

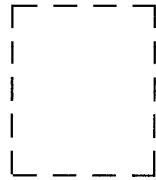
<p><b>LAW OFFICES PELLETREAU, ALDERSON &amp; CABRAL</b></p> <p><i>ACCIDENTAL</i> Bodily Injury and Death Cases</p> <p><i>FREE CONSULTATIONS</i> Personal Injury, Probate, Commercial, Corporate, Real Estate and General</p> <p>Plaza Two, Hilltop Office Park 3260 Blume Drive, Suite 410 Richmond, CA 94806 (510) 262-2100</p>	<p><b>TROUBLE SHOOTER</b> <b>AFFORDABLE EXPERT PROBLEM SOLVING</b></p> <hr/> <p>Plumbing, Electrical, Roof Leaks, Windows &amp; Doors, Modular Cabinet &amp; Storage Assembly &amp; Installation, Efficiency Apartments *Renovations* Design/Build</p> <hr/> <p>LICENSED Call John @510-540-7519 \$99 SPECIAL</p>	<p>(925) 229-GUNS (4867)</p>  <p><b>CANYON SPORTS</b></p> <p><b>Ron &amp; Laura Kennedy</b></p>
<p><b>Computer Consulting</b> <b>MS Windows - Troubleshooting</b> <b>Data Recovery - Forensic Exams</b></p> <p><b>Gary Shweid, C.F.C.E.</b></p> <p>GBS Associates PI 9740 PO Box 1416 (650) 302-4639 Millbrae, CA 94030 gary@gbsassoc.com</p>	<p><b>NO TRACE</b></p> <p><i>Information Security Destruction</i> Family On-Site/Off Site Shredding Owned &amp; Closed Loop System Operated Public Welcome</p> <p><b>(925) 957-6755</b></p> <p><b>www.NoTraceShred.com</b></p> <p><b>3950 Bissell Avenue, Richmond</b></p>  	<p><b>THE BAY AREAS LARGEST SELECTION OF SAFES</b></p> <p>887 Howe Road, Suite F • Martinez, CA 94553</p> <p><b>www.canyon-sports.com</b></p> <p>Don't Buy or Sell a House Without a Home Inspection <b>CALL EAGLE EYE HOME INSPECTIONS</b> Inspection Service <b>1-800-750 EXAM</b> We also do Health &amp; Safety Inspection on Mobile Homes</p>
 <p><i>Space Available</i></p>	<p><b>FOR ALL YOUR PRINTING CALL . . . . .</b></p> <div style="border: 1px solid black; padding: 5px;"> <p><b>FUHRMAN PRINTING</b></p> <p>510-233-2749 Fax 510-233-9339 1040-23rd STREET • RICHMOND, CA 94804</p> </div>	

# THE SPORTSMAN

OFFICIAL BULLETIN

*Richmond Rod & Gun Club, Inc.*

3155 GOODRICK AVENUE, RICHMOND, CA 94801  
 Club House Phone: (510) 620-9492  
 Skeeet Field Phone: (510) 620-9507  
 Rifle Range Phone: (510) 620-9519  
 Pump House Phone: (510) 233-3847  
 Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."  
*-Constitution of the United States, Amendment II*

CLUB MEETINGS  
2nd WEDNESDAY 7:00 P.M.

# THE SPORTSMAN

DIRECTORS MEETING  
1st THURSDAY  
AT 7:00 P.M.

## FEBRUARY 2010

**WE ARE A NRA AND CMP AFFILITATED CLUB  
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS  
WEBSITE...richmondrodandgun.com**

**THE BOARD OF DIRECTORS MEETINDG IS ON THE 1<sup>ST</sup> THURSDAY OF THE MONTH , Feb. 4, 2010  
AND THE BUSINESS MEETING IS WEDNESDAY, Feb. 10, 2010.**

