

# THE SPORTSMAN

Official Bulletin

*Richmond Rod & Gun Club, Inc.*

3155 Goodrick Avenue, Richmond, CA 94801

Clubhouse (510) 231-5838  
Skeet Field (510) 620-9507  
Pistol/Rifle Range (510) 965-9267  
Member Services (510) 621-3120  
Caretaker (510) 478-6461



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

- Constitution of the United States, Amendment II

# July 2018



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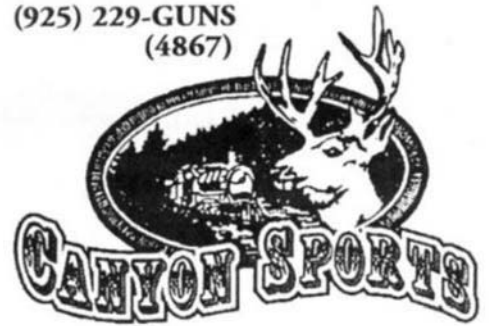
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### Junior Rifle Training

For children 8-17 years old to learn safe gun handling and marksmanship. Ammunition and rifles are supplied FREE to members & non-members.

Basic: Contact Dave Minoggio  
Email: dminoggio@yahoo.com  
Ph: 510-708-4907

Intermediate:  
Contact Rod Kenney  
Email: rodkenney@gmail.com  
Ph: 707-342-4127

### Hunter Education Class

California requires hunter education training for those who have never held a California hunting license.

Contact: Gary Buffon HEI#3521  
Ph: 510-374-6477  
or

Kevin Zimmerman HEI#3546  
Ph: 510-845-7034

To sign up, go to [www.wildlife.ca.gov/Hunter-Education](http://www.wildlife.ca.gov/Hunter-Education). Choose option #2 and follow the instructions.

### Clubhouse Rental

Rent the clubhouse and/or Fireside Lounge for your next private event.

Contact: Carrie Curtin  
Email: carriecurtin@gmail.com

### Horseshoe League

Friday night horseshoes is starting back up. Contact Steve Dwy for information and to sign up.

Email: sallydwy@att.net

**\*\* SPEED LIMIT \*\***

# 5 MPH

**While on club property, please observe the 5mph speed limit FOR ALL VEHICLES.**

Please respect your fellow club members by keeping dust to a minimum, and keeping our children and pets safe.

### Club Social Calendar

Kitchen Chairperson: vacant  
Email: \_\_\_\_\_

Clubhouse Chairperson: Carrie Curtin  
Email: carriecurtin@gmail.com

Sun 1 ..... Monthly Breakfast: 8a-11a, **Cancelled until further notice.**

Thu 5 ..... Board of Director's Meeting - 6:30pm in the Clubhouse. All members welcome to attend. Contact President Patrick Clark to get on agenda, email: president@richmondrodandgun.com

Sat 21 ..... Club Monthly Dinner: **Cancelled until further notice**

Weds 25 .... Bulletin Folding in the main Clubhouse—4:30-8:00ish. Volunteers needed to fold the bulletin to prep it for the next month's mailing. Contact Financial Secretary for more information.

Sat 28 ..... Hunter Education Class - 9:00am-1:30pm in the Fireside Lounge (Clubhouse). Registration begins the 1st of the month and is limited to 50 students. Prior to the class, you must go online to [www.wildlife.ca.gov/Hunter-Education](http://www.wildlife.ca.gov/Hunter-Education), choose Option 2 to complete the application process. Questions, contact either Gary Buffon at 510-374-6477 or Kevin Zimmerman at 510-845-7034.

### Trap/Skeet Range

**NO LEAD on the Trap/Skeet Range  
NO EXCEPTIONS!**

#### HOURS:

Wednesday, Saturday, Sunday (Closed Friday)  
10:00am – 3:00pm (Last shooter out at 2:30)

Range Office Ph#: 510-620-9507

Trap/Skeet Range Chairperson: Dennis Lee  
Email: katonk@comcast.net

#### FEES:

\$5.00 Member  
\$10.00 Non-Member

**Range Officer volunteers are needed for this range.  
Please contact Daryl Johnson at 510-589-6333.**

Sat 14 ..... RSATA 50 Target Trap/Skeet Shoot - 9:00am-12:00pm. Contact the range for information.

