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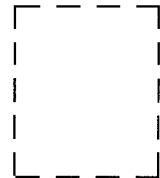
# THE SPORTSMAN

OFFICIAL BULLETIN

*Richmond Rod & Gun Club, Inc.*

3155 GOODRICK AVENUE, RICHMOND, CA 94801

- Club House Phone: (510) 620-9492
- Skeet Field Phone: (510) 620-9507
- Rifle Range Phone: (510) 620-9519
- Pump House Phone: (510) 233-3847
- Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

-Constitution of the United States, Amendment II

CLUB MEETINGS  
2nd WEDNESDAY 7:00 P.M.

# THE SPORTSMAN

DIRECTORS MEETING  
1st THURSDAY  
AT 7:00 P.M.

**FEBRUARY 2009**

**WE ARE A NRA AND CMP AFFILIATED CLUB  
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS  
WEBSITE...richmondrodandgun.com**

**THE BOARD OF DIRECTORS MEETING IS ON THE 1<sup>ST</sup> THURSDAY OF THE MONTH , Feb. 5, 2009 AND  
THE BUSINESS MEETING IS WED. Feb. 11, 2009.**

**\*\*\*ARTICLES FOR THE MAR. BULLETIN ARE DUE SAT. Feb. 14 AT NOON**

**\*\*\*ALL NEW ADVERTISEMENTS *MUST* BE SUBMITTED TO EDITORS\*\*\***

**SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm**

**\*\*\*Except for major matches\*\*\***

**SUN 1 USPSA OPEN MATCH ACTION RANGE at 10am**

**THU 5 BOARD OF DIRECTORS MEETING AT 7PM IN CLUBHOUSE**

**SAT 7 ASSOCIATED EAST BAY BIG BORE RIFLE LEAGUE**

**SUN 8 BREAKFAST (if we don't run out of propane!) :**

**SUN 8 AEBBRL Signup @ 8am , Shoot @ 9am. Ed Aherns Match director**

**SUN 8 COWBOY MATCH ACTION RANGE at 9:30am**

**SUN 8 BLACK POWDER MATCH on 25 YD. Line**

**SUN 8 BENCHREST MATCH on 100 yd Line**

**WED 11 REGULAR BUSINESS MEETING AT 7PM IN CLUBHOUSE**

**SAT 14 JUNIOR RIFLE TRAINING PROGRAM - NEW Juniors arrive at 8:30am.**

**Returning shooters arrive at 9am. For more info. Contact [rghahin@juno.com](mailto:rghahin@juno.com).**

**Bob Hahin & Dave Lee, Match Directors**

**SAT 14 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE**

**SUN 15 USPSA LIMITED MATCH ACTION RANGE at 10am**

**THU 19 NRA COUNCIL MEETING in Clubhouse at 7pm**

**SAT 21 CRAB FEED: Limited to 200 people; purchase tickets at Bar for \$35./per person. Steaks will be available, but let bartender know if you want one. Tickets available Feb. 1<sup>st</sup>.**

**SAT 21 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.**

**Big ED ( The Dude), Match Director**

**SUN 22 IDPA MATCH at 9:30am on Action Range**

**SUN 22 SCHUTZEN MATCH 200 yd Line**

**SUN 28 NROI Level 1 at 9am**

**\*\*\* A Big Thank you to the brave souls who have volunteered so far for helping run the Range Shack on the weekend with Ray.**

**\*\*\*FROM THE KITCHEN: Thanks to all the Club members who helped with the Thanksgiving dinner, with special thanks to Alice & Dave Herrera for helping it to go smoothly. Also, thanks to the regular kitchen crew and Juniors for their assistance in the Christmas dinner. Both events were great! Special thanks to Paul, Greg, Steve, and Whip for always being there when needed. Bruce Elliott, Chief Cook & Bottle Washer**

*IN MEMORIUM*

*Marvin B. Seibert*

*Peggy Rouse*

# PRESIDENT'S CORNER...

**Greetings:** I hope that you enjoyed the holidays and are well. The painting of the buildings is underway and should be completed in the next week or so. I have received positive feedback from several members on the quality and appearance of the work so far. I am also pleased with the project. I have 5 months remaining on my term as president and would like to complete several projects before I step down. The Board and I put a lot of thought, work, and effort into amending the By-Laws of the Club in an attempt to bring us into the 21<sup>st</sup> century. For the benefit of the newer members, and as a reminder to the older folks, some history and observation. The Board of Directors embarked on a project to amend the By-Laws in the latter part of 2006. It was recognized that a few procedural changes needed to be made, but that would require a lot of minor language changes for the purpose of clarity. The primary change was to eliminate the monthly membership meeting as it was a duplication of the prior Board meeting, The membership meetings were historically not well attended, and some of the business conducted was later determined to be in conflict with the By-Laws. There was no wrongdoing, but more a case of interpretation of the By-Laws. The proposed amendments were submitted to the members in June, 2007 and were not approved. I believe the amendments failed for several reasons. Some naysayers and detractors simply didn't want to accept change and rejected the notion out of hand without understanding the logic and rationale for the proposed changes. This is understandable as the status quo is "comfortable" to some, but change/progress is sometimes necessary for the continued improvement of an organization. There is often fear of what change will bring especially if the change isn't fully understood. Space doesn't permit me to go into detail at this time, but I will attempt to enlighten the uninformed and convince naysayers that this change is indeed for the betterment of the Club. I will try and get "The Sportsman Bulletin" on our web site, as soon as I can find someone to administer it and work out the logistics. We won't be restricted by space limitations or time constraints.

