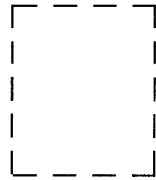


<p align="center">LAW OFFICES PELLETREAU, ALDERSON & CABRAL</p> <p align="center"><i>ACCIDENTAL</i> Bodily Injury and Death Cases</p> <p align="center"><i>FREE CONSULTATIONS</i> Personal Injury, Probate, Commercial, Corporate, Real Estate and General</p> <p align="center">Plaza Two, Hilltop Office Park 3260 Blume Drive, Suite 410 Richmond, CA 94806 (510) 262-2100</p>	<p align="center">TROUBLE SHOOTER AFFORDABLE EXPERT PROBLEM SOLVING</p> <hr/> <p>Plumbing, Electrical, Roof Leaks, Windows & Doors, Modular Cabinet & Storage Assembly & Installation, Efficiency Apartments *Renovations* Design/Build</p> <hr/> <p>LICENSED Call John @510-540-7519 \$99 SPECIAL</p>	<p align="center">(925) 229-GUNS (4867)</p>  <p align="center">RON & LAURA KENNEDY</p>
<p align="center">Computer Consulting MS Windows - Troubleshooting Data Recovery - Forensic Exams</p> <p align="center">Gary Shweid, C.F.C.E.</p> <p>GBS Associates PI 9740 PO Box 1416 (650) 302-4639 Millbrae, CA 94030 gary@gbsassoc.com</p>	<p align="center">NO TRACE</p> <p align="center"><i>Information Security Destruction</i> Family <i>On-Site/Off Site Shredding</i> Owned & <i>Closed Loop System</i> Operated <i>Public Welcome</i></p> <p align="center">(925) 957-6755</p> <p align="center">www.NoTraceShred.com</p> <p align="center">3950 Bissell Avenue, Richmond</p>  	<p align="center"><i>THE BAY AREAS LARGEST SELECTION OF SAFES</i></p> <p align="center">887 Howe Road, Suite F • Martinez, CA 94553</p> <p align="center">www.canyon-sports.com</p> <p align="center">Don't Buy or Sell a House Without a Home Inspection CALL EAGLE EYE HOME INSPECTIONS Inspection Service 1-800-750 EXAM We also do Health & Safety Inspection on Mobile Homes</p>
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THE SPORTSMAN
OFFICIAL BULLETIN
Richmond Rod & Gun Club, Inc.

3155 GOODRICK AVENUE, RICHMOND, CA 94801
 Club House Phone: (510) 620-9492
 Skeeet Field Phone: (510) 620-9507
 Rifle Range Phone: (510) 620-9519
 Pump House Phone: (510) 233-3847
 Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."
 -Constitution of the United States, Amendment II

CLUB MEETINGS
2nd WEDNESDAY 7:00 P.M.

THE SPORTSMAN

DIRECTORS MEETING
1st THURSDAY
AT 7:00 P.M.

FEBRUARY 2010

**WE ARE A NRA AND CMP AFFILITATED CLUB
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS
WEBSITE...richmondrodandgun.com**

**THE BOARD OF DIRECTORS MEETINDG IS ON THE 1ST THURSDAY OF THE MONTH , Feb. 4, 2010
AND THE BUSINESS MEETING IS WEDNESDAY, Feb. 10, 2010.**

*****ARTICLES FOR THE MARCH BULLETIN ARE DUE SAT. FEB. 13 AT NOON**

*****ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS*****

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

*****Except for major matches*****

THUR 4 BOARD OF DIRECTORS MEETING AT 6:30 PM IN CLUBHOUSE

SAT 6 ASSOCIATED EAST BAY BIG BORE RIFLE LEAGUE- 200 yd line

Hi Power Rifle Match - Signup 8am Shoot @ 9am

SAT 6 MEMORIAL POT LUCK FOR Priscilla Minaggio @ the Clubhouse -3pm to 6pm

SUN 7 USPSA MATCH- Action Range 9:30AM

SUN 7 AEBBRL Hi Power Match Signup @ 8am , Shoot @ 9am. Ed (Da Man) Aherns

SUN 7 BREAKFAST - 7AM-11AM.

SUN 7 BLACKPOWDER MATCH ON 25 YD LINE - Ron Griffin Match Director

WED 10 REGULAR BUSINESS MEETING AT 7PM IN CLUBHOUSE

SAT 13 JUNIOR RIFLE TRAINING- New Juniors arrive @ 8:30am . Returning Juniors arrive

@ 9am- Contact Director Dave Minoggio 510-223-0422

SAT 13 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SUN 14 COWBOY PRACTICE- 9:30 am Action Range

SUN 14 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE

Match Director - Pete (One Hole Shot) Nakayama

THUR 18 NRA COUNCIL MEETING / In Club House 7pm

SAT 20 ANNUAL CRAB FEED! See details below.

SAT 20 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

Big ED (The Dude), Match Director

SAT 20 IDPA CLASSIFER - 9:30am - Bay's 1 & 2

SUN 21 USPSA Match on Action Range at 9:30am

SUN 28 SCHUTZEN MATCH 200 yd Line. Bring your Smoke Pole

SUN 28 ICORE MATCH at 9:30am

*****We are still accepting applications for the highly respected position of 'VOLUNTEER RANGE OFFICERS' for Saturday & Sunday. Contact Walt Marshall**

*****RANGE SHACK NEWS: Powder & Primers rationed when available!**

***** JUNIOR TRAINING PROGRAM**

If you would like to help & have rifle expertise we could use your help. The program provides training, 22 Rimfire ammo and a match rifle to the kids for use under the direction of experienced adults. Please call for reservations as space is limited on some days:

Dave 510-223-0422. Safety and Marksmanship is the order of the day.



