

THE SPORTSMAN

OFFICIAL BULLETIN

Richmond Rod & Gun Club, Inc.

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492
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Rifle Range Phone: (510) 620-9519
Member Services Phone: (510) 233-3847
Caretakers Phone: (510) 233-3893



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-Constitution of the United States, Amendment II

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JUNE 2013

**WE ARE A NRA AND CMP AFFILITATED CLUB
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS
WEBSITE...richmondrodandgun.com**

**The BOARD OF DIRECTOR'S MEETING IS NOW ON THE FIRST THURSDAY OF EACH MONTH.
JUNE'S MEETING IS ON THURSDAY, JUNE 6TH. THE ANNUAL MEMBERSHIP MEETING WILL BE ON
THE LAST WEDNESDAY IN JUNE, JUNE 26TH, ALONG WITH THE ANNUAL ELECTIONS.**

*****PLEASE NOTE THIS CHANGE...*****

*****ARTICLES FOR THE JULY BULLETIN ARE DUE SAT. JUNE 15TH BY NOON*****

*****ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS*****

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

Except for major matches/holidays

SAT 1 ICORE BAY at 9:30am

SAT 1 SCOUTS ON BAY 2

SAT 1 AEBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 2 AEBBRL (same as above): Ed (Da Man) Ahrens, Match Director

SUN 2 BREAKFAST: 8AM-11AM

SUN 2 BLACK POWDER MATCH 25 yd line

SUN 2 USPSA MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am

THURS 6 BOARD OF DIRECTOR'S MEETING at 6:30pm in Clubhouse

SAT 8 JUNIOR RIFLE TRAINING: New Juniors arrive @ 8:30am. Returning Juniors
arrive at 9am. Meet at 25 yd. line. Contact Dave Minaggio: dminaggio@yahoo.com or at
510-228-0422. . 25 YD. line is closed until 12 Noon

SAT 8 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 8 SCOUTS ON BAY 2

SUN9 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE

Match Director - Pete Nakayama

SUN 9 COWBOY at 9:30am

SUN 9 WOMEN ON TARGET at 1pm

THUR 13 NRA COUNCIL MEETING in Club House at 7pm

SAT 15 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

Big ED (The Hammer), Match Director

SAT 15 CLUB SOCIAL DINNER: It will be a potluck.

SAT 15 WOMEN ON TARGET at 9:30am

SUN 16 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

SUN 16 ALLIES & AXIS TROPHY MATCH 200 yd Line . John. Armanini

FRI 21 & SAT 22: Regional Rimfire Match 25 YD. LINE CLOSED

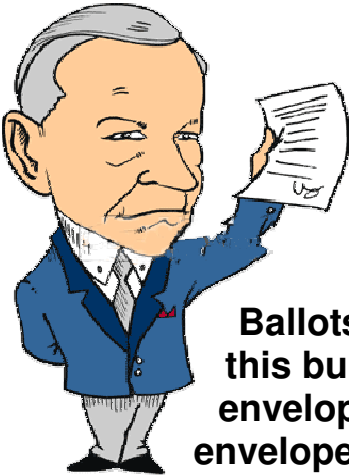
SAT 22 HUNTER EDUCATION CLASS from 10am-2pm. Register early beginning on June 1st.
Register at hunteredrichmond@gmail.com or call Gary Buffon at 510-374-6477 for more info.

SUN 23 OLYMPIC CLUB @ Action Range

SUN 30 SCHUTZEN MATCH on 200 yd. line. Bring your thunder stick (call Ron Griffin for details)!

SUN 30 FAME INVITATIONAL @ Action Range

PRESIDENT'S CORNER



Greetings: A second reminder regarding the 2013-2014 BOD elections. The candidates are listed elsewhere in this bulletin, but I want to remind you of the process.

Ballots should be mailed and/or arrive at the same time you receive this bulletin. The voting instructions are printed on the ballot. The envelope you receive will contain a ballot and two envelopes, a return envelope and a plain white envelope in which you place your ballot. Even if you and your spouse are members, you should each send back your ballot in your return envelope, as that is how we track the people who voted against our roster of members.

Be aware there are FIVE slots due for election this year, so do not vote for more than FIVE, or your ballot will be discarded. Ballots must be received at the Club PRIOR to the commencement of the June 26, 2013 Membership Meeting. Ballots may be mailed, or place your mailing envelope, containing your ballot, in the green drop box on the south side of the pump house.