**\*\*\*ARTICLES FOR THE MARCH BULLETIN ARE DUE SAT. FEB. 13 AT NOON**

**\*\*\*ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS\*\*\***

**SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm**

**\*\*\*Except for major matches\*\*\***

**THUR 4 BOARD OF DIRECTORS MEETING AT 6:30 PM IN CLUBHOUSE**

**SAT 6 ASSOCIATED EAST BAY BIG BORE RIFLE LEAGUE- 200 yd line**

**Hi Power Rifle Match - Signup 8am Shoot @ 9am**

**SAT 6 MEMORIAL POT LUCK FOR Priscilla Minaggio @ the Clubhouse -3pm to 6pm**

**SUN 7 USPSA MATCH- Action Range 9:30AM**

**SUN 7 AEBBRL Hi Power Match Signup @ 8am , Shoot @ 9am. Ed ( Da Man ) Aherns**

**SUN 7 BREAKFAST - 7AM-11AM.**

**SUN 7 BLACKPOWDER MATCH ON 25 YD LINE - Ron Griffin Match Director**

**WED 10 REGULAR BUSINESS MEETING AT 7PM IN CLUBHOUSE**

**SAT 13 JUNIOR RIFLE TRAINING- New Juniors arrive @ 8:30am . Returning Juniors arrive**

**@ 9am- Contact Director Dave Minoggio 510-223-0422**

**SAT 13 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE**

**SUN 14 COWBOY PRACTICE- 9:30 am Action Range**

**SUN 14 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE**

**Match Director - Pete ( One Hole Shot ) Nakayama**

**THUR 18 NRA COUNCIL MEETING / In Club House 7pm**

**SAT 20 ANNUAL CRAB FEED! See details below.**

**SAT 20 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.**

**Big ED ( The Dude), Match Director**

**SAT 20 IDPA CLASSIFER - 9:30am - Bay's 1 & 2**

**SUN 21 USPSA Match on Action Range at 9:30am**

**SUN 28 SCHUTZEN MATCH 200 yd Line. Bring your Smoke Pole**

**SUN 28 ICORE MATCH at 9:30am**

**\*\*\*We are still accepting applications for the highly respected position of 'VOLUNTEER RANGE OFFICERS' for Saturday & Sunday. Contact Walt Marshall**

**\*\*\*RANGE SHACK NEWS: Powder & Primers rationed when available!**

**\*\*\* JUNIOR TRAINING PROGRAM**

**If you would like to help & have rifle expertise we could use your help. The program provides training, 22 Rimfire ammo and a match rifle to the kids for use under the direction of experienced adults. Please call for reservations as space is limited on some days:**

**Dave 510-223-0422. Safety and Marksmanship is the order of the day.**



**CRAB FEED:** Please come out on February 20<sup>th</sup> for the popular Club Crab Feed & no host cocktails @ 6pm and Dinner is served @ 7pm. The cost is \$35 per person and no more than 6 tickets per member. Tickets will go on sales Feb 3<sup>rd</sup> and it's first come first serve. Tickets can be purchased at the Bar 510-620-9492 .

Denny Thompson, Crab Feed Chairman: 925 216 4950.

### THE PRESIDENTS CORNER

The rains are here and don't forget the upkeep on your rental Space (s). Rental spaces that have electrical outlets nearby are not to be used continuously, but are for temporary or battery charging only. Do not abuse this, for it's being watched and monitored closely and if you are found to be abusing this, you will be brought before the Board. Duck Blinds owners, the date the crane will be available will be on March 6, 2010. Please contact me if you plan to use the crane. I encourage all members and their families to come out for our Club social events. This is how we all can get to know each other and this builds a better Club for all. The Crab Feed is always a sell out so please plan early to get your tickets in advance. I look forward to seeing all of you there.

John Talbot  
RRGC President



### MEMORIAL POTLUCK FOR PRISCILLA MINAGGIO

Feb 6<sup>th</sup> Clubhouse 3pm-6pm. Please come and join a celebration of her life. Call Dave Minoggio 510-223-0422



### ELMER SILVA SERVICE DINNER

Please plan on attending the 30 year Service Dinner for Elmer on Saturday March 13<sup>th</sup>. Cocktails @ 6pm and Dinner @ 7pm. Reservations will be required for this event as it is expected to be heavily attended, so please call early. A small donation would be appreciated at the door.

Call Director Tom Frenkel and watch for further details in the March Bulletin.



### **\*\* RAFFLES \*\***

The next Raffle will be at the February, Crab Feed Social Dinner. Thank you all for the support and see you at the dinner / raffle.

