

# THE SPORTSMAN

OFFICIAL BULLETIN

*Richmond Rod & Gun Club, Inc.*

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492  
Skeet Field Phone: (510) 620-9507  
Rifle Range Phone: (510) 620-9519  
Member Services Phone: (510) 233-3847  
Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

*-Constitution of the United States, Amendment II*

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# THE SPORTSMAN

JUNE 2015

**WE ARE A NRA AND CMP AFFILITATED CLUB  
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS**

**WEBSITE...richmondrodandgun.com**

**THE BOARD OF DIRECTOR'S MEETING IS NOW ON THE FIRST THURSDAY OF EACH MONTH, AND THIS MONTH'S MEETING WILL BE ON THURS., JUNE 4TH. THE ANNUAL MEMBERSHIP MEETING WILL BE ON THE LAST WEDNESDAY IN JUNE 2015, ALONG WITH THE ANNUAL ELECTIONS.**

**\*\*\*PLEASE NOTE THE CHANGES...\*\*\***

**\*\*\*ARTICLES FOR THE JULY BULLETIN ARE DUE SAT. JUNE. 13TH BY NOON**

**\*\*\*ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS\*\*\***

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

\*\*\*Except for major matches/holidays\*\*\*

**THU 4 BOARD OF DIRECTOR'S MEETING at 6:30pm in Clubhouse**

SAT 6 BAY 5 BOOKMAN

SAT 6 BAY 2 Albany at 9am; BAY 4 at 9:30am

SAT 6 AEBBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 7 AEBBBRL (same as above): Ed Ahrens, Match Director

**SUN 7 BREAKFAST: 8AM-11AM**

SUN 7 BLACK POWDER MATCH 25 YD. line

SUN 7 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

**THU 11 NRA COUNCIL MEETING in Clubhouse at 7pm**

SAT 13 JUNIOR RIFLE TRAINING (Basic): New Juniors arrive @ 8am-noon. Meet at 25 Yard Line.

Contact Dave at : [dminoggio@yahoo.com](mailto:dminoggio@yahoo.com) or at 510-708-4907. **(25 Yard Line is closed until noon).**

INTERMEDIATE JUNIORS on 200 Yd. Line from 8am-1pm.

SAT 13 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 13 MULTIGUN at 9:30am on Action Range

SAT 13 BAY 5 Koch at 9am

SUN 14 COWBOY Match at 9:30am

SUN 14 BAY 1 at 1pm; BAY 2 at 1:30pm

SUN 14 BENCHREST 22 RIMFIRE MATCH on the 100 Yd. Line **(50 Yd. Match)**. \*\*\*1 RELAY ONLY\*\*\*

Match Director - Pete Nakayama

SAT 20 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

SAT 20 CLUB SOCIAL DINNER TBA

SAT 20 WOMEN ON TARGET at Bay 2

SUN 21 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

SAT 21 GARAND MATCH on 200 Yd. Line

FRI 26-28 GRIDERON ALL ACTION RANGE

**Sat 27 OLYMPIC CLUB on 200 Yd. Line All Day**

SAT 27 HUNTER EDUCATION CLASS from 10am-2pm. Registration opens on June 1<sup>st</sup> and is limited to 50 students. Send e-mail to: [hunteredrichmond@gmail.com](mailto:hunteredrichmond@gmail.com). Gary Buffon HEI#3521 (510-236-3862)

SUN 28 SCHUTZEN MATCH on 200 Yd. Line



**MEMBER NOTICE:** At our May Board of Directors Meeting, we were informed by our Electrician and his Electrical Engineer that the electrical system that runs out to the Skeet Field Clubhouse is at maximum capacity and contains some code violations. They recommend that our current 400 amp service be increased to 600 amps; that new electrical panels be installed and generally upgrade our entire system. **The Board is asking for an assessment of \$50 per member on our upcoming ballot.** Flyers have been posted at the range shacks and clubhouse with further explanation.

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**FROM THE KITCHEN:** Special thanks goes to all of you that helped on our Club Clean Up Day! I also appreciated all who helped with the May Breakfast.