A committee will open and count the ballots, and the results will be announced. The candidates with the most votes will assume their respective positions immediately. If anyone has any questions, please feel free to contact me or any other member of the BOD.

I would like to thank the forty or so members who helped with the work party at the Action Range on May 11th. A really significant amount of work was accomplished. The range was cleaned up, new prop's built, steel refurbished, and other improvements, which will enhance the competitions and help us get by until next year. As always, enjoy everything that the Club has to offer and any suggestions for improvements should be communicated to the BOD.

Sincerely,
Ronald B. Gunar
President of the Richmond Rod & Gun Club



Richmond Rod and Gun Club Elections 2013
Nominations have been made:

President: Jerry Kunzman, Tommy Davis

Vice President: Tom Frenkel

Financial Secretary: Vince Sargentini

Board of Directors

**Alyce Herrera, Mary Snider, Les Brown, Ralph Guild, Robert Hahin,
Rolando Soto, Michael Sousa, Joe Rowe-Babb**

Candidate Statements:

Jerry Kunzman for President:

I have been a Richmond Rod and Gun Club member since 2002. I shoot and compete in most of the events. I would like to be your president and believe that I am qualified.

My business (www.drivenasa.com) is very similar to RRG in many ways. I founded the company over 20 years ago. We have over 12,000 members, and 16 Directors. I also deal with a lot of employees, insurance companies, large corporations, contracts, legal issues, and risk management. Coupled with my experience in problem solving and interpersonal skills, I am the right person for the job.

I also have extensive experience with guns and gun clubs. As a certified Instructor in pistol and shotgun, and a range safety officer with several organizations, I would like to lead the Richmond Rod and Gun Club into the future.

My mission, as president, is to help increase the member's overall experience, assure positive cash flow, maintain financial reserves, listen to the membership for input, and work for the general good of the club. Decisions will always be made in the overall best interest of the club. Honesty is the highest value I hold, and I use honesty to help with productive work flow, educating others, and helping people understand why a decision was made. Not all people will agree on everything, but we as a club must be aligned in our efforts to make improvements and protect the club. While there are many different shooting ranges, sporting events, and social activities, this is still one club and I will continue to work to bring all factions closer together. Full info at: <http://norcalinfo.nasamail.net>

Bob Hahin for Board of Directors:

My name is Bob Hahin, and I am currently on the Board of Directors and have been a member since 1994. I have been a life member since 2005 and was responsible for developing the Junior shooting program. I grew the program from 3 junior shooters in 1999 to over 200 junior participants in 2005. I was the principal designer of the current, state of the art, sound proof building on the 200 yard range. I request your vote, in order to continue serving the club and improving the facilities, as a board member.

Thank you for your consideration.

Mary Snider for Board of Directors:

My name is Mary Snider, and I am running for a position on the Board of Directors as a way to take a more active role in the Richmond Rod and Gun Club. As a member for nearly twenty five years, and volunteer Range Officer at the Rifle Range for the past four years, it is my belief that the continued success of our Club is dependent upon the Membership and Board of Directors working together to provide a safe and enjoyable environment for everyone.

I'm a member of the National Tactical Officers Association, and the National Rifle Association, and volunteer coach for the Women On Target program. I am a US Navy Veteran, and active law enforcement officer of 19 years, currently serving as a Detective and Department Range-Master. I have thirteen years of experience as a California POST certified Firearms Instructor and Armorer and NRA Law Enforcement Firearms Instructor. I enjoy shooting pistol, shotgun, and rifle for sport and self defense, and am a strong supporter of the Second Amendment.

Alyce Herrera for Board of Directors:

My name is Alyce Herrera, and I'm running for Board of Directors. I have been a member of the club for over 10 years, and five of those years as your kitchen chair. I was a member of the By-Law re-write committee, and am well acquainted with the inner workings of the club. I am a retired Administrator from Lawrence Berkeley National Lab, where I supported the COO, Head of Security and the Directors of Environmental, Health and Safety. I have an extensive background in Division/Departmental structure, policy and procedures, safety/regulations, and supervision. My objective, as a prospective board member, is to bring positive suggestions in structure of the club, keep the membership informed and involved in the decisions of the board, and unite the club as a cohesive whole. So whether your interests are shooting skeet/trap, shooting at the range, or just shooting the breeze while at a dinner or having a hot dog and a beer in the bar, all your concerns are very important.

