

THE SPORTSMAN

OFFICIAL BULLETIN

Richmond Rod & Gun Club, Inc.

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492
 Skeet Field Phone: (510) 620-9507
 Rifle Range Phone: (510) 620-9519
 Member Services Phone: (510) 233-3847
 Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

-Constitution of the United States, Amendment II

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CLUB MEETINGS
2nd WEDNESDAY 7:00 P.M.

THE SPORTSMAN

DIRECTORS MEETING
1st THURSDAY
AT 7:00 P.M.

JULY 2013

**WE ARE A NRA AND CMP AFFILITATED CLUB
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS
WEBSITE...richmondrodandgun.com**

The BOARD OF DIRECTOR'S MEETING IS NOW ON THE FIRST THURSDAY OF EACH MONTH. JULY'S MEETING IS ON THURSDAY, JULY 11TH (DUE TO HOLIDAY). THE ANNUAL MEMBERSHIP MEETING WILL BE ON THE LAST WEDNESDAY IN JUNE, JUNE 26TH, ALONG WITH THE ANNUAL ELECTIONS. *PLEASE NOTE THIS CHANGE...*****

*****ARTICLES FOR THE AUGUST BULLETIN ARE DUE SAT. JULY 13TH BY NOON**
*****ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS*****

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

Except for major matches/holidays

SAT 6 ICORE BAY at 9:30am

SAT 6 SCOUTS ON BAY 2

SAT 6 AEBBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 7 AEBBBRL (same as above): Ed (Da Man) Ahrens, Match Director

SUN 7 NO BREAKFAST DUE TO HOLIDAY

SUN 7 BLACK POWDER MATCH 25 yd line

SUN 7 USPSA MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am

THURS 11 BOARD OF DIRECTOR'S MEETING at 6:30pm in Clubhouse

SAT 13 JUNIOR RIFLE TRAINING: New Juniors arrive @ 8:30am. Returning Juniors

arrive at 9am. Meet at 25 yd. line. Contact Dave Minaggio: dminoggio@yahoo.com; or at 510-223-0422. 25 YD. line is closed until 12 Noon

SAT 13 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 13 HOTSHOTS RIMFIRE at 9am (see Action Range Calendar)

SUN14 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE

Match Director - Pete Nakayama

SUN 14 SCHUTZEN MATCH on 200 yd. line. Bring your thunder stick (call Ron Griffin for details)!

SUN 14 IDPA MATCH at 9am

THUR 18 NRA COUNCIL MEETING in Club House at 7pm

SAT 20 APPRECIATION DINNER: INVITATION ONLY

SAT 20 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

Big ED (The Hammer), Match Director

SUN 21 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

SUN 21 M1 GARAND MATCH on the 200 Yd. Line at 9am

FRI 26, 27, 28 BARC ON 100 & 200 YD. LINES

SAT 27 HUNTER EDUCATION CLASS from 10am-2pm. Register early beginning on July 1st.

Register at hunteredrichmond@gmail.com or call Gary Buffon at 510-374-6477 for more info.



PRESIDENT'S CORNER

This is my 48th and last President's Corner addressing the membership. My forth and last term will end on the evening of June 26, 2013. I want to thank all of the members for all of the work and effort put forth over the years that I have been your (for most) President.

The Club is in the best financial position in its long history, with a membership of approximately 1900 from Watsonville, to Reno, and beyond. I am very proud to say that with the help, constructive criticism, and prodding of many friends and acquaintances, I will leave office with the Club in better condition, than I found it many years ago. I will, of course, remain as past president until my successor replaces me.

I cannot begin to name all of the fine members who have helped make this club what it is today. Suffice it to say that without the enthusiastic support and volunteerism, the club would have failed long ago. We currently service approximately 20,000 people per year at our ranges, and provide our facilities to over 30 federal, state, county, and municipal law enforcement agencies. We have trained and supported hundreds of state, national, and international competitors over the years, and enjoy a solid reputation for having done so. I have had the pleasure of meeting many people from all walks of life, and made some lifelong friends for which I am grateful. I am confident that our successors will carry on the fine traditions of the club and continue to expand and improve as needed.

I again want to express my sincere appreciation and thanks to all for allowing me to serve over the years. I will assist my successor in any way possible, including standing behind him until his detractors beat his belly blue as some did to me.

My very best regards to all,

Ronald B. Gunar
President of the RR&GC



PLEASE NOTE: THE SPEED LIMIT ON THE CLUB PROPERTY IS 5 MPH AND IS STRICTLY ENFORCED! PLEASE DRIVE SLOWLY TO PREVENT ACCIDENTS!

NEW MEMBER INTERVIEW DATES

Vince Sargentini Member Services

**Saturday July 20th, 1 pm,
Wednesday July 24th, 6 pm
Saturday Aug 10th, 1 pm,
Wednesday Aug 21th, 6 pm**

If you have not attended an Interview, please call to schedule at: 510-233-3847

Prospective member / Profession

Rick Brown/Electrician
James Clevenger/Carpenter
Sidney Clutts/Steam Fitter
Mike Moore/Retired
Dennis Nielsen/Director
Mario Quesada/Behavior Specialist

Sponsor

Joseph Marlin
Doug Korte
Donald Amantite
Kenneth Reed
Kirk Wood
Jerry Gamble

From Vince Sargentini, Member Services

With the passing of the new Bylaws, members who have been approved by the BOD will be published above. If any current member has a concern with the new prospective member below, please contact member services. Members have until 10 days after the publishing of the list of prospective members to lodge a protest.

Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges.

New Bylaw booklets are available in the bar.



Rental Spaces

Questions regarding your **rental space** should be directed to
Tom DeLauter 510-710-2768

From Alec Jason:

You Can Now Pay Your Dues on Our Website:
Go to <http://www.richmondrodandgun.com>
then click on the "Pay Dues" button
(using a credit card or Paypal account).

You will receive an email if your payment was successful.

HOURS OF OPERATION

RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM
 Sunday..... 9:30 AM-4:00 PM

ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web for info - www.richmondhotshots.com <http://www.bcvic.net/r/r/>

TRAP AND SKEET FIELDS

NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM
 Wednesday..... 10:00 AM-3:00 PM

CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM
 Saturday..... 12:00 PM-10:00 PM
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

CLUB CLOSED - Monday, Tuesday & Thursday

CLUB OFFICERS 2012 - 2013

RONALD B. GUNAR, *President*..... e-mail: rgunar@sbcglobal.net
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BOARD OF DIRECTORS

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 * MICHAEL SOUSA e-mail: mikesousa@pacbell.net
 P.O. Box 299, Cotati, CA 94931 (707) 573-3021
 * Term expires June 2013 ** Term expires June 2014

BULLETIN:

Articles for the Bulletin are due by noon on the Saturday following the Regular Business Meeting. Leave in the mailbox marked Sportsman at the Clubhouse. Editor's E-mail: highpowerman@comcast.net or pammanin@comcast.net

**Frank H. Kim
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