Alishia Rowe-Babb

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## PRESIDENT'S CORNER

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### No Dumping on Club Property

We've had numerous people bring refuse out late at night and dump it. This is costly to cleanup and disrespectful to your club. If caught, you will be brought to the Board of Control, and you may possibly lose your membership. This also means no using the club's dumpsters for your personal refuse. Please remember that the club belongs to everyone, please treat it like it's your home.

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**RENT THE HALL:** For information, please contact the House Chair, Alyce Herrera at: [Alyce1171@gmail.com](mailto:Alyce1171@gmail.com) or 510-724-1136 (home) or 510-757-7432 (cell)

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### Beautification Committee:

Requesting volunteers to help beautify the club grounds. Need planting ideas, sprinkler system in the spring, landscaping ideas, and most of all keeping in the natural habitat of the area. Will be putting together a "walking the grounds meeting" soon, e-mail me if you're interested: [Alyce1171@gmail.com](mailto:Alyce1171@gmail.com)



## NEW MEMBER INTERVIEW DATES

Vince Sargentini Member Services

Saturday, June 13th, 1pm, Wednesday, June 17, 6pm  
Saturday, July 11, 1pm; Wednesday, July 22, 6pm

**If you have not attended an interview, please call to schedule at: 510-233-3847**

Please note that if a sufficient number of board members are unavailable, individual interviews will be re-scheduled.

I will start **rebilling for membership** right around **May 1<sup>st</sup>, 2015**. Please look for renewal to start around then. **There will be separate mailers for Trailer space payment and Voting. Please do not include your MEMBERSHIP PAYMENT** in your ballot. It **WILL NOT** be opened until June 24<sup>th</sup> when ballots are opened for counting.

**If you have not attended an Interview, Please Call to schedule @ 510-233-3847 or email Membership Services @ [ms@richmondrodandgun.com](mailto:ms@richmondrodandgun.com)**

Prospective members who have been interviewed and have been approved by the BOD are published below. If any current member has a concern with the new prospective member below, please contact member services. Members have until 15 days after the publishing of the list of prospective members to lodge a protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges. Bylaw booklets are available in the bar.

### Prospective member / Profession

Joe Garcia/Fundraising  
Walter Good/Consultant  
Heike Harrison/Manager  
David Hoover/Retired  
Matthew Huey/Contractor  
Donald Ingels/Contractor  
David Keller/Law Enforcement  
Logan Laurent/HVAC-Sheetmetal  
Luciana Lecce/Law Enforcement  
Yee-Min Lin/Software Professional  
George Lula/Retired  
Filip Morovich/Sales  
Joseph Miller/Home Inspector  
Kenneth Mills/Retired  
Daniel Peknik/Designer  
Rocky Trono/Data Analyst  
Patrick Tobin/Retired  
Steve Wines/None given  
Chieu Dinh Vu/Retired

### Sponsor

Vince Sargentini  
Paul Czulegar  
Benjamin Harrison  
Steve Cachia  
Rolando Soto  
Daryl Johnson  
Anthony Lecce  
Charles Laurent  
Anthony Lecce  
Vince Sargentini  
Max Klassen  
Don Barnwell  
Mario Quesada  
Rolando Soto  
Mike Simi  
Nick Morelli  
Stephen Hom  
Francis Conway  
Dino Cuccia

**From Vince Sargentini:**

If your name is on the list above, you need not call and ask me when your membership card is coming, it will be put into the mail around the middle of the month in which this notice has been sent (If January, around Jan 20<sup>th</sup>, if March, around March 20<sup>th</sup>, and so on).

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## **Rental Spaces**

Questions regarding your **rental space** should be directed to Mary Snider at email address: [lakeriedog@yahoo.com](mailto:lakeriedog@yahoo.com)

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## **Hunter Education Home Study Class Schedule for 2015** Class location: Richmond Rod and Gun Clubhouse – Contra Costa County

To register, send an email to [HunterEdRichmond@gmail.com](mailto:HunterEdRichmond@gmail.com) beginning the first day of the month of the class you wish to attend. (No registration is done by phone or at the clubhouse.)