Denise Talbot 510-243-1416

**NEW MEMBER  
INTERVIEW TIMES**

**Wednesday February 3<sup>rd</sup> 6pm - Clubhouse  
Saturday February 6<sup>th</sup> @ 1pm - Clubhouse**

**PROPOSED MEMBER/OCCUPATION**

**Frank Ortega / Big O Tires  
Thomas “ Mike “ Bacon / Retired  
Herman Schwarz / Property Manager  
Stefan H. Kraemar / Engineer  
Cristian Limon / Vibration Analyst  
Jeanne Raiford / Plumber  
Laurence Ellam / Contractor Ret.  
Dan Fitzsimmons / Exterminator  
Gibert Borunda / Server  
Matthaw B Loya / Law enforcement  
Andrew Youngmeister / Architect  
John Harper / H-O Rentals SE  
Steven L Ramirez / Money Manager  
Erik Romani / US Corps of Engineers  
John W Jarvis / Sales  
Lee landi / Electrician  
Rgolziok Wawrzniec / Marina Maintenance**

**SPONSOR**

**Kepris Meletiou  
John Coffin  
John Armanini  
Jim stangland  
Robert Fahey  
Kepris Meletiou  
David Minoggio  
Vincent Van Hoven  
James Borunda  
James Borunda  
Jan Young  
Jan Young  
David Minoggio  
Tim Brazil  
Tim O’Keefe  
Rober Carter  
Lee Chasteen**



**In Memoriam**

**Ron Guenther  
Donald Darrow  
Don Kaldunski**

## HOURS OF OPERATION

### RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM  
 Sunday..... 9:30 AM-4:00 PM

### ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM  
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web  
 for info - [www.richmondhotshots.com](http://www.richmondhotshots.com) <http://www.bcv.com>

### TRAP AND SKEET FIELDS

#### NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM  
 Wednesday..... 10:00 AM-3:00 PM

### CLUBHOUSE BAR

#### MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM  
 Saturday..... 12:00 PM-10:00 PM  
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

**CLUB CLOSED** - Monday, Tuesday & Thursday

## CLUB OFFICERS 2009 - 2010

**JOHN TALBOT**, *President*  
 6440 Tri Lane, Richmond, CA 94803 ..... (510) 223-4004  
**TOM FRENKEL**, *Vice President* ..... (650) 994-9412  
 793 Beechwood Dr., Daly City, CA 94015 e-mail: buff87@aol.com  
**KEN SILVERSTONE**, *Treasurer* (415) 457-5566 - Fax: (415) 457-0119  
 Certified Public Accountant e-mail: ken@kpscpc.com  
 925 Sir Francis Drake Blvd., Kentfield, CA 94904  
**FREDERICK SMITH**, *Recording Secretary* ..... (415) 435-4190  
 7 Apollo Rd., Tiburon, CA 94920 e-mail: tibsmiths@aol.com  
**BOB WILLS**, *Financial Secretary* ..... (510) 223-0689  
 179 Jennifer Drive, San Pablo, CA 94806  
**RONALD B. GUNAR**, *Past President* e-mail: rgunar@sbcglobal.net  
 26083 Fairview Ave., Hayward, CA 94542 ..... (510) 538-8382

## BOARD OF DIRECTORS


\*\* **ED AHRENS** e-mail: rahrens@pacbell.net  
 5 Dutch Valley Lane, San Anselmo, CA 94960 ..... (415) 456-8691  
 \* **DAVID CRONIN**  
 3065 Deseret St., Richmond, CA 94803 ..... (415) 548-0468  
 \* **THOMAS DE LAUTER, JR.** e-mail: tgreymbow@aol.com  
 619 Santa Maria Dr., El Sobrante, CA 94803 ..... (510) 223-1082  
 \* **ROBERT FAHEY** e-mail: rafahey@comcast.net  
 4538 San Pablo Dam Rd., El Sobrante, CA 94803. (510) 223-0869  
 \*\* **ROBERT HAHIN** e-mail: rghahin@juno.com  
 720 Ensenada Ave., Berkeley, CA 94707 ..... (510) 527-6172  
 \* **WALT MARSHALL**  
 3331 Sterling Ct., Napa, CA 94558 ..... (707) 253-8926  
 \*\* **DAVID MINOGGIO** e-mail: dminoggio@yahoo.com  
 2605 Meadowcrest Ct., Richmond, CA 94806 ..... (510) 223-0422  
 \*\* **MICHAEL SOUSA** e-mail: mikesousa@pacbell.net  
 P.O. Box 299, Cotati, CA 94931 ..... (707) 573-3021  
 \*\* **CHARLIE TALBOT**  
 668 Rincon Rd., El Sobrante, CA 94803 ..... (510) 243-1416

