

THE SPORTSMAN

OFFICIAL BULLETIN

Richmond Rod & Gun Club, Inc.

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492
Skeet Field Phone: (510) 620-9507
Rifle Range Phone: (510) 620-9519
Member Services Phone: (510) 233-3847
Caretakers Phone: (510) 233-3893



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-Constitution of the United States, Amendment II

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THE SPORTSMAN

JUNE 2014

**WE ARE A NRA AND CMP AFFILITATED CLUB
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS**

WEBSITE: www.richmondrodandgun.com

The BOARD OF DIRECTOR'S MEETING IS NOW ON THE FIRST THURSDAY OF EACH MONTH. JUNE'S MEETING IS ON THURSDAY, JUNE 5TH. THE ANNUAL MEMBERSHIP MEETING WILL BE ON THE LAST WEDNESDAY IN JUNE 2014 (JUNE 25), ALONG WITH THE ANNUAL ELECTIONS (JUNE 25th at 6:30pm). *PLEASE NOTE THIS CHANGE...*****

*****ARTICLES FOR THE JULY BULLETIN ARE DUE SAT. JUNE 14TH BY NOON**

*****ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS*****

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

Except for major matches/holidays

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SUN 1 BREAKFAST from 8am-11am

SUN 1 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

THU 5 BOARD OF DIRECTOR'S MEETING at 6:30pm in Clubhouse

SAT 7 SEALS BAY at 9:30am

SAT 7/8 MULTIGUN at 9:30am

SAT 7 AEBBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 8 AEBBBRL (same as above): Ed Ahrens, Match Director

SUN 8 BLACK POWDER MATCH 25 yd line

SUN 8 WOMEN ON TARGET (Basic) at 1pm

THU 12 NRA COUNCIL MEETING in Club House at 7pm

SAT 14 JUNIOR RIFLE TRAINING (Basic): New Juniors and returning Juniors arrive @ 8am-noon.

Meet at 25 Yard Line. Contact Dave Minoggio: dminoggio@yahoo.com/510-708-4907.

Please note: 25 Yard Line is closed until noon.

SAT 14 JUNIOR RIFLE TEAM (Intermediate) practice on 200 Yd. Line 9am-1:30pm. Contact Chad Chavez at 707-815-8087. Please note: 200 Yard Line is closed from 9am-1:30am

SAT 14 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 14 SCOUTS ON BAY 1 at 9am

SUN 15 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE

Match Director - Pete Nakayama .. Please note: ONE RELAY ONLY

SUN15 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

SAT 21 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

SUN 22 COWBOY at 9:30am

SUN 22 M1 Garand Match on 200 yard line

WED 25 ANNUAL MEMBERSHIP MEETING/ELECTIONS AT 6:30 PM

SAT 28 HUNTER EDUCATION CLASS from 10am-2pm. Register early beginning on June 1st. Register at hunteredrichmond@gmail.com or call Gary Buffon at 510-374-6477 for more info.

SAT 28 OLYMPIC CLUB on 200 yard line

SAT 28 CLUB SOCIAL DINNER: Menu is pending, but will be posted.

SUN 29 SCHUTZEN MATCH on 200 yd. line. Bring your thunder stick (call Ron Griffin for details)!

PRESIDENT'S CORNER

My Fellow Members,

My fellow members: as many of you already know, our President has resigned due to large time demands related to the opening of his new business. We wish him all the best in his new venture and thank him for his service. Jerry will remain a Range Officer and will be as active in the club as his time allows.

The ballots for the election in June will be in the mail in about 10 days, and all should be received before the end of May. The annual meeting and the counting of the ballots will occur on Wednesday June 25th.

By the time you read this, the annual cleanup will have occurred and the club should be beautiful.

Great shooting to all,

Tom Frenkel
Vice President/Acting President



No Dumping on Club Property

We've had numerous people bring refuse out late at night and dump it. This is costly to cleanup and disrespectful to your club. If caught, you will be brought to the Board of Control, and you may possibly lose your membership. This also means no using the club's dumpsters for your personal refuse. Please remember that the club belongs to everyone, please treat it like it's your home.

RENT THE HALL: For information, please contact the House Chair, Alyce Herrera at: Alyce1171@gmail.com or 510-724-1136 (home) or 510-757-7432 (cell)



Beautification Committee: Requesting volunteers to help beautify the club grounds. Need planting ideas, sprinkler system in the spring, landscaping ideas, and most of all keeping in mind the natural habitat of the area. Will be putting together a "walking the grounds meeting" soon, e-mail me if you're interested:

Alyce1171@gmail.com



NEW MEMBER INTERVIEW DATES
Vince Sargentini Member Services

Saturday, June 7th, 1pm; Wednesday June 18th, 6pm
Saturday, July 19th, 1pm; Wednesday July 23rd, 6pm

If you have not attended an interview, please call to schedule at: 510-233-3847

Prospective members who have been interviewed and have been approved by the BOD are published below. If any current member has a concern with the new prospective member below, please contact member services. Members have until 10 days after the publishing of the list of prospective members to lodge a protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership priviledges. Bylaw booklets are available in the bar.