Ammunition sales have resumed. We have 12, 20, 28, and 410 Steel Ammunition available. Reloading components are available to load your own bio-steel ammunition. The Club has a limited supply of Steel Hunting ammunition available for sale also. 2 3/4" and 3" Kent Fast Steel and 3.5" #2 Black Cloud.

### Pistol/Rifle Range – 25, 100, 200yd Lines

**Weekends can be very busy and may require waiting for a position at the bench; this is especially true for the 100yd line.**

#### HOURS:

Wednesday, Friday, Saturday, Sunday  
9:00am – 4:00pm

Range Office Ph#: 510-965-9267

Pistol/Rifle Range Chairperson: Earl Brown  
Email: vmaxearl@yahoo.com

#### FEES:

Member: \$5/hour. Current membership card required. **9:00a-11:00a—Members only.**  
Non-Member: \$20 for 2 hours. Addt'l hour: \$10 when space available. Drivers license required for time tracking.  
11:00a—4:00p.

**NOTE: The 200yd line is open to members only and when an RO is available Steel Core Ammo is no longer sold or allowed on the centerfire ranges. Steel Jacket/Lead Core is allowed.**

Sun 1 ..... Black Powder Match on 25yd line. FFI—contact Ron Griffin at 510-221-7430.

Sat 7 ..... AEBBRL on 200yd line. Sign up at 8:00am and shoot at 9:00am. Match Director, Ed Ahrens.

Sat 14 ..... Junior Rifle Training - Basic (New) Juniors arrive at 8:15am in the Clubhouse. Contact Dave Minoggio at dminoggio@yahoo.com or 510-708-4907. Note: 25yd line is closed until 12:00pm.

Intermediate Juniors shoot at 9:00am on 200yd line. Contact Rod Kenney at rodkenney@gmail.com or 707-342-4127. Note: 200yd line is closed until 1:00pm.

Sun 15... Bench Rest .22 Rimfire Match on 100yd line. Contact Pete Nakayama at p76bones@comcast.net.

Sat 21 ..... RISK High Power Rifle Match - 9:00am on 200yd line, 50 shot match. Contact Robert Carter at highpowershooter@comcast.net.

Sat 28 ..... NorCal High Power Shooters Match - 9:00am on 200yd line. Contact Robert Carter at highpowershooter@comcast.net.

Sun 29... Schutzen Match on 200yd line. For more information, contact Ron Griffin at 510-221-7430.

## Action Range

All qualified shooters must sign in at the Pistol/Rifle Range before using the Action Range on Sat Practice.

### FEES:

\$7.00 Member

\$15.00 Non-Member

Action Range Chairperson: Manuel Newman

Email: [czmanuel@mrshooter.com](mailto:czmanuel@mrshooter.com)

**Regular Practice:** Every Saturday (except major matches) 9:30am - 1:30pm

- Sat 6/30 USPSA Match 3:00 pm, sign up/squad on Practiscore.com, Mandatory to compete on Sat.
- Sun 1 USPSA Match at 9:00am. Sign up/squad on Practiscore.com suggested. Closes 1pm Saturday, ok to walk on.
- Sat 7 Multi-gun Practice-Bay 4 from 9:30am-1:30pm. See <http://richmondhotshots.com> for requirements to practice.
- Sun 8 Multigun—UML Scored Match 9:00a
- Sat 14 Bay 5 Koch, Bay 3 & 4 USPSA Practice, 9:30a-1:30p
- Sat 14 Safe Handgunner Training Class - 9:00am. See [RichmondHotshots.com](http://RichmondHotshots.com) for other available dates. Contact Steve Cachia at [scachia1@gmail.com](mailto:scachia1@gmail.com) for more information.
- Sat 16 USPSA Match at 3:00pm. Sign up/squad on Practiscore.com, mandatory to compete Saturday.
- Sun 17 USPSA Match at 9:00am. Sign up/squad on Practiscore.com suggested. Closes 1pm Saturday, ok to walk on.
- Sat 21 Safe Handgunner Training Class - 9:00am. See [RichmondHotshots.com](http://RichmondHotshots.com) for other available dates. Contact Steve Cachia at [scachia1@gmail.com](mailto:scachia1@gmail.com) for more information.
- Sun 22 Rimfire match—9:00 am. FFI email Chris Sechiatano—[chris@chris-s.com](mailto:chris@chris-s.com)
- Sun 29 IDPA Match—9:00 am.

