

# THE SPORTSMAN

OFFICIAL BULLETIN

*Richmond Rod & Gun Club, Inc.*

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492  
 Skeet Field Phone: (510) 620-9507  
 Rifle Range Phone: (510) 620-9519  
 Member Services Phone: (510) 233-3847  
 Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

*-Constitution of the United States, Amendment II*



<p><b>Training Classes and/or Events</b> 415-532-3107</p> <p>Now Under <i>NEW MANAGEMENT</i> with three locations to better serve you!</p> <p><b>Bullseye Shooting Range &amp; Firearms Store</b> 1281 Anderson Dr. Suite K San Rafael, CA (415) 453-7465</p> <p><b>Bullseye Castro Valley Gun Shop</b> 22287 Redwood Road Castro Valley, CA (510) 581-1917</p> <p><b>Bullseye Nevada</b> 1415 Industrial Dr., Unit E Gardnerville, NV 89410 (775) 392-0828</p>  <p><i>BullseyeUSA.com</i></p> <p><b>SHOTGUNS RIFLES PISTOLS REVOLVERS ACCESSORIES</b></p> <p>415-532-3107</p>	<p><b>TROUBLE SHOOTER</b> AFFORDABLE EXPERT PROBLEM SOLVING</p> <hr/> <p>Plumbing, Electrical, Roof Leaks, Windows &amp; Doors, Modular Cabinet &amp; Storage Assembly &amp; Installation, Efficiency Apartments *Renovations* Design/Build</p> <hr/> <p>LICENSED Call John @510-540-7519 \$99 SPECIAL</p>	<p>(925) 229-GUNS (4867)</p>  <p><b>CANYON SPORTS</b></p> <p>Ron &amp; Laura Kennedy</p> <p>THE BAY AREA'S LARGEST SELECTION OF SAFES</p> <p>887 Howe Road, Suite F • Martinez, CA 94553 www.canyon-sports.com</p>
<p><b>NO TRACE</b> Secure Shredding Services Certified</p> <p>Family Owned &amp; Operated</p> <ul style="list-style-type: none"> <li>On-Site/Off Site Shredding,</li> <li>Paper, Hard Drive, CD's, X-Rays, Textiles, Etc.</li> </ul> <p>Public Welcome</p> <p>(925) 957-6755 www.NoTraceShred.com</p> <p>3950 Bissell Avenue, Richmond</p>	<p>Don't Buy or Sell a House Without a Home Inspection <b>CALL EAGLE EYE HOME INSPECTIONS</b> Inspection Service <b>1-800-750 EXAM</b> We also do Health &amp; Safety Inspection on Mobile Homes</p>	
<p><b>FOR ALL YOUR PRINTING CALL . . . . .</b></p>	<p><b>FUHRMAN PRINTING</b> 510-233-2749 Fax 510-233-9339 1040-23rd STREET • RICHMOND, CA 94804</p>	

CLUB MEETINGS  
2nd WEDNESDAY 7:00 P.M.

# THE SPORTSMAN

DIRECTORS MEETING  
1st THURSDAY  
AT 7:00 P.M.

**JUNE 2012**

**WE ARE A NRA AND CMP AFFILITATED CLUB  
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS  
WEBSITE...richmondrodandgun.com**

**THE BOARD OF DIRECTORS MEETING IS ON THE FIRST THURSDAY OF THE MONTH, THURSDAY,  
JUNE 7TH, AND THE MEMBERSHIP MEETING IS WEDNESDAY, MAY 13TH.**

**\*\*\*ARTICLES FOR THE JULY BULLETIN ARE DUE SAT. JUNE16TH BY NOON**

**\*\*\*ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS\*\*\***

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

\*\*\*Except for major matches/holidays\*\*\*

SAT 2 MULTI-GUN PRACTICE on Bay 5 at 9:30am

SAT 2 WOMEN ON TARGET on Bay 2 at 10am

SAT 2 AEBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 3 AEBBRL (same as above): Ed (Da Man) Ahrens, Match Director

SUN 3 FATHER'S DAY BREAKFAST

SUN 3 BLACKPOWDER MATCH ON 25 YD LINE - Ron Griffin Match Director

SUN 3 USPSA MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am

THU 7 BOARD OF DIRECTORS MEETING AT 6:30PM IN CLUBHOUSE

FRI 8 SAT 9 IDPA REGIONAL at 8am

SAT 9 JUNIOR RIFLE TRAINING: New Juniors arrive @ 8:30am. Returning Juniors  
arrive at 9am. Meet at 25 yd. line. Contact Director, Dave Minoggio at 510-223-0422