When you send an email you will receive information and instructions to complete your registration along with information for the home study portion of the class. You will also receive info on the requirements to obtain your Hunter Education Certificate.

We can accommodate a maximum of 50 students per class so register early in the month to secure your place in the class.

### **CLASS DATES**

June 27<sup>th</sup> 10a to 2p  
July 25<sup>th</sup> 10a to 2p  
August 22<sup>th</sup> 10a to 2p  
September 26<sup>th</sup> 10a to 2p  
October 24<sup>th</sup> 10a to 2p  
November 14<sup>th</sup> 10a to 2p

### **For Additional Information:**

Contact: Gary Buffon HEI #3521 – [gbuffon@wans.net](mailto:gbuffon@wans.net) or 510-374-6477  
Kevin Zimmerman HEI #3546 - [zimmkw@gmail.com](mailto:zimmkw@gmail.com) or 510-845-7034



## CANDIDATES FOR JUNE 2015 ELECTION

PRESIDENT:	VICE PRESIDENT:	TREASURER:
Ron Gunar	Leslie C. Brown	Don Barnwell
Rolando Soto	Tom Frenkel	

**BOARD OF DIRECTORS:** Don DeMartini, John Fosgate, Robert Hahin, Fred Irwin, Jennifer Lee, Joe Rowe-Babb, Mary Snider, and Michael Sousa

### BIO'S FOR CANDIDATES:

#### Ronald B. Gunar

My name is Ronald B. Gunar and I'm not running for President of the United States, but for President of the RR&GC. For those of you that know me you need not read on. For those of you who don't know me please continue. I have been a member for 16 years and on the Board of Directors for 13 years, and President for 4 terms. I can offer my services with honesty, integrity, and many years of experience. I am always looking at ways that we can advance the club in all areas of the shooting sports for our membership. As always, I can be reached at [rgunar@sbcglobal.net](mailto:rgunar@sbcglobal.net) or by phone 510-538-8382. I would appreciate your vote to represent you and all club members as President of the Richmond Rod & Gun Club. I would appreciate your vote! Sincerely: Ron

#### Rolando Soto

Hello everyone, my name is Rolando Soto. You've probably seen me working on the rifle range 3 1/2 days per week doing whatever it takes for the range to work. I was a high power shooter for many years and a member of the Board of Directors for 3 years. Since I have been President, I've overseen the clean-up in the rental space area and around the clubhouse. I'm currently working with the board and other club members to implement the EPA recommendations and have overseen the club house having new weather proof windows installed and generally improving the overall appearance and maintenance of the Richmond Rob & Gun Club. This first year has been a very big challenge for me and I look forward to another year as President and would appreciate your vote for President.

#### Jennifer Lee

Hello All! My name is Jen Lee and I'm running for a position on the Board of Directors. For those of you who don't know me too well; let me introduce myself. I grew up coming to the club with my Dad and have been a member for the past 11 years. I was the club bartender from 2004 until 2011. I have been a Range Officer at the Skeet Field for several years, and I am an NRA Certified Range Safety Officer. I have been a co-director for the Brogden Brother's shoot for the past 5 years. I am also on the RRG's ad-hoc Safety Training Committee. I attend Board meetings in order to present the Skeet Field Chairman's Report and to stay active with the club. I enjoy teaching the ladies how to learn to shoot safely and improve their scores. I look forward to being able to represent you on the Board of Directors this coming year. PLEASE VOTE FOR ME!

## Les “Rooster” Brown

Les “Rooster” Brown here, and I am running for Vice President, Richmond Rod & Gun Club, Inc. I have served as a Board Member for the past four years and believe it is time for me to increase my involvement. I have been a member of the Richmond Rod & Gun Club for over ten years and currently serve as a Range Officer at the Skeet Field. This past year, I chaired the EPA Response Ad-hoc Committee, and with fellow committee members, drafted the response to the EPA. I am a semi-retired California Professional Engineer who relocated to California in 1980 from Boston, MA. I have served in several positions on three other boards in both Massachusetts and California.