## Safe Handgunner Training Class

If you're interested in getting into this "action shooting" then you need to take this mandatory class that prepares you to carry/draw from a holster while moving around the course of fire engaging targets. This is a very popular class and fills up fast. Contact Steve Cachia at [scachia1@gmail.com](mailto:scachia1@gmail.com) for more information.

### Ammunition sales:

We've received our permit to sell ammunition. Ammunition sales have resumed on the 25/100 yard lines and at the Skeet/Trap field.

**Club members are encouraged to volunteer. The Trap/Skeet ranges and Rifle/Pistol line needs volunteers.**

**Election** - The Richmond Rod & Gun Club election results have been tallied and the directors and officers have been elected. This bulletin was printed before the results were available. See the August Newsletter for your new officers and Director names.

### Board of Director's Meeting

The Board of Director's Meeting is held the 1<sup>st</sup> Thursday of the month. It is an open meeting and members are encouraged to attend the meeting. If you want to get on the agenda, please contact the President at [president@richmondrodandgun.com](mailto:president@richmondrodandgun.com)

**Get involved with your club.**

### Bulletin Submissions

Articles for next month's bulletin are due: Sat., July. 14<sup>th</sup>.

All articles and advertisements must be submitted to the Editor. Email submissions to: [rrgcbulletin@gmail.com](mailto:rrgcbulletin@gmail.com).

**Richmond Rod & Gun Club is an NRA & CMP affiliated club.**

### Get Connected

Club Website:

[richmondrodandgun.com](http://richmondrodandgun.com)

Richmond Hotshots Website:

[www.richmondhotshots.com](http://www.richmondhotshots.com)

Facebook:

Friends & Family of Richmond Rod and Gun

Richmond Hotshots

Richmond Rough Riders

### Do we have your email?

Periodically we like to email our members about events or other more time-sensitive information that can't wait for the next bulletin. Email Member Services and request to be added to the email list. [ms@richmondrodandgun.com](mailto:ms@richmondrodandgun.com)

### Ad Space Available

Contact the Editor for details. Email [rrgcbulletin@gmail.com](mailto:rrgcbulletin@gmail.com).

**No Dumping on Club Property**

## HOURS OF OPERATION

### PISTOL/RIFLE RANGE

Wednesday, Friday, Saturday & Sunday ..... 9:00am - 4:00pm  
Members Only from 9am-11am

### TRAP & SKEET FIELDS

**No lead shot on Trap & Skeet Fields - NO EXCEPTIONS**

Wednesday, Saturday & Sunday ..... 10:00am - 3:00pm  
Closed Friday

### ACTION RANGE

**All shooters must sign in at Rifle Range before using Action Range**

REGULAR PRACTICE every Saturday ..... 9:30am - 1:30pm  
(except Major Matches)

Action Range closed weekdays except for Range Officers.

Matches most Sundays - check your bulletin or web

For info: [www.richmondhotshots.com](http://www.richmondhotshots.com)

Match Signups usually listed on [practiscore.com](http://practiscore.com),

Keyword is 'Richmond' unless it is a major match.

### CLUBHOUSE LOUNGE

**Members and accompanied guests only**

Wednesday, Friday ..... 2:00pm - 10:00pm

Saturday ..... 12:00pm - 10:00pm

Sunday ..... 12:00pm - 8:00pm

**CLUB CLOSED: Monday, Tuesday & Thursday**

Hours may vary on special occasions. Check your bulletin.