Joe Rowe-Babb for Board of Directors:

Hi, my name is Joe Rowe-Babb, and I am running for Board of Directors because I feel I could be a valuable asset to our club. I am an avid hunter, fisherman, and outdoorsman, which is the core concept of being a member of this club. I believe that I can bring fresh ideas and implement policies that seem to be overlooked, as well as standing behind the family environment this club represents.

Les "Rooster" Brown for Board of Directors:

You probably don't know me because I normally hang out at the Skeet Field. My name is Les "Rooster" Brown and I usually am the Range Officer at the Skeet Field on the first Wednesday of the month. I have been on the Board for two years and carry the message of the shot gunners' to the board. In addition I am a:

- RR&GC Member since August 1999.
- NRA Benefactor Member and Certified NRA Instructor.
- Life Member of California Rifle and Pistol Association
- Former co-owner of Marin Firearms from 2000 to 2005 in Novato CA.
- Head Instructor, Sonoma Chapter of the NRA Member's Council WOT program in Small Caliber, Large Caliber and Shotgun.

I would like to continue serving on the Board for another two years and am asking for your support and vote this June. Mark your ballots for Les "Rooster" Brown!



FROM THE KITCHEN: Special thanks to Maia, Doug, John, April, Mikie, and my hubby for helping with the May breakfast! Also, a big thank you to Steve Dwy and his crew for the wonderful Cioppino Dinner that everyone raved about!



PLEASE NOTE: THE SPEED LIMIT ON THE CLUB PROPERTY IS 5 MPH AND IS STRICTLY ENFORCED! PLEASE DRIVE SLOWLY TO PREVENT ACCIDENTS!

NEW MEMBER INTERVIEW DATES

Vince Sargentini Member Services

Saturday June 15th, 1 pm,
Wednesday June 19th, 6 pm
Saturday July 20th, 1 pm,
Wednesday July 24th, 6 pm

If you have not attended an Interview, please call to schedule at: 510-233-3847

Membership renewal is in full swing, If you have not received your renewal notice, it might be that I do not have a current address for you on file. Please contact Member Services at the number listed, or email below and I will correct your physical address and re-send your bill.

Space rental notifications should also be out. Please fill out the rental agreement that comes with your rental notice. Return it in the envelope provided. And finally, please vote and send your ballot in by June 26th @ 7pm, when the vote will close and will be counted. Thank you.

Prospective member / Profession

Gustavo Ambrozio/Software Professional
Wardell Anderson/Probation Officer
Severin Atema/Landscape
Jonathan Buttaro/Merchant Mariner
Dino Cuccia/Food Manufacturer
Clifton Dergan/Security
Daysi Duron/none given
Tom Eddy/Retired
Jay Everidge/Probation Officer
Brian Garther/Truck Driver
Kyle Gibbs/Restaurant
Mike Gibbs/Warehouseman
Claudio Gonzalez/Mechanic
Jason Grennon/Manager
Joey Henderson/Student
Denese Johnson/Courtroom clerk
Allan Kennedy/Retired
Wayne Kilburn/Retired
Baldwin Louie/Dentist
Alasdair MacDonald/Retired
Jane Maushardt/Realtor
Lucinda Maushardt/Consultant
Michelle McLey/None Given
Gary O'Brien/Firearms Instructor
Patrick Park/Refinery Operator
John Ravizza/None given
Harry Rendon/Sales
Alishia Collins Rowe-Babb/Paralegal
Robert Swanson/Engineer
Guy Torrey/None
Craig Wilson/None Given

Sponsor

Chris Cheng
Roy Chan
Mitch Ikuta
Earl Brown
Doug Korte
Alfred Glasco
Richard Stephenson
Kirk Smith
Brett Everidge
Frank Ortega
Burt Curry
Burt Curry
Richard Stephenson
Kirk Wood
Brenda Martinez
Daryl Johnson
Richard Stephenson
Tom Frenkel
William Dea
Joe Groves
Jan Young
Jan Young
Cliff Cobb
Don Barnwell
Allan Madison
Jan Young
Rolando Soto
Joe Rowe-Babb
Donald De Martini
Vincent Sargentini
Walt Marshall

From Vince Sargentini, Member Services

Just a note, to let you know that our membership year runs June 1st through May 31st of the next year. I have been receiving late membership payment from people who are already up to date. I will start billing for 2013-2014 starting right around the time you receive this bulletin (Right around May 1st). Please do not pay early. If you have questions, please call me and leave a message, I won't know that you called unless you leave a message.