My association with firearms is as follows:

- Richmond Rod and Gun Club: Member
- Richmond Skeet and Trap Association: Past Chairman
- National Rifle Association: Life Member, Benefactor Level
- NRA Certified Instructor: Rifle, Pistol, Shotgun and Home Firearm Safety
- California Rifle and Pistol Association: Life Member
- Single Action Shooting Society: Member “Rooster Brown”
- Marin Firearms: Co-owner 2000-2005

I hope I can count on your vote and support. Thank you in advance for your consideration.

## Bob Hahin

Hi, Bob Hahin here, and I am requesting your vote to remain on the Board of Directors. I ran the Junior rifle training program for 12 years which helped many young people get acquainted with SAFE firearms handling, Marksmanship, and training. I am an engineer and designed the 200 yard Highpower soundproof building ,which is one of only two such 200 yd. Highpower ranges in the San Francisco Bay Area. In 2005, I was awarded a Life Membership for my dedication to the club and service. I’m a huge supporter of the 2nd Amendment and our Constitution, and I look forward to keeping our club going and protected into the 21st Century. I would appreciate your vote. Thank You, Bob

## Don DeMartini

My name is Don DeMartini, and I am running for the Board of Directors, and I need your vote! I am a Highpower shooter and hold a Highmaster classification. I became a life member at the Richmond Rod and Gun Club 28 years ago. I worked on the 100 yard range shack as a volunteer for over 20 years and was awarded Range Officer Emeritus status in 2014.

My goal for being on the Board of Directors is to try to keep the club in good running order and protected. The Richmond Rod & Gun Club has been around for over 60 years, and I would like to keep it running smoothly for the next 60 years, so future members can enjoy it as well.

Please vote for me, Don DeMartini, in the June Election!

## Tom Frenkel

I ask for your vote for Vice President of Richmond Rod & Gun Club, Inc. I joined the club in 1987, became a Range Officer in 1988, began running the action range in 1990 (I continue as Action Range Chairman). I was appointed to the Board of Directors in 1993 and have been reelected numerous times; I have served as President of the club and have been Vice President for the past six years and hope to continue. I am the recipient of the Life Membership award and the Sportsman of the year award from the club. I introduced several disciplines of action shooting to the club (we only had USPSA in 1990; now we have SASS, ICORE, IDPA, GSSF, multi-gun, and Rimfire matches).

I have furnished the action pistol and cowboy guns for our annual Brogden Brothers match and has helped with that for many years. I have always stood for the most benefit for the most members and

have tried to protect the rights of all members, and I am always in support of maintaining the infrastructure of the club in the best and most fiscally responsible manner. I hope you can allow me to continue in my service to our club.

### **Fred Irwin**

I am a retired businessman with corporate CEO experience and as an independent business owner. I have served on several non-profit boards over the years as a director and officer. I am an avid 22 benchrest sport shooter, volunteer one day a week as a certified range officer, prepare range accounting reports, and do maintenance work on the rifle range. I would like to make a positive contribution to the RRGC Board for the benefit of all members and their families.

### **Michael Sousa**

I'm Michael Sousa, and I've been coming to the RR&GC since 2007. I'm primarily an action pistol guy, but I've been known to try other forms of shooting. Having spent my early years involved in Law Enforcement, I have come to appreciate when things work out for the better. Such is what I want to see happen at RR&GC, so with your help, by voting me to the Board of Directors again, I will do my part in making this club one of the best in the country. I won't get into the politics of a club, but I will get into making the club one great place to be a member off. If you want a club that is looking out for your best interests and the shooting sports, then do one thing this year, VOTE on somebody to run the club in the best way possible. I hope that you'll vote me in again, so that I can continue to work for the club and you, the shooter. Thanks and I hope to see you on the range. Michael Sousa

### **Mary Snider**

My name is Mary Snider, and I am running for a second term on the Board of Directors. As a Richmond Rod & Gun Club member for over twenty five years, and volunteer Range Officer at the Rifle Range for the past six years, it is my belief that the continued success of our Club is dependent upon the Membership and Board of Directors working together to provide a safe and enjoyable environment for everyone.