## CLUB OFFICERS

**Patrick Clark\***, *President* ..... (925) 286-1964

Email: [president@richmondrodandgun.com](mailto:president@richmondrodandgun.com)

**Laurie Sargentini\***, *Vice President* ..... (510) 233-3847

Email: [vicepresident@richmondrodandgun.com](mailto:vicepresident@richmondrodandgun.com)

**Don Barnwell\*\***, *Treasurer* ..... (510) 224-0103

Email: [donbar@gmail.com](mailto:donbar@gmail.com)

**Fred Smith\*\***, *Recording Secretary* ..... (415) 450-7335

Email: [smith94920@gmail.com](mailto:smith94920@gmail.com)

**Vince Sargentini\***, *Financial Secretary* ..... (510) 621-3120

Email: [ms@richmondrodandgun.com](mailto:ms@richmondrodandgun.com)

**Past President—Vacant** ..... (XXX) XXX-XXXX

## BOARD OF DIRECTORS

**John Breglia\*\*** ..... (916) 524-7914

Email: [rockin@blackcabin.com](mailto:rockin@blackcabin.com)

**Earl Brown\*** ..... (510) 672-0062

Email: [vmaxearl@yahoo.com](mailto:vmaxearl@yahoo.com)

**Alyce Herrera\*** ..... (510) 724-1136

Email: [alyce1171@gmail.com](mailto:alyce1171@gmail.com)

**Daryl Johnson\*** ..... (510) 589-6333

Email: [drjohnson0205@sbcglobal.net](mailto:drjohnson0205@sbcglobal.net)

**Jennifer Lee\*\*** ..... (925) 818-1306

Email: [lovemynelli@gmail.com](mailto:lovemynelli@gmail.com)

**Manuel Newman\*** ..... (707) 280-5263

Email: [czmanuel@mrs shooter.com](mailto:czmanuel@mrs shooter.com)

**Mary Snider\*\*** ..... (510) 520-3047

Email: [lakeriedog@yahoo.com](mailto:lakeriedog@yahoo.com)

**Stan Baker\*\*** ..... (510) 260-6090

Email: [bstan141@comcast.net](mailto:bstan141@comcast.net)

**Lyle Ledward\*\*** ..... (707) 557-3469

Email: [lyle.ledward@comcast.net](mailto:lyle.ledward@comcast.net)

\* *Term expires June 2018*

\*\* *Term expires June 2019*



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If you have recently applied for membership and have not been contacted, please wait until you receive an email or a letter to schedule an interview. Thank you.

Please note that if board members are unavailable, individual interviews will be re-scheduled to a later date.

**If you have not attended an Interview, and have run out of the dates stated in email or on your letter, please email membership services at ms@richmondrodandgun.com or call to schedule @ 510-621-3120 after 9 am.**

Prospective members who have been interviewed and have been approved by the BOD are published below. If any current member has a concern with the new prospective member below, please contact member services. Members have until 15 days after the publishing of the list of prospective members to lodge a protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges. Bylaw booklets are available in the bar.

<b>Prospective Member</b>	<b>Profession</b>	<b>Sponsor</b>
Ronald Alen	Sales	Rolando Soto
Matthew Bratton	Manager	Daniel Postilnik
Andy Chu	Retired	Earl Brown
Justin Frieders	Doctor	Steve Caporelli
Aron Goldstein	Accountant	Paul Conrad
David Russell	Carpenter	Randy Sorensen
Daniel Santos	Manager	Paul Morris
Jonathan Stead	Ecologist	Ben Dodge

### From Vince Sargentini

If your name is on the list on the other side of this page, you need not call and ask me when your membership card is coming, it will be put into the mail around the middle of the month in which this notice has been sent (If January, around Jan 20<sup>th</sup>, if March, around March 20<sup>th</sup>, and so on).

Questions regarding your rental space should be directed to Stan Baker at email address:  
bstan141@comcast.net