\*25 YD. line closed until 12 Noon\*

SAT 9 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SUN 10 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE

Match Director - Pete ( One Hole Shot ) Nakayama 100 Yd Line CLOSED

WED 13 MEMBERSHIP MEETING AT 7PM IN CLUBHOUSE: **COME OUT TO VOTE!**

**VOTING BBQ: Everyone is invited! Bring a dish to share; meat will be provided.**

SAT 16 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

Big ED ( The Hammer ), Match Director

SAT 16 BOY SCOUTS on Bay 2 at 9:30am

SAT 16 CLUB SOCIAL DINNER

SUN 17 USPSA MATCH ACTION RANGE: Signup at 8:30am, shoot at 9:30am

SUN 17 SCHUTZEN MATCH 200 Yd Line. Bring your Thunder Stick (call Ed for details)

THUR 21 NRA COUNCIL MEETING in Club House at 7pm

SAT 23 HUNTER EDUCATION CLASS from 10am-2pm.

Register early (by May 23<sup>rd</sup> or until full) as classes are filling up quickly! Register at  
[hunteredrichmond@gmail.com](mailto:hunteredrichmond@gmail.com).

SAT 23 BARC AT 8AM: **200 YD.Line; 100 YD. Line at 2:30pm**

SUN 24 BARC AT 8AM: **200 YD. Line; 100 YD. Line All Day**

SAT 30 SEA CADETS on the 200 YD. Line from 9am-1:30pm

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## PRESIDENT'S CORNER



Greetings,

At the May membership meeting proposed By-Law revisions were presented to the members per our existing By Laws. I did not do a head count, but I would say there were at least 80 members in attendance. I would like to extend my sincere appreciation to all of the members who took the time to attend the meeting, and for their participation in the revision process.

The proposed By Law revisions are the product of the By Law Committee, input from the Board of Directors and members, and attorney Jon Hiem. Voting to accept or reject the revisions will be voted on, along with BOD positions, at the June 13th election, (please jot this date down). Your participation is vital to the continued success and operation of the Club. The By Law Committee, and the Board of Directors, have approved the proposed revisions. All of the questions from members were addressed at the Membership Meeting, and members' suggestions were included in the final draft, which you should have received with this bulletin. The copy you have has all NEW language in BOLD print. I encourage you to read the proposed revisions carefully, and if they are approved, they will replace all previous versions.

Some of the revisions were necessary for us to be in compliance with the California Corporations Code, and others will streamline our operational efficiency, and clear up some confusing language and mis understandings. According to my records, our By Laws were amended slightly in 1985, 1993, 2005, and 2010, otherwise they have been in effect possibly since the club was incorporated in 1949.

Our Constitution and By Laws are in dire need of revision, require membership approval, and will bring us into the 21st century. It should be noted that the By Laws are a "living" document ,and will no doubt be amended or revised in the future. One of the revisions is to eliminate live elections and go to a mail in ballot system. We cannot "cherry pick" the proposed By Law revisions, as they are either accepted or rejected in their entirety. Please come to the election on June 13th and exercise your right to vote.

Best Regards,  
Ronald B. Gunar:  
President of the Richmond Rod & Gun Club



**PLEASE NOTE: THE SPEED LIMIT ON THE CLUB PROPERTY IS 5 MPH AND IS STRICTLY ENFORCED! PLEASE DRIVE SLOWLY TO PREVENT ACCIDENTS!**

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**FROM THE KITCHEN:** A big special thanks to Chuck, Gil, Dave, Gina, and Gina's Mom, Melissa and Ruby and Jessica's crew for the great help for the St. Patrick's dinner, and to Steve for the Chippino Dinner. Thanks to Tabatha and Whip for the great raffles. Thanks to Mikie, Gina, Whip, Dave, Miai, Doug, Dan, Greg and Jessica's crew for the help with breakfasts. We really need some help on our Sunday Breakfasts. We get very busy and it is only a 4 hour time frame, so if you would like to help out, please call Alyce Herrera 510-724-1136.

