL**, *Past President*..... (650)994-9412  
 793 Beechwood Dr., Daly City, CA 94015 e-mail: buff87@aol.com

## BOARD OF DIRECTORS

\* **Ed Ahrens** e-mail: RAHRENS@pacbell.net  
 5 Dutch Valley Lane, San Anselmo, CA 94960 ..... (415) 456-8691  
 \*\* **David Cronin**  
 3065 Deseret St., Richmond, CA 94803 ..... (415) 548-0468  
 \*\* **Thomas De Lauter, Jr.** e-mail: TGreybow@aol.com  
 619 Santa Maria Dr., El Sobrante, CA 94803 ..... (510) 223-1082  
 \*\* **Robert Fahey** e-mail: rmlahey@comcast.net  
 4538 San Pablo Dam Rd., El Sobrante, CA 94803 . (510) 223-0869  
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 \* **Michael Sousa** e-mail: mikesousa@pacbell.net  
 P.O. Box 299, Cotati, CA 94931 ..... (707) 573-3021  
 \* **Charlie Talbot**  
 668 Rincon Rd., El Sobrante, CA 94803 ..... (510) 243-1416  
 \* **John Talbot**  
 6440 Tri Lane, Richmond, CA 94803 ..... (510) 223-4004  
 \* *Term expires June 2009*      \*\* *Term expires June 2010*

### BULLETIN:

Articles for the Bulletin are due by noon on the Saturday following the **Regular Business Meeting**. Leave in the mailbox marked Sportsman at the Clubhouse. Editor's E-mail: [highpowerman@comcast.net](mailto:highpowerman@comcast.net) or [parmanini@comcast.net](mailto:parmanini@comcast.net)



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