Prospective member / Profession

Hector Ahumada/Construction
Joseph Baca/Bus Driver
Patricia Barnwell/Therapist
Walker Bass/Professional Services
Mark Benesi/Operator
Steven Benesi/Superintendent
Dave Bhachu/Physical Therapist
Domenico Carmagno/Director
Colin Deans/Mechanic
Brian Garner/Student
John George/Advertising
Matt Grosjean/Sales
Fred Irwin/Retired
Winston Jamison/Mechanic
Mario Minoia/Fire Protection
John Mullany/Retired
Janice Niederhofer/Retired
Tina Peralta/Bartender
Michael Redding/None stated
George Sibthorp/Realtor
Steven Simon/Retired
Tom Trimble/Retired

Sponsor

Rolando Soto
Dallas Donnelly
Don Barnwell
Chad Nichols
Robert Jensen
Robert Vincent
Doug Chilton
Joe Groves
Jennifer Lee
Josh Brewer
Rolando Soto
Michael Rasmussen
Rolando Soto
Rolando Soto
Frank Minoia
Michael Mullany
Richard Cairns
James Santisteven
Randy Markham
Chad Nichols
Richard Millhollin
Stephen Cachia

From Vince Sargentini:

If your name is on the list above, you need not call and ask me when your membership card is coming, it will be put into the mail around the middle of the month, in which this notice has been sent (If January, around Jan 15th, if March, around March 15th, and so on).

Any member, that did not renew by September 15th 2013, has now been dropped. Any member that has let their membership lapse and has a gate card will now have said gate card disabled. If any member has not renewed, the full fee of \$110 is necessary for re-induction into the club, along with a green application with the words "Late dues re-admit" written on the application. The full amount must be submitted no matter how late you are. Membership will start coming due approximately May 1st. I will send out notices at that time. I will start sending rental space notices out to arrive on/about June 1st. Aug 31st is the hard deadline for Rental Space payment. This date is different than the Member dues payment due date which is Sept 15th.



Rental Spaces

Questions regarding your **rental space** should be directed to
Tom DeLauter 510-710-2768

RR&G CLUB ANNUAL ELECTIONS: WEDNESDAY, JUNE 25, 2014 at 6:30pm

For President:

Rolando Soto

For Board of Directors:

Earl Brown incumbent

Tom DeLauter incumbent

Robert Fahey incumbent

Alyce Herrera

Walt Marshall incumbent

Joe Rowe-Bab

All other Club Officers are running unopposed.



CANDIDATES STATEMENTS FOR JUNE 2014 ELECTION

From Rolando Soto:

I am Rolando Soto, and I am running for President. I have been a member of the RRGc for twelve years and have been a Board of Director for two years. I was pleased to be awarded Sportsman of the Year. I work at the Rifle Range four days a week and have done so for six years. I have made many improvements on the 100 and 25 yard lines, and I have many more ideas in mind. Being here for the benefit of the club is a high priority of mine. I am here for **every** one of you! I would appreciate your vote for President.

From Walt Marshall:

I am running for a Board of Director position, a two year term, on the June 2014 ballot. I have been a member of the RRGc since the 1970's and have served various capacities throughout the years. I am currently a Board of Director; co-chairman of the Rifle Range, Chairman of the Board of Control, and Chairman of the Police Range rental. I would appreciate your vote.

From Alyce Herrera:

My name is Alyce Herrera, and I'm running for Board of Directors. I have been a member of the club for over 10 years, and five of those years as your Kitchen Chair. I was a member of the By-Law Re-Write Committee, and am well acquainted with the inner workings of the club. At present, I am the House and Beautification Chair. I hope you will enjoy the improvements that are up and coming, both on the grounds and in the clubhouse. I am a retired Administrator from Lawrence Berkeley National Lab, where I supported the COO, Head of Security and the Directors' of Environmental, Health and Safety. I have an extensive background in Division/Departmental structure, policy and procedures, safety/regulations, and supervision. My objective, as a prospective Board Member, is to bring positive suggestions in structure of the club, keep the membership informed and involved in the decisions of the board, and continue to unite the club as a cohesive whole. So whether your interests are shooting skeet/trap, shooting at the range, or just shooting the breeze while at a dinner, or having a hot dog and a beer in the bar, all your concerns are very important.

From Robert Fahey:

I am Robert Fahey, and I am running for re-election to the Board of Directors. I have been running the Rifle Range since Elmer Silva retired from the range operation. I have been a member of the RRGc since 1998/99; I've been a multiple time member of the BOD; and I am at the range 4 days a week, for at least part of the day. I was born in Richmond, and I am a retired mechanical design engineer from Mare Island Naval Shipyard, largely on torpedo tubes (ordnance background). I would appreciate your vote.