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**NOMINEES FOR JUNE 2012 RR&GC ELECTIONS:**

**President: Ronald Gunar  
Vice President: Tom Frenkel  
Treasurer: Tom Chesterman  
Recording Secretary: Frederick Smith  
Financial Secretary: Vince Sargentini**

**Board of Directors:  
David Cronin; Tomas DeLauter, Jr; Robert Fahey; Walt Marshall; Earl Brown; Alyce Herrera; Jennifer Lee**

### **ALYCE HERRERA:**

My name is Alyce Herrera, and I am running for the Board of Directors. I have been a member for around 8 years. I'm a retired Administrator from Lawrence Berkeley National Lab. I have been your kitchen chairperson twice now. Recently, I was a part of the By-Law Committee to re-write the club's by-laws. My goal in running for office is to help bring my 40 years of administrative experience, union negotiating, and sense of fairness to the table. Harmony in our club is a goal that I would like to see come together.

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### **NEW MEMBER INTERVIEW DATES** **Vince Sargentini Member Services**

**Saturday June 16<sup>th</sup>, 1 pm**  
**Wednesday June 20<sup>th</sup>, 6 pm**  
**Saturday Jul 21<sup>st</sup>, 1 pm**  
**Wednesday Jul 25<sup>th</sup>, 6 pm**

**If you have not attended an Interview, please call to schedule at: 510-233-3847**

#### **PROPOSED MEMBER/OCCUPATION**

#### **SPONSOR**

Terry Batson/Truck Driver	Vincent Van Hoven
Christopher Bently/Self Employed	William Byrd
Rick Black/Valve Tech	Brian Holland
Robert Blizard/Cont Teamster	John Helfrich
Jason Boyer/Operator	Bondi Fortini
Kyle Breckenridge/Manager	Matt Early
Steven Ching/Finance	Tomas Ampil
Daisy Davis/House Wife	Vince Sargentini
Donn Davis/Bus Driver	Forest Ebert
Nicolas Doran/Retired	Robert Hahin
David Finkelstein/Retired	John Brydon
Tim Fitzpatrick/Enginner	Arturo Carrion
Jerry Gamble/Mechanic	Joe Rowe-Babb
Thomas Halasz/Film Editor	Utku Akso
Jake Harwood/Computer Tech	Spencer Blank
Alfred Hasenpusch, JR/Retired	Allen Jenkins
James Jones/Retired	Ron Kosciusko
Malcolm Johnson/Doctor	Edwin Ahrens
Peggy Light/House Wife	Billy Light
George P Linehan, III/Retired	Phillip Tenney
Robert Mazur/Mechanic	Gary Buffon
Bob Morgan/Business Owner	Frank Ortega
David Pacheco/Contractor	Doug Korte
John Souza/Retired	Danny Souza
Jay St. Claire/Carpenter	Kris Jacob
Janden Sullivan/Manager	James Endress

## **From Vince Sargentini, Financial Secretary, 510-233-3847**

Membership renewal letters have been sent and we are receiving many of them back with payment, thank you. I have received a few membership renewal letters back as undeliverable. If you have yet to receive your letter, please contact member services. We are tallying the payments as fast as we can. We usually submit the paid memberships up to the Sunday of the week for a mid to late week delivery.

Trailer space rental payments are now due. The mailer went out on approx May 15<sup>th</sup>. If you have not received your space rental dues letter, please contact member services. If you cannot pay right away, please let us know so arrangements can be made.

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**Rental Spaces**  
**Questions regarding your rental space should be directed to**  
**Tom DeLauter 510-710-2768**

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### **From Alex Jason**

**You may have noticed something new in the parking area:  
This will be a 20ft light pole to illuminate the parking area which will also have security video cameras observing the gate and the parking areas.**

**There will also be informational & directional signs installed.**

**The pole will be installed in late June (after the concrete has had time to cure.)**



**HOURS OF OPERATION**

**RIFLE RANGE**

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM  
 Sunday..... 9:30 AM-4:00 PM

**ACTION RANGE**

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM  
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web  
 for info - www.richmondhotshots.com http://www.bcvc.net/rr/

**TRAP AND SKEET FIELDS**

**NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS**

Saturday & Sunday..... 10:00 AM-3:00 PM  
 Wednesday..... 10:00 AM-3:00 PM

**CLUBHOUSE BAR**

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM  
 Saturday..... 12:00 PM-10:00 PM  
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