Any member that did not pay their dues by the 15th of September 2012 for the year 2012-2013 has now been dropped. If you would like to re-instate, you may fill out a green card, put "re-instate" on it, with a check or cash in the amount of \$110 and deliver it to the pump house mailbox. If you have moved or your telephone # has changed, please contact member services to update your information. Thanks.



Rental Spaces

Questions regarding your **rental space** should be directed to
Tom DeLauter 510-710-2768

From Alec Jason:

You Can Now Pay Your Dues on Our Website:
Go to <http://www.richmondrodandgun.com>
then click on the "Pay Dues" button
(using a credit card or Paypal account).

You will receive an email if your payment was successful.

HOURS OF OPERATION

RIFLE RANGE

Wednesday, Friday and Saturday 9:00 AM-4:00 PM
 Sunday 9:30 AM-4:00 PM

ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web
 for info - www.richmondhotshots.com <http://www.bcvic.net/rri/>

TRAP AND SKEET FIELDS

NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday 10:00 AM-3:00 PM
 Wednesday 10:00 AM-3:00 PM

CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday 2:00 PM-10:00 PM
 Saturday 12:00 PM-10:00 PM
 Sunday 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

CLUB CLOSED - Monday, Tuesday & Thursday

CLUB OFFICERS 2012 - 2013

RONALD B. GUNAR, *President* e-mail: rgunar@sbcglobal.net
 26083 Fairview Ave., Hayward, CA 94542 (510) 538-8382
 TOM FRENKEL, *Vice President* (650) 994-9412
 793 Beechwood Dr., Daly City, CA 94015 e-mail: buff87@aol.com
 TOM CHESTERMAN, *Treasurer* (510) 501-3832
 e-mail: tom_chesterman@hotmail.com
 FREDERICK A. SMITH, *Recording Secretary* (415) 450-7335
 7 Apollo Rd., Tiburon, CA 94920 e-mail: Smith94920@gmail.com
 VINCE SARGENTINI, *Financial Secretary* (510) 799-5487
 868 Tradewind Ln., Rodeo, CA 94572 e-mail: sargenv@sbcglobal.net
 JOHN TALBOT, *Past President* e-mail: johntalbot@jandotire.com
 6440 Tri Lane, Richmond, CA 94803 (510) 223-4004

BOARD OF DIRECTORS

** EARL BROWN e-mail: vmaxearyl@yahoo.com
 2105 Vista Del Rio, Crockett, CA 94525 (510) 672-0062
 * LES "ROOSTER" BROWN e-mail: lcbpe@sbcglobal.net
 716 Seville Way, Novato, CA 94949 (415) 298-9300
 ** THOMAS DE LAUTER, JR. e-mail: tgreybow@aol.com
 619 Santa Maria Dr., El Sobrante, CA 94803 (510) 710-2768
 ** ROBERT FAHEY e-mail: rifahey@comcast.net
 4538 San Pablo Dam Rd., El Sobrante, CA 94803 (510) 223-0869
 * RALPH GUILD e-mail: rguild101@yahoo.com
 559 W. Richmond Ave., Richmond, CA 94801 (510) 237-9224
 * ROBERT HAHIN e-mail: rghahin@juno.com
 720 Ensenada Ave., Berkeley, CA 94707 (510) 527-6172
 ** WALT MARSHALL
 P.O. Box 2917, Martinez, CA 94553 (925) 313-9257
 * ROLANDO SOTO
 3038 Moran Ave., Richmond, CA 94804 (510) 478-6383
 * MICHAEL SOUSA e-mail: mikesousa@pacbell.net
 P.O. Box 299, Cotati, CA 94931 (707) 573-3021
 * Term expires June 2013 ** Term expires June 2014

BULLETIN:

Articles for the Bulletin are due by noon on the Saturday following the Regular Business Meeting. Leave in the mailbox marked Sportsman at the Clubhouse. Editor's E-mail: highpowerman@comcast.net or pammanin@comcast.net

Frank H. Kim Attorney At Law

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