

THE SPORTSMAN

OFFICIAL BULLETIN

Richmond Rod & Gun Club, Inc.

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492
Skeet Field Phone: (510) 620-9507
Rifle Range Phone: (510) 620-9519
Member Services Phone: (510) 233-3847
Caretakers Phone: (510) 233-3893



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-Constitution of the United States, Amendment II

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THE SPORTSMAN

JULY 2014

**WE ARE A NRA AND CMP AFFILITATED CLUB
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS**

WEBSITE: www.richmondrodandgun.com

The BOARD OF DIRECTOR'S MEETING IS NOW ON THE FIRST THURSDAY OF EACH MONTH. JULY'S MEETING IS ON THURSDAY, JULY 3rd. THE ANNUAL MEMBERSHIP MEETING WILL BE ON THE LAST WEDNESDAY IN JUNE 2015, ALONG WITH THE ANNUAL ELECTIONS. ***PLEASE NOTE THIS CHANGE...***

*****ARTICLES FOR THE AUGUST BULLETIN ARE DUE SAT. JULY 12TH BY NOON**

*****ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS*****

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

Except for major matches/holidays

THU 3 BOARD OF DIRECTOR'S MEETING at 6:30pm in Clubhouse

SAT 5 MULTIGUN at 9:30am

SAT 5 AEBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 6 AEBBRL (same as above): Ed Ahrens, Match Director

SUN 6 NO BREAKFAST this month

SUN 6 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

SUN 6 BLACK POWDER MATCH 25 yd line

THU 10 NRA COUNCIL MEETING in Clubhouse at 7pm

FRI 11/SAT 12 IDPA on 25 yard line

SAT 12 SCOUTS ON BAY 1at 9am

SAT 12 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SUN 13 IDPA MATCH at 9am

SUN 13 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE

Match Director - Pete Nakayama .. Please note: ONE RELAY ONLY

FRI 18/SAT 19 BEN STOEGER ON BAY 3: CROSSHAIR

SAT 19 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

SAT 19 APPRECIATION DINNER: Invitation Only

SUN20 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

SUN 20 SCHUTZEN MATCH on 200 yd. line. Bring your thunder stick (call Ron Griffin for details)!

FRI 25, SAT 26, SUN 27 BARC 2014 ON 100 & 200 YARD LINES

SAT 26 HUNTER EDUCATION CLASS from 10am-2pm. Register early beginning on July 1st.

Register at hunteredrichmond@gmail.com or call Gary Buffon at 510-374-6477 for more info.

PRESIDENT'S CORNER

My Fellow Members,

Our annual meeting and election of directors and officers is June 25th; I take this moment to welcome our new President, Rolando Soto, who will take the gavel from me after the results are announced. We also welcome the four board members who will take office after the results are announced on the 25th. I also would like to profoundly thank Ron Gunar who is leaving the board after many years of service including 4 years as President. Ron has given hugely of his time and energy to our club and his presence will be missed in many respects. Ron will continue as a Range Officer Emeritus and as an active shooter.

We had a very successful NRA Law Enforcement Training class a few weeks ago and will continue to promote the NRA instructional classes in all disciplines. Many thanks to member Denise King who organized this class.

Too many people to thanks in this short space, but please continue to work hard to make RRGCC the premier shooting facility in the Bay Area.

Tom Frenkel
Vice President/Acting President

2014 Annual Brogden Brother's Shoot

It's that time again folks! This year's Annual Brogden Brother's Shoot will be on: August 16th & 17th.

This is a Member's Only shoot where "the club" supplies the guns, food, and ammo. You will have the opportunity to shoot everything we have to offer. Shooting categories include: M-1 Garand, M-1 Carbine, Black Powder Muzzle Loading Rifle, .22 Rifle, .22 Pistol, Cowboy, Action, Skeet and Trap.

Jay Mayse, Jen Lee, and Alison Blenkle are Chairperson's should you have any questions. Sign up sheet is available in the Clubhouse Bar, limit is 75. Juniors are encouraged to participate. We also need volunteers to help, let us know if you can work on Fri, Sat or Sun – we'll provide the shirt! *More details to come...*



No Dumping on Club Property

We've had numerous people bring refuse out late at night and dump it. This is costly to cleanup and disrespectful to your club. If caught, you will be brought to the Board of Control, and you may possibly lose your membership.

This also means no using the club's dumpsters for your personal refuse. Please remember that the club belongs to everyone, please treat it like it's your home.

RENT THE HALL: For information, please contact the House Chair, Alyce Herrera at: Alyce1171@gmail.com or 510-724-1136 (home) or 510-757-7432 (cell)

Beautification Committee: Requesting volunteers to help beautify the club grounds. Need planting ideas, sprinkler system in the spring, landscaping ideas, and most of all keeping in mind the natural habitat of the area. Will be putting together a "walking the grounds meeting" soon, e-mail me if you're interested: Alyce1171@gmail.com



NOTE FROM THE KITCHEN:

I would like to thank all that volunteered this month at the breakfast and the June dinner: special thanks goes to Mario, Angela, Joe, Scott, Jack, Maia, Doug, Lailani, Linda, and Mikey.

Also, thanks to all that come to the social events; we love seeing members interact, especially over good food.



NEW MEMBER INTERVIEW DATES
Vince Sargentini Member Services

Saturday, July 19th, 1pm; Wednesday July 23rd, 6pm
Saturday, Aug 9th, 1pm; Wednesday Aug 20th, 6pm

If you have not attended an interview, please call to schedule at: 510-233-3847

Prospective members who have been interviewed and have been approved by the BOD are published below. If any current member has a concern with the new prospective member below, please contact member services. Members have until 10 days after the publishing of the list of prospective members to lodge a protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges. Bylaw booklets are available in the bar.