**CLUB CLOSED** - Monday, Tuesday & Thursday

**CLUB OFFICERS 2011 - 2012**

RONALD B. GUNAR, *President*..... e-mail: rgunar@sbcglobal.net  
 26083 Fairview Ave., Hayward, CA 94542 ..... (510) 538-8382  
 TOM FRENKEL, *Vice President* ..... (650) 994-9412  
 793 Beechwood Dr., Daly City, CA 94015 e-mail: buff87@aol.com  
 TOM CHESTERMAN, *Treasurer* ..... (510) 501-3832  
 e-mail: tom\_chesterman@hotmail.com  
 FREDERICK SMITH, *Recording Secretary* ..... (415) 435-4190  
 7 Apollo Rd., Tiburon, CA 94920 ..... e-mail: tibsmiths@aol.com  
 VINCE SARGENTINI, *Financial Secretary* ..... (510) 799-5487  
 868 Tradewind Ln., Rodeo, CA 94572 e-mail sargenv@sbcglobal.net  
 JOHN TALBOT, *Past President* ..... e-mail: johntalbot@jandotire.com  
 6440 Tri Lane, Richmond, CA 94803 ..... (510) 223-4004

**BOARD OF DIRECTORS**

\*\* LES "ROOSTER" BROWN ..... e-mail: lcbpe@sbcglobal.net  
 716 Seville Way, Novato, CA 94949 ..... (415) 298-9300  
 \* DAVID CRONIN ..... e-mail: dcronin61@gmail.com  
 3065 Deseret St., Richmond, CA 94803 ..... (415) 548-0468  
 \* THOMAS DE LAUTER, JR. .... e-mail: tgreybow@aol.com  
 619 Santa Maria Dr., El Sobrante, CA 94803 .....  
 \* ROBERT FAHEY ..... e-mail: rmfahay@comcast.net  
 4538 San Pablo Dam Rd., El Sobrante, CA 94803 ..... (510)223-0869  
 \*\* RALPH GUILD ..... e-mail: rguild101@yahoo.com  
 559 W. Richmond Ave., Richmond, CA 94801 ..... (510) 237-9224  
 \*\* ROBERT HAHIN ..... e-mail: rghahin@juno.com  
 720 Ensenada Ave., Berkeley, CA 94707 ..... (510) 527-6172  
 \* WALT MARSHALL  
 P.O. Box 2917, Martinez, CA 94553 ..... (925) 313-9257  
 \*\* ROLANDO SOTO  
 3038 Moran Ave., Richmond, CA 94804 ..... (510) 478-6383  
 \*\* MICHAEL SOUSA ..... e-mail: mikesousa@pacbell.net  
 P.O. Box 299, Cotati, CA 94931 ..... (707) 573-3021  
 \* Term expires June 2012 \*\* Term expires June 2013

**BULLETIN:**

Articles for the Bulletin are due by noon on the Saturday following the Regular Business Meeting. Leave in the mailbox marked Sportsman at the Clubhouse. Editor's E-mail: highpowerman@comcast.net or parmanini@comcast.net

<p><b>Frank H. Kim</b>  <b>Attorney At Law</b>                  1610 Post St., Suite 300 • San Francisco, CA 94115  <b>415-567-5700 • 510-893-5700</b>                  NRA Patron Life Member                  Admitted to Practice in California,                  Colorado and Federal Courts                  • Personal Injury and Accident Claims                  • Criminal Law • Firearm Law                  • Civil and Business Litigation                  Free Initial Consultation for Club Members</p>	<p><b>J &amp; O's Commercial Tire Center</b>                  TIRES • ALIGNMENTS • BRAKES                  SUSPENSION • SMOGS                  *ASE Certified &amp; Alignment Certified Technicians*                  CARS - SUV - PICKUPS - RV                  BIG RIGS - TRAILERS                  INDUSTRIAL - OFF ROAD                  (510) 237-6344 (510) 451-4353                  535 So 13<sup>th</sup> St, Richmond 2401 Union St, Oakland                  M-F 7AM-5:30PM M-F 7AM-5:30PM                  Visit us at SAT 8AM-4PM                  jandotire.com</p>	<p><b>John Wood - GC</b>                  License # 958871                    Kitchen &amp; Bath                  Universal Design Specialists                  Timless Design For Your World                  Office 510-778-9267                  Fax 510-778-9154                  www.twodesigns.com                  Try Us First... You'll Be Glad You Did!</p>
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<p>Steven Paulick                  (707) 579-0990                  www.loadammo.com</p>	<p>                  LOAD X                  AMMUNITION COMPANY</p>	<p><b>Stony Mobile Home Park</b>                  5056 Lodoga-Stonyford Rd.                  Stonyford, CA 95979  <b>(530) 963-3381</b>                  Sports enthusiasts: Park/store your trailers or boats here.</p>