\* Term expires June 2010

\*\* Term expires June 2011

## BULLETIN:

Articles for the Bulletin are due by noon on the Saturday following the **Regular Business Meeting**. Leave in the mailbox marked Sportsman at the Clubhouse. Editor's E-mail: [highpowerman@comcast.net](mailto:highpowerman@comcast.net) or [parmanini@comcast.net](mailto:parmanini@comcast.net)



**BULLSEYE**  
 Indoor Shooting Range & Firearm Store  
[bullseyerange.com](http://bullseyerange.com)

SHOTGUNS  
 RIFLES  
 PISTOLS  
 REVOLVERS  
 ACCESSORIES

415-453-7465  
 1281 Andersen Drive, Suite K  
 San Rafael, CA 94901

*J & O's Commercial Tire Center*

TIRES \* ALIGNMENTS \* BRAKES  
 SUSPENSION \* SMOGS  
 \*ASE Certified & Alignment Certified Technicians\*

CARS - SUV - PICKUPS - RV  
 BIG RIGS - TRAILERS  
 INDUSTRIAL - OFF ROAD

(510) 237-6344  
 533 So 13th St, Richmond  
 M-F 7AM-5:30PM

(510) 451-4353  
 2401 Union St, Oakland  
 M-F 7AM-5:30PM  
 SAT 8AM-4PM

Visit us at  
[jandotire.com](http://jandotire.com)

**Attention: Hunters**  
**Richmond Hunting Club**  
 2009 - 2010 Hunting Season  
 Approx 20,000 acres  
 Williams, Arbuckle, Butte City  
 Maxwell, Princeton, Delevan

**HUNT 7 DAYS A WEEK**  
**Pheasant, Duck, Geese**  
**Dove & Quail**

**Marin Firearms**  
**(415) 382-9601**

Largest Selection Of Firearms In The North Bay Counties  
 Handguns, Rifles, Shotguns, Ammo, Etc.  
 New And Used  
 Buy - Sell - Trade  
 Appraisals And Consignments  
 Lowest Discount Prices In The Bay Area



Wed - Sat: 10 am - 6 pm  
 All Major Credit Cards Accepted  
 516 Alameda Del Prado, Novato 94949  
 Across From Hamilton Field

**GOLDEN GATE WESTERN WEAR**

*Authentic and Complete Old West Outfitters*

963 Contra Costa Blvd  
 Pleasant Hill, CA 94523  
**(925) 827-1014**

12153 San Pablo Ave.  
 Richmond, CA 94805  
**(510) 232-3644**  
 (Formerly Greens)



Membership Fees \$500 Per season  
 (Wife Free & \$5 per junior under 16 yrs)  
 Initiation Fee of \$250; call for restrictions  
 Young Adult Guest Pass \$100 (btwn 16 & 18 yrs of age Available. Call for information)

**Pass Blinds Available**  
**by daily drawing at (no extra fee)**  
**Off the Colusa Refuge**

**Field Blind Areas Available**  
**For the Season (at no extra fee)**

**Water Blinds \$1,700 (2 hole blind \$850 per seat)**  
**4 hole blinds available. Water is Available**

**Trailer Spaces \$500 per season**  
 may increase (Due to projected utility costs)  
**(707) 451-1690 / (530) 458-5044**  
[www.richmondhuntingclub.com](http://www.richmondhuntingclub.com)

Steven Paulick  
 (707) 579-0990  
[www.loadammo.com](http://www.loadammo.com)



CLUB JACKETS may be ordered at the Bar. Club Tee Shirts, Patches, Stickers, Caps and Commemorative Pens for sale at the Bar.  
 Pens available at ranges also.