Best regards, Ron

## PROPOSED MEMBER/OCCUPATION

Miguel Jabagat/Service Technician  
Bryan Yeung/Sales Engineer  
Joseph Yoshino/Grocery Clerk  
Ronald Snell/Retired  
Brenda Posada/Attorney  
William Barton/Business Executive  
Richard Hettrich/Building Contractor  
Andres Delgado/Electrical Contractor  
Ben Plant/Refrigeration  
David Lin/Podiatrist  
Ronald Jarvi/Retired  
Ian McAfee/Engineer  
Robert Hazbun/Engineer  
John Rolison/Security Officer  
Gerard Garcia/Firefighter  
Peter Shamray/Contractor  
Katherine Lenschau/Occupational Therapist  
Gordon Foster/Richmond Sanitary, Retired  
Jake Faw/Machinist  
Jack Skates/Consultant  
Jim Wheeler/Electrician  
Jeff Weitzman/Scientist

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Jan Young

## HOURS OF OPERATION

### RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM  
 Sunday..... 9:30 AM-4:00 PM

### ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM  
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web  
 for info - [www.richmondhotshots.com](http://www.richmondhotshots.com) <http://www.bcvc.net/rr/>

### TRAP AND SKEET FIELDS

#### NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM  
 Wednesday..... 10:00 AM-3:00 PM

### CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM  
 Saturday..... 12:00 PM-10:00 PM  
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

CLUB CLOSED - Monday, Tuesday & Thursday

## CLUB OFFICERS 2008 - 2009


**RONALD B. GUNAR**, *President*..... e-mail:rgunar@sbcglobal.net  
 26083 Fairview Ave., Hayward, CA 94542..... (510) 538-8382  
**ELMER SILVA**, *Vice President* ..... (510) 235-3619  
 109 Murdock Street, Richmond, CA 94804  
**KEN SILVERSTONE**, *Treasurer* .. (415) 457-5566 - Fax: (415) 457-0119  
 Certified Public Accountant e-mail:ken@kpscpc.com  
 925 Sir Francis Drake Blvd., Kentfield, CA 94904  
**FREDERICK SMITH**, *Recording Secretary* ..... (415) 435-4190  
 7 Apollo Rd., Tiburon, CA 94920 e-mail:TibSmiths@aol.com  
**BOB WILLS**, *Financial Secretary* ..... (510) 223-0689  
 179 Jennifer Drive, San Pablo, CA 94806  
**TOM FRENKEL**, *Past President*..... (650)994-9412  
 793 Beechwood Dr., Daly City, CA 94015 e-mail: buff87@aol.com

## BOARD OF DIRECTORS

\* **Ed Ahrens** e-mail: RAHRENS@pacbell.net  
 5 Dutch Valley Lane, San Anselmo, CA 94960 ..... (415) 456-8691  
 \*\* **David Cronin**  
 3065 Deseret St., Richmond, CA 94803 ..... (415) 548-0468  
 \*\* **Thomas De Lauter, Jr.** e-mail: TGreybow@aol.com  
 619 Santa Maria Dr., El Sobrante, CA 94803 ..... (510) 223-1082  
 \*\* **Robert Fahey** e-mail: rmfahey@comcast.net  
 4538 San Pablo Dam Rd., El Sobrante, CA 94803. (510) 223-0869  
 \* **Robert Hahin** e-mail: rghahin@juno.com  
 720 Ensenada Ave., Berkeley, CA 94707 ..... (510) 527-6172  
 \*\* **Walt Marshall**  
 3331 Sterling Ct., Napa, Ca 94558 ..... (707) 253-8926  
 \* **Michael Sousa** e-mail: mikesousa@pacbell.net  
 P.O. Box 299, Cotati, CA 94931 ..... (707) 573-3021  
 \* **Charlie Talbot**  
 668 Rincon Rd., El Sobrante, CA 94803 ..... (510) 243-1416  
 \* **John Talbot**  
 6440 Tri Lane, Richmond, CA 94803 ..... (510) 223-4004  
 \* *Term expires June 2009*      \*\* *Term expires June 2010*

### BULLETIN:

Articles for the Bulletin are due by noon on the Saturday following the **Regular Business Meeting**. Leave in the mailbox  
 marked Sportsman at the Clubhouse. Editor's E-mail: [highpowerman@comcast.net](mailto:highpowerman@comcast.net) or [parmanini@comcast.net](mailto:parmanini@comcast.net)



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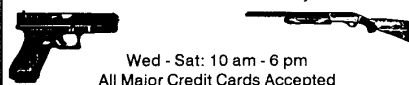
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