

THE SPORTSMAN

OFFICIAL BULLETIN

Richmond Rod & Gun Club, Inc.

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492
 Skeet Field Phone: (510) 620-9507
 Rifle Range Phone: (510) 620-9519
 Member Services Phone: (510) 233-3847
 Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

-Constitution of the United States, Amendment II



<p>Training Classes and/or Events 415-532-3107</p> <p>Now Under <i>NEW MANAGEMENT</i> with three locations to better serve you!</p> <p>Bullseye Shooting Range & Firearms Store 1281 Anderson Dr. Suite K San Rafael, CA (415) 453-7465</p> <p>Bullseye Castro Valley Gun Shop 22287 Redwood Road Castro Valley, CA (510) 581-1917</p> <p>Bullseye Nevada 1415 Industrial Dr., Unit E Gardnerville, NV 89410 (775) 392-0828</p>  <p><i>BullseyeUSA.com</i></p> <p>SHOTGUNS RIFLES PISTOLS REVOLVERS ACCESSORIES</p> <p>415-532-3107</p>	<p>TROUBLE SHOOTER AFFORDABLE EXPERT PROBLEM SOLVING</p> <hr/> <p>Plumbing, Electrical, Roof Leaks, Windows & Doors, Modular Cabinet & Storage Assembly & Installation, Efficiency Apartments *Renovations* Design/Build</p> <hr/> <p>LICENSED Call John @510-540-7519 \$99 SPECIAL</p>	<p>(925) 229-GUNS (4867)</p>  <p>CANYON SPORTS</p> <p>Ron & Laura Kennedy</p> <p>THE BAY AREA'S LARGEST SELECTION OF SAFES</p> <p>887 Howe Road, Suite F • Martinez, CA 94553 www.canyon-sports.com</p>
<p>NO TRACE Secure Shredding Services Certified</p> <p>Family Owned & Operated</p> <ul style="list-style-type: none"> On-Site/Off Site Shredding, Paper, Hard Drive, CD's, X-Rays, Textiles, Etc. <p>Public Welcome</p> <p>(925) 957-6755 www.NoTraceShred.com</p> <p>3950 Bissell Avenue, Richmond</p>	<p>Don't Buy or Sell a House Without a Home Inspection CALL EAGLE EYE HOME INSPECTIONS Inspection Service 1-800-750 EXAM We also do Health & Safety Inspection on Mobile Homes</p>	
<p>FOR ALL YOUR PRINTING CALL</p>	<p>FUHRMAN PRINTING 510-233-2749 Fax 510-233-9339 1040-23rd STREET • RICHMOND, CA 94804</p>	

CLUB MEETINGS
2nd WEDNESDAY 7:00 P.M.

THE SPORTSMAN

DIRECTORS MEETING
1st THURSDAY
AT 7:00 P.M.

FEBRUARY 2012

WE ARE A NRA AND CMP AFFILITATED CLUB
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS
WEBSITE...richmondrodandgun.com

THE BOARD OF DIRECTORS MEETING IS ON THE FIRST THURSDAY OF THE MONTH,
THURSDAY, FEB. 2ND, AND THE MEMBERSHIP MEETING IS WEDNESDAY, FEB. 8TH.

*****ARTICLES FOR THE MARCH BULLETIN ARE DUE SAT. FEB. 11TH BY NOON**

*****ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS*****

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

*****Except for major matches/holidays*****

THU 2 BOARD OF DIRECTORS MEETING AT 6:30PM IN CLUBHOUSE

SAT 4 ASSOCIATED EAST BAY BIG BORE RIFLE LEAGUE- 200 YD. line:

SUN 5 AEBBRL- Sign-up at 8am, shoot at 9am.

Ed (Da Man) Ahrens, Match Director

SUN 5 BLACKPOWDER MATCH ON 25 YD LINE - Ron Griffin Match Director

SUN 5 USPSA MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am

SUN 5 BREAKFAST from 7am-11am

WED 8 MEMBERSHIP MEETING AT 7PM IN CLUBHOUSE

SAT 11 JUNIOR RIFLE TRAINING: New Juniors arrive @ 8:30am.

Returning Juniors arrive at 9am. Meet at 25 yd. line.