My goals for this term include the continued improvement of the Grounds, and participation in the soon to be offered Firearms Training Programs.

I'm a member of the National Tactical Officers Association, and the National Rifle Association, and volunteer coach for the Women On Target program. I am a US Navy Veteran, and active law enforcement officer of 21 years, currently serving as a Detective and Department Range Master. I have fifteen years of experience as a California POST certified Firearms Instructor and Armorer, and NRA Law Enforcement Firearms Instructor. I enjoy shooting pistol, shotgun and rifle for sport and self-defense and am a strong supporter of the Second Amendment.

### **John Fosgate**

Having served on a Board of Director's previously, I'm familiar with the process. My interest for the club is as simple as this: I want to see ALL facets of the club maintained and improved steadily. I'd like to see the reserve study and long term plan for the club updated. I shoot in all three areas and enjoy all aspects of shooting. I tend to be very direct and easy to approach.

Thank you for your consideration, John Fosgate



## HOURS OF OPERATION

### RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM  
 Sunday..... 9:30 AM-4:00 PM

### ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.  
 REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM  
 (except Major Matches).  
 Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web  
 for info - [www.richmondhotshots.com](http://www.richmondhotshots.com) <http://www.bcv.net/rr/>

### TRAP AND SKEET FIELDS

**NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS**  
 Saturday & Sunday..... 10:00 AM-3:00 PM  
 Wednesday..... 10:00 AM-3:00 PM

### CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY  
 Wednesday, Friday..... 2:00 PM-10:00 PM  
 Saturday..... 12:00 PM-10:00 PM  
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

**CLUB CLOSED** - Monday, Tuesday & Thursday

## CLUB OFFICERS 2013 - 2014

**Rolando Soto**, President ..... 510- 478-6383

**TOM FRENKEL**, Vice President ..... (650) 994-9412  
 793 Beechwood Dr., Daly City, CA 94015 e-mail: [buff87@aol.com](mailto:buff87@aol.com)

**Don Barnwell**, Treasurer: 510-224-0103 /[donbar@gmail.com](mailto:donbar@gmail.com)

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**FREDERICK A. SMITH**, Recording Secretary ..... (415) 450-7335  
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**VINCE SARGENTINI**, Financial Secretary ..... (510) 799-5487  
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## BOARD OF DIRECTORS

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 \* Term expires June 2014 \*\* Term expires June 2015

<p><b>Frank H. Kim</b>  <b>Attorney At Law</b>                      1610 Post St., Suite 300 • San Francisco, CA 94115  <b>415-567-5700 • 510-893-5700</b>                      NRA Patron Life Member                      Admitted to Practice in California,                      Colorado and Federal Courts                      • Personal Injury and Accident Claims                      • Criminal Law • Firearm Law                      • Civil and Business Litigation                      Free Initial Consultation for Club Members</p>	<p><i>J &amp; O's Commercial Tire Center</i>                      TIRES • ALIGNMENTS • BRAKES                      SUSPENSION • SMOGS                      *ASE Certified &amp; Alignment Certified Technicians*                      CARS - SUV - PICKUPS - RV                      BIG RIGS - TRAILERS                      INDUSTRIAL - OFF ROAD                      (510) 237-6344 (510) 451-4353                      533 So 13<sup>th</sup> St, Richmond 2401 Union St, Oakland                      M-F 10AM-5:30PM M-F 10AM-5:30PM                      Visit us at SAT 9AM-4PM  <a href="http://jandotire.com">jandotire.com</a></p>	<p>  <b>WANTED TO BUY</b>                      VINTAGE AMERICAN                      SIDE BY SIDE SHOTGUNS                      A H FOX, PARKER,                      ITHACA, LEFEVER                      CONTACT JAMES @ 415-286-3504  <a href="mailto:james@reticleleveler.net">james@reticleleveler.net</a></p>
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