CRAB FEED: Please come out on February 20th for the popular Club Crab Feed & no host cocktails @ 6pm and Dinner is served @ 7pm. The cost is \$35 per person and no more than 6 tickets per member. Tickets will go on sales Feb 3rd and it's first come first serve. Tickets can be purchased at the Bar 510-620-9492 .

Denny Thompson, Crab Feed Chairman: 925 216 4950.

THE PRESIDENTS CORNER

The rains are here and don't forget the upkeep on your rental Space (s). Rental spaces that have electrical outlets nearby are not to be used continuously, but are for temporary or battery charging only. Do not abuse this, for it's being watched and monitored closely and if you are found to be abusing this, you will be brought before the Board. Duck Blinds owners, the date the crane will be available will be on March 6, 2010. Please contact me if you plan to use the crane. I encourage all members and their families to come out for our Club social events. This is how we all can get to know each other and this builds a better Club for all. The Crab Feed is always a sell out so please plan early to get your tickets in advance. I look forward to seeing all of you there.

John Talbot
RRGC President



MEMORIAL POTLUCK FOR PRISCILLA MINAGGIO

Feb 6th Clubhouse 3pm-6pm. Please come and join a celebration of her life. Call Dave Minoggio 510-223-0422



ELMER SILVA SERVICE DINNER

Please plan on attending the 30 year Service Dinner for Elmer on Saturday March 13th. Cocktails @ 6pm and Dinner @ 7pm. Reservations will be required for this event as it is expected to be heavily attended, so please call early. A small donation would be appreciated at the door.

Call Director Tom Frenkel and watch for further details in the March Bulletin.



**** RAFFLES ****

The next Raffle will be at the February, Crab Feed Social Dinner. Thank you all for the support and see you at the dinner / raffle.

Denise Talbot 510-243-1416

**NEW MEMBER
INTERVIEW TIMES**

Wednesday February 3rd 6pm - Clubhouse
Saturday February 6th @ 1pm - Clubhouse

PROPOSED MEMBER/OCCUPATION

Frank Ortega / Big O Tires
Thomas “ Mike “ Bacon / Retired
Herman Schwarz / Property Manager
Stefan H. Kraemar / Engineer
Cristian Limon / Vibration Analyst
Jeanne Raiford / Plumber
Laurence Ellam / Contractor Ret.
Dan Fitzsimmons / Exterminator
Gibert Borunda / Server
Matthaw B Loya / Law enforcement
Andrew Youngmeister / Architect
John Harper / H-O Rentals SE
Steven L Ramirez / Money Manager
Erik Romani / US Corps of Engineers
John W Jarvis / Sales
Lee landi / Electrician
Rgolziok Wawrzniec / Marina Maintenance

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David Minoggio
Vincent Van Hoven
James Borunda
James Borunda
Jan Young
Jan Young
David Minoggio
Tim Brazil
Tim O’Keefe
Rober Carter
Lee Chasteen



In Memoriam

Ron Guenther
Donald Darrow
Don Kaldunski

HOURS OF OPERATION

RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM
 Sunday..... 9:30 AM-4:00 PM

ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web
 for info - www.richmondhotshots.com <http://www.bcv.com>

TRAP AND SKEET FIELDS

NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM
 Wednesday..... 10:00 AM-3:00 PM

CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM
 Saturday..... 12:00 PM-10:00 PM
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

CLUB CLOSED - Monday, Tuesday & Thursday

CLUB OFFICERS 2009 - 2010

JOHN TALBOT, *President*
 6440 Tri Lane, Richmond, CA 94803 (510) 223-4004
TOM FRENKEL, *Vice President* (650) 994-9412
 793 Beechwood Dr., Daly City, CA 94015 e-mail: buff87@aol.com
KEN SILVERSTONE, *Treasurer* (415) 457-5566 - Fax: (415) 457-0119
 Certified Public Accountant e-mail: ken@kpscpc.com
 925 Sir Francis Drake Blvd., Kentfield, CA 94904
FREDERICK SMITH, *Recording Secretary* (415) 435-4190
 7 Apollo Rd., Tiburon, CA 94920 e-mail: tibsmiths@aol.com
BOB WILLS, *Financial Secretary* (510) 223-0689
 179 Jennifer Drive, San Pablo, CA 94806
RONALD B. GUNAR, *Past President* e-mail: rgunar@sbcglobal.net
 26083 Fairview Ave., Hayward, CA 94542 (510) 538-8382

BOARD OF DIRECTORS


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 * **THOMAS DE LAUTER, JR.** e-mail: tgreymbow@aol.com
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 * **ROBERT FAHEY** e-mail: rafahey@comcast.net
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 ** **ROBERT HAHIN** e-mail: rghahin@juno.com
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 ** **DAVID MINOGGIO** e-mail: dminoggio@yahoo.com
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 ** **MICHAEL SOUSA** e-mail: mikesousa@pacbell.net
 P.O. Box 299, Cotati, CA 94931 (707) 573-3021
 ** **CHARLIE TALBOT**
 668 Rincon Rd., El Sobrante, CA 94803 (510) 243-1416

* Term expires June 2010

** Term expires June 2011

BULLETIN:

Articles for the Bulletin are due by noon on the Saturday following the **Regular Business Meeting**. Leave in the mailbox marked Sportsman at the Clubhouse. Editor's E-mail: highpowerman@comcast.net or parmanini@comcast.net



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 SAT 8AM-4PM

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 Pens available at ranges also.