Contact Director, Dave Minoggio at 510-223-0422

25 YD. line closed until 12 Noon

SAT 11 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SUN 12 COWBOY MATCH ACTION RANGE: Sign up at 8:30am, shoot at 9:30am

SUN 12 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE

Match Director - Pete (One Hole Shot) Nakayama 100 Yd Line CLOSED

THUR 16 NRA COUNCIL MEETING in Club House at 7pm

SAT 18 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

Big ED (The Dude), Match Director

SAT 18 WOMEN ON TARGET at Bay 5 at 10am

SUN 19 USPSA MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am

SAT 25 HUNTER EDUCATION CLASS from 10am-2pm. Register between Feb. 1-21

at hunteredrichmond@gmail.com

SAT 25 RIMFIRE PRACTICE BAY 5 at 9:30am

SAT 25 ANNUAL CRAB FEED! See details below

SUN 26 ICORE MATCH at 9:30am

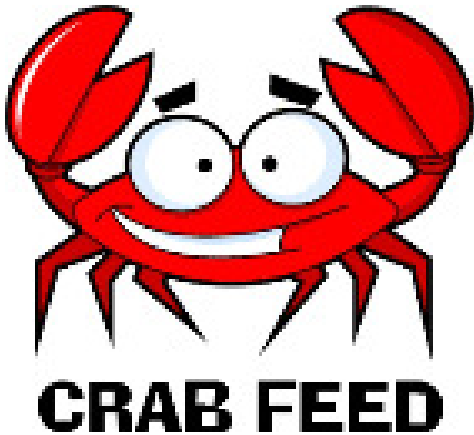
SUN 26 SCHUTZEN MATCH 200 Yd Line. Bring your Thunder Stick

(call Ed for details)



FROM THE KITCHEN

Thanks goes to the Christmas crew for the wonderful Christmas dinner and a lot of fun! I really appreciated the help from Scott Pang, Melissa Chelemedos, Gina Reed, Little T-Reed, Dave Herrera, and Jessica and her crew.



CRAB FEED

Sat., Feb. 25! No host bar at 6pm, dinner at 7pm. Tickets go on sale Wed., Feb. 1 for \$35./person and can be purchased at Bar. First come, first serve. There will be a door prize, 50/50 raffle, and front table raffle. For more info. call bar @ 510-620-9492 or Denny Thomson at 925-216-4950.

PRESIDENT'S CORNER



Greetings,

I would like to discuss two important matters this month. The first is the issue of volunteerism. The Club could not function without all of the volunteer work performed by our members. If you are one of these folks, there is no need to say anymore other than thank you very much. If you haven't gotten involved in helping out, you should consider doing so. We have a few projects we're working on, which can save the club a bundle of money. Some projects have to be done by outside contractors and that is the nature of our business, however many projects can be completed by members.

We have approximately 1,800 members from all professions and a wealth of talent. In the coming months, we will be doing some renovations to the bar and kitchen, which I know can be accomplished by volunteer members pitching in and putting in a few hours of their time. When asked, please step up and contribute to the effort for everyone's sake.

One of the reasons I am making this request at this time is due to current political issues facing us. The City of Richmond is updating its general plan, and one of the last issues is the zoning of the North shore area, which includes our property. There are plans to downzone the area to Open Space, which would devalue the surrounding properties, prevent any development, and leave us as the last remaining “obstacle” in the way of the “green” or nothing folks. Needless to say, the legal battle that will ensue will be very costly for both the City and us. We have been at this location for over a half century, and to try to force us out is both unnecessary and unwarranted. With the withdrawal of redevelopment monies, the city cannot afford to further reduce its income from existing businesses and deny property owners the right to develop their property in a thoughtful, productive manner. The powers to be should reach a decision which permits us to continue conducting our business, serving the public and 30+ law enforcement agencies, while permitting our neighbors to develop their property. Get involved in the Club and local politics that affect our right to co-exist.

Best Regards

Ronald B. Gunar:
President of the Richmond Rod & Gun Club

NEW MEMBER INTERVIEW DATES

Saturday Feb 11th, 1 pm
Wednesday Feb 22ⁿ, 6 pm
Saturday March 10th, 1 pm
Wednesday March 28th, 6 pm

If you have not attended an Interview, Please Call to schedule 510-233-3847

Note: There were not enough members for a quorum at the January Membership meeting, therefore those who interviewed in December were not approved by the Membership and could not be posted in the bulletin. There must be 25 members present at the Membership meeting according to the current By-laws to form a quorum for approving the names read at the meeting. Therefore the list of names will be read at the next membership meeting if there are enough members present for a quorum.