From: Joe Rowe-Babb:

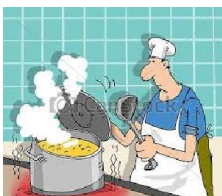
I have been a member of the Richmond Rod and Gun Club for several years. This is my second year to run as a member of the Board of Directors in which again I believe I could be a valuable asset to the club, besides volunteering as an RO on the rifle range, assisting my wife, Alishia Collins Rowe-Babb, in the kitchen, and my mother, Sharolyn Babb, as the Raffle Chair. I have witnessed positive changes taking place at our club. 1st, we've implemented policies and guidelines that have benefited not only club members, but also the family members; 2nd, our enforcement of bylaws, and overlooked rules, has really improved the "outsiders" view of our club; and 3rd, the family programs and social events are imperative to keeping the club's positive reputation in the community. I am an avid outdoorsmen, fisherman, and hunter, and am very passionate about keeping the sport hunting tradition prosperous. With that said, I am an active advocate of our American constitutional rights. The Richmond Rod and Gun Club is not only my club, but also our club. This is our children's, grandchildren's families and future generations to come club. Please vote for me as a Board of Director for the Richmond Rod and Gun Club, and I promise only the best will take place.

From: Earl Brown:

My name is Earl Brown and I've served 2 years on the board. I've been a member of this club for almost 30 years and I am running for re-election. I've shot IPSC on the action range and High Power on the rifle range. I am currently a range officer(RO) on the rifle range where I learned many of my RO skills from Elmer Silva. I am responsible for the trauma bags in all the ranges as well as the bar, with the full support of the board of directors. I have more ideas I would like to implement that will make the ranges safer. I work as a Lt. at the Crockett Carquinez Fire Department and am also an EMT. I am a Patron member of the NRA as well as Golden Eagles. I'm a certified range safety officer(RSO), as well as a pistol, rifle, safety, home defense, and reloading instructor. My goal for this club is to unify all factions and have all the different parts of the club feel as if they are a part of one club. I've talked to many members, and it is clear to me that we all want a peaceful coexistence.

From Tom DeLauter:

I am Tom DeLauter, I have been a member the Richmond Rod and Gun Club for twenty years and been on the Board of Directors for 14 years. I am a retired plumber and I have been working around the club on many projects like the water system, the septic system and I have worked on the shoreline cleanup for the lot line adjustment with Ron Gunar. I was the Bar chairman for four years and the bar made more profit while I was chairman. I have been Grounds chairman for three years. All the work I have done for the good of the club has always been totally as a volunteer. I believe that being a member of the club is a privilege and I have always worked hard for the betterment of the club. I would appreciate your vote for the Board of Directors.



NOTE FROM THE KITCHEN

Special thanks for all of their help goes to Maia, Mikey, Joe, Peggy, Jojo, and Leilani.

HOURS OF OPERATION

RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM
 Sunday..... 9:30 AM-4:00 PM

ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web
 for info - www.richmondhotshots.com <http://www.bcv.net/r/r/>

TRAP AND SKEET FIELDS

NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM
 Wednesday..... 10:00 AM-3:00 PM

CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM
 Saturday..... 12:00 PM-10:00 PM
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

CLUB CLOSED - Monday, Tuesday & Thursday

CLUB OFFICERS 2013 - 2014

JERRY KUNZMAN, President.....e-mail: jerry@drivenasa.com
 cell: (510) 376-0323

TOM FRENKEL, Vice President..... (650) 994-9412
 793 Beechwood Dr., Daly City, CA 94015 .. e-mail: buff87@aol.com

DON BARNWELL, Treasurer..... (510) 224-0103
 e-mail: don.barnwell@channelmanagement.com
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 7 Apollo Rd., Tiburon, CA 94920 .. e-mail: Smith94920@gmail.com

VINCE SARGENTINI, Financial Secretary..... (510) 799-5487
 868 Tradewind Ln., Rodeo, CA 94572 e-mail: sargenv@sbcglobal.net

RONALD B. GUNAR, Past President .. e-mail: rgunar@sbcglobal.net
 26083 Fairview Ave., Hayward, CA 94542 (510) 538-8382

BOARD OF DIRECTORS

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 2105 Vista Del Rio, Crockett, CA 94525 (510) 672-0062

** **LES "ROOSTER" BROWN**..... e-mail lcbpe@sbcglobal.net
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** **ROBERT HAHIN**..... e-mail: rghanin@juno.com
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* **WALT MARSHALL**
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 (510) 520-3047

** **ROLANDO SOTO**
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** **MICHAEL SOUSA**..... e-mail: mikesousa@pacbell.net
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* Term expires June 2014 ** Term expires June 2015

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