

THE SPORTSMAN

Official Bulletin

Richmond Rod & Gun Club, Inc.

3155 Goodrick Avenue, Richmond, CA 94801

Clubhouse (510) 231-5838
Skeet Field (510) 620-9507
Pistol/Rifle Range (510) 965-9267
Member Services (510) 621-3120
Caretaker (510) 478-6461



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

- Constitution of the United States, Amendment II



February 2018

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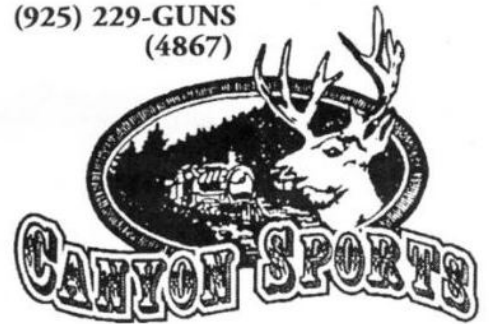
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Junior Rifle Training

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Basic: Contact Dave Minoggio
Email: dminoggio@yahoo.com
Ph: 510-708-4907

Intermediate: Contact Rod Kenney
Email: rodkenney@gmail.com
Ph: 707-342-4127

Hunter Education Class

California requires hunter education training for those who have never held a California hunting license.

Contact: Gary Buffon HEI#3521
Ph: 510-374-6477
or
Kevin Zimmerman HEI#3546
Ph: 510-845-7034

To sign up, go to www.wildlife.ca.gov/Hunter-Education. Choose option #2 and follow the instructions.

Clubhouse Rental

Rent the clubhouse and/or Fireside Lounge for your next private event.

Contact: Carrie Curtin
Email: carriecurtin@gmail.com

Horseshoe League

Friday night horseshoes is starting back up. Contact Steve Dwy for information and to sign up.
Email: sallydwy@att.net

*** * SPEED LIMIT * ***

5 MPH

While on club property, please observe the 5mph speed limit FOR ALL VEHICLES.

Please respect your fellow club members by keeping dust to a minimum, and keeping our children and pets safe.

Club Social Calendar

Kitchen Chairperson: Steve Peckham
Email: scpa61@hotmail.com

Clubhouse Chairperson: Carrie Curtin
Email: carriecurtin@gmail.com

Thu 1..... Board of Director's Meeting - 6:30pm in the Clubhouse. All members welcome to attend.

Sun 4..... Monthly Breakfast: 8a-11a, This will be a buffet. Special is Steak and Eggs. Volunteers needed.

Sat 17..... Club Monthly Dinner