From Vince Sargentini



Donald F. Casey

From Alex Jason



There is now WIFI in the Clubhouse, at the Action Range, and at the Rifle Range!

You Can Pay Your Dues on Our Website:

Go to www.richmondrodandgun.com then click on the "Pay Dues" button
(using a credit card or Paypal account)

You will receive an email if your payment was successful.

Rental Spaces:

Questions regarding your **rental space** should be directed to
Tom DeLauter 510-710-2768

ATTN Members:

If you don't need a mailed copy of the Bulletin, (you can always read or
download it on the website) please click
<http://www.richmondrodandgun.com/nobulletin.htm>

HOURS OF OPERATION

RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM
 Sunday..... 9:30 AM-4:00 PM

ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web
 for info - www.richmondhotshots.com <http://www.bcvc.net/rr/>

TRAP AND SKEET FIELDS

NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM
 Wednesday..... 10:00 AM-3:00 PM

CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM
 Saturday..... 12:00 PM-10:00 PM
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

CLUB CLOSED - Monday, Tuesday & Thursday

CLUB OFFICERS 2011 - 2012

RONALD B. GUNAR, *President*..... e-mail: rgunar@sbcglobal.net
 26083 Fairview Ave., Hayward, CA 94542 (510) 538-8382
TOM FRENKEL, *Vice President* (650) 994-9412
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TOM CHESTERMAN, *Treasurer* (510) 501-3832
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FREDERICK SMITH, *Recording Secretary* (415) 435-4190
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VINCE SARGENTINI, *Financial Secretary* (510) 799-5487
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JOHN TALBOT, *Past President* e-mail: johnalbot@jandotire.com
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BOARD OF DIRECTORS

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 ** **ROLANDO SOTO**
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 ** **MICHAEL SOUSA** e-mail: mikesousa@pacbell.net
 P.O. Box 299, Cotati, CA 94931 (707) 573-3021
 * *Term expires June 2012* ** *Term expires June 2013*

BULLETIN:

Articles for the Bulletin are due by noon on the Saturday following the **Regular Business Meeting**. Leave in the mailbox marked Sportsman at the Clubhouse. Editor's E-mail: highpowerman@comcast.net or parmanini@comcast.net

<p>Frank H. Kim Attorney At Law 1610 Post St., Suite 300 • San Francisco, CA 94115 415-567-5700 • 510-893-5700 NRA Patron Life Member Admitted to Practice in California, Colorado and Federal Courts • <i>Personal Injury and Accident Claims</i> • <i>Criminal Law • Firearm Law</i> • <i>Civil and Business Litigation</i> Free Initial Consultation for Club Members</p>	<p>J & O's Commercial Tire Center TIRES • ALIGNMENTS • BRAKES SUSPENSION • SMOGS *ASE Certified & Alignment Certified Technicians* CARS - SUV - PICKUPS - RV BIG RIGS - TRAILERS INDUSTRIAL - OFF ROAD (510) 237-6344 (510) 451-4353 533 So 13th St, Richmond 2401 Union St, Oakland M-F 7AM-5:30PM M-F 7AM-5:30PM Visit us at SAT 8AM-4PM jandotire.com</p>	<p>John Wood - GC License # 958871  Kitchen & Bath Universal Design Specialists Timless Design For Your World Office 510-778-9267 Fax 510-778-9154 www.twodesigns.com <i>Try Us First... You'll Be Glad You Did!</i></p>
<p>THE NEW MARIN COUNTY ARMS 415-382-9601  Large Selection of Firearms NEW and USED Buy-Sell-Trade-Consign Monday-Friday: 10am - 6pm Saturday 10am - 5pm 516 Alameda Del Prado Novato, CA 94949</p>	<p>GIOVANNI'S PRODUCE INC. Quality Produce & Grocery Wholesale & Retail Cold Beer and Fine Wines <hr/> Pietro Bolla C.E.O. 1600 Liberty St. 510-235-1233 Store El Cerrito, CA. 510-685-4486 Cell 94530 amoeba1965@yahoo.com</p>	<p>Keyhole Precision Barry Bookman Scope Installations Minor Repairs and Cleaning (707) 334-3670 keyholeprecision@aol.com</p>
	<p>Steven Paulick (707) 579-0990 www.loadammo.com </p>	<p>Stony Mobile Home Park 5056 Lodoga-Stonyford Rd. Stonyford, CA 95979 (530) 963-3381 Sports enthusiasts: Park/store your trailers or boats here.</p>