Prospective member / Profession

Barbara Brown/Facilities Management
Wayne Byers/Sales
Ian Crapo/Construction
Dustin Clark/Software Professional
Linda Collins/Grandmother
Daniel Cruz/Recycling
Vernon Lewis/Truck Driver
Jeffrey O'Donnell/Retired
Hary Pali/Retired
Henry Pinkney/Painter/
Jun Ponce/Electrician
Aldis Porietus/Computer Tech
Heather Price/Archeology
Jospeh Riley/Finance
Jospeh Riley, JR/Student
Make Sawyer/Marketing
Loy Smull/Finance

Sponsor

Chadwick Chavez
James Borunda
Mike Moore
Darrel Ferguson
Alicia Rowe-Babb
Gregory Branson
Tom DeLauter
Rolando Soto
Allen Chin
Don De Martini
Rolando Soto
Rick Wesson
Chris Negepatan
Rolando Soto
Rolando Soto
Jeff Nachman
Walt Marshall

From Vince Sargentini:

If your name is on the list above, you need not call and ask me when your membership card is coming, it will be put into the mail around the middle of the month, in which this notice has been sent (If January, around Jan 15th, if March, around March 15th, and so on).

Any member, that did not renew by September 15th 2013, has now been dropped. Any member that has let their membership lapse and has a gate card will now have said gate card disabled. If any member has not renewed, the full fee of \$110 is necessary for re-induction into the club, along with a green application with the

words "Late dues re-admit" written on the application. The full amount must be submitted no matter how late you are. Membership will start coming due approximately May 1st. I will send out notices at that time. I will start sending rental space notices out to arrive on/about June 1st. Aug 31st is the hard deadline for Rental Space payment. This date is different than the Member dues payment due date which is Sept 15th.



Rental Spaces

Questions regarding your **rental space** should be directed to
Tom DeLauter 510-710-2768

HOURS OF OPERATION

RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM
 Sunday..... 9:30 AM-4:00 PM

ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web
 for info - www.richmondhotshots.com <http://www.bcv.com>

TRAP AND SKEET FIELDS

NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM
 Wednesday..... 10:00 AM-3:00 PM

CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM
 Saturday..... 12:00 PM-10:00 PM
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

CLUB CLOSED - Monday, Tuesday & Thursday

CLUB OFFICERS 2013 - 2014

JERRY KUNZMAN, President.....e-mail: jerry@drivenasa.com
 cell: (510) 376-0323

TOM FRENKEL, Vice President..... (650) 994-9412
 793 Beechwood Dr., Daly City, CA 94015 .. e-mail: buff87@aol.com

DON BARNWELL, Treasurer..... (510) 224-0103
 e-mail: don.barnwell@channelmanagement.com
 30 Sequoia Grove Way, American Canyon, CA 94503

FREDERICK A. SMITH, Recording Secretary..... (415) 450-7335
 7 Apollo Rd., Tiburon, CA 94920 .. e-mail: Smith94920@gmail.com

VINCE SARGENTINI, Financial Secretary..... (510) 799-5487
 868 Tradewind Ln., Rodeo, CA 94572 e-mail: sargenv@sbcglobal.net

RONALD B. GUNAR, Past President .. e-mail: rgunar@sbcglobal.net
 26083 Fairview Ave., Hayward, CA 94542 (510) 538-8382

BOARD OF DIRECTORS

* **EARL BROWN** e-mail: vmaxearl@yahoo.com
 2105 Vista Del Rio, Crockett, CA 94525 (510) 672-0062

** **LES "ROOSTER" BROWN** e-mail: lcbpe@sbcglobal.net
 716 Seville Way, Novato, CA 94949 (415) 298-9300

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* **ROBERT FAHEY**..... e-mail: rmfahey@comcast.net
 4538 San Pablo Dam Rd., El Sobrante, CA 94803 (510) 223-0869

** **ROBERT HAHIN**..... e-mail: rghanin@juno.com
 720 Ensenada Ave., Berkeley, CA 94707 (510) 527-6172

* **WALT MARSHALL**
 P.O. Box 2917, Martinez, CA 94553 (925) 313-9257

** **MARY SNIDER**..... e-mail: lakeriedog@yahoo.com
 (510) 520-3047

** **ROLANDO SOTO**
 3038 Moran Ave., Richmond, CA 94804 (510) 478-6383

** **MICHAEL SOUSA** e-mail: mikesousa@pacbell.net
 P.O. Box 299, Cotati, Ca 94931 (707) 573-3021

* Term expires June 2014 ** Term expires June 2015

<p>Frank H. Kim Attorney At Law 1610 Post St., Suite 300 • San Francisco, CA 94115 415-567-5700 • 510-893-5700 NRA Patron Life Member Admitted to Practice in California, Colorado and Federal Courts • Personal Injury and Accident Claims • Criminal Law • Firearm Law • Civil and Business Litigation Free Initial Consultation for Club Members</p>	<p><i>J & O's Commercial Tire Center</i> TIRES • ALIGNMENTS • BRAKES SUSPENSION • SMOGS *ASE Certified & Alignment Certified Technicians* CARS - SUV - PICKUPS - RV BIG RIGS - TRAILERS INDUSTRIAL - OFF ROAD (510) 237-6344 (510) 451-4353 553 So 13th St, Richmond 2401 Union St, Oakland M-F 9AM-5:30PM M-F 9AM-5:30PM Visit us at SAT 9AM-4PM jandotire.com</p>	<p> WANTED TO BUY VINTAGE AMERICAN SIDE BY SIDE SHOTGUNS A H FOX, PARKER, ITHACA, LEFEVER CONTACT JAMES @ 415-286-3504 james@reticleleveler.net</p>
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