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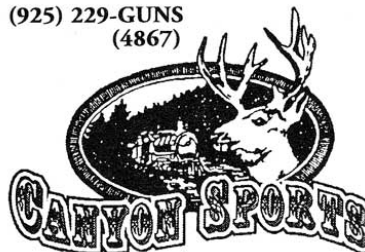
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THE SPORTSMAN

OFFICIAL BULLETIN

Richmond Rod & Gun Club, Inc.

3155 GOODRICK AVENUE, RICHMOND, CA 94801

- Club House Phone: (510) 620-9492
- Skeet Field Phone: (510) 620-9507
- Rifle Range Phone: (510) 620-9519
- Pump House Phone: (510) 233-3847
- Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

-Constitution of the United States, Amendment II

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CLUB MEETINGS
2nd WEDNESDAY 7:00 P.M.

THE SPORTSMAN

DIRECTORS MEETING
1st THURSDAY
AT 7:00 P.M.

FEBRUARY 2011

**WE ARE A NRA AND CMP AFFILITATED CLUB
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS
WEBSITE...richmondrodandgun.com**

**THE BOARD OF DIRECTORS MEETING IS ON THE 1ST THURSDAY OF THE MONTH , Feb.3, 2011 AND
THE BUSINESS MEETING IS WEDNESDAY, Feb. 9, 2011.**

*****ARTICLES FOR THE MARCH BULLETIN ARE DUE SAT. FEB 12 BY NOON**

*****ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS*****

THUR 6 BOARD OF DIRECTORS MEETING AT 6:30PM IN CLUBHOUSE

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

*****Except for major matches/holidays*****

SAT 5 ASSOCIATED EAST BAY BIG BORE RIFLE LEAGUE- 200 yd line

**SUN 6 ASSOCIATED East BAY BIG BORE RIFLE LEAGUE - Sign-up at 8am, Shoot at 9
Ed Ahrens, Match Director**

SUN 6 BREAKFAST

SUN 6 BLACKPOWDER MATCH ON 25 YD LINE - Ron Griffin Match Director

SUN 6 USPSA MATCH ACTION RANGE at 9:30am

WED 9 REGULAR BUSINESS MEETING AT 7PM IN CLUBHOUSE

SAT 12 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

**SAT 12 JUNIOR RIFLE TRAINING: New Juniors arrive @ 8:30am. Returning Juniors
arrive at 9am. Meet at 25 yd. line. Contact Director, Dave Minoggio at 510-223-0422
*25 YD. line closed until 11am or until finished***

SUN 13 COWBOY MATCH ACTION RANGE at 9:30am

SUN 13 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE

Match Director - Pete (One Hole Shot) Nakayama 100 Yd Line CLOSED

THUR 17 NRA COUNCIL MEETING in Club House at 7pm

SAT 19 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

Big ED (The Dude), Match Director

SAT 19 WOMEN ON TARGET at Bay 5 at 10am

SUN 20 USPSA MATCH ACTION RANGE at 9:30am

SAT 26 ANNUAL CRAB FEED DINNER: Contact Bar for details

SUN 27 SCHUTZEN MATCH 200 yd Line. Bring your Smoke Pole

SUN 27 ICORE at 9:30am

PRESIDENTS CORNER

Last month, if you weren't there or haven't heard, Ken Silverstone, our current Treasurer for the past 19+ years, has given his notice that he will not be running again in May 2011. Ken and his wife Anne have done a tremendous job and with their dedication of 19+ years of service and knowledge of this club, we will truly miss them. With his professionalism as our Clubs CPA (Certified Public Accountant) this will be truly a hard seat to fulfill. Ken has said he will help with the transition period to the new elected Treasurer if need be.

So, now the Club will need to produce 2 (two) candidates for the positions of Treasurer & Financial Secretary. The Club is looking for some current members who are both qualified and willing for either position. Please contact myself or a Board of Director ASAP if you are interested. Both of these positions are currently compensated at \$395 per month.

Please look at your By-Laws in Article VIII – Officers and you will find out if you may be qualified. The Treasurer ideally should be an Accountant/CPA, with knowledge of the Constitution and By-Law of the Club. The Financial Secretary should be like an Office Manager, with computer and some accounting skills, with knowledge of the Constitution and By-Laws of the Club. This will be one of the most important elections this year on June 8th, 2011, that this Club has seen in a long time, so mark your calendars and think about who you want to run your Club.

Alec Jason has stepped up and will be helping with the membership part of the Financial Secretary duties until a newly elected person takes office. The Club will not be accepting any new applications for new membership at this time, but will in the near future.

Our next Board of Directors Meeting will be on Thursday, February 3, 2011, and all members are always welcome to come down to these meetings.

John Talbot
RRGC President

RAFFLES: The next raffle will be at the February “Crab Feed” Social Dinner. Thank you all for the support and see you at the next dinner/raffle. Denise Talbot (510)243-1416

GROUNDS: The Club is looking for some Juniors for work (\$10 per hour). Please contact Tommie Davis (510) 222-0511 if you have someone who is interested.

*****THE CLUB WILL NOT BE ACCEPTING ANY NEW APPLICATIONS FOR MEMBERSHIP AT THIS TIME, BUT WILL IN THE NEAR FUTURE.**



Please mark your calendars for the
Club Crab Feed
on February 26th @ 7pm

Tickets will go on sale on January 29th
in the Clubhouse Bar. \$35.00 per person



ATTN Members:

**If you don't need a mailed copy of the Bulletin, (you
can always read or download it on the website)
please click**

<http://www.richmondrodandgun.com/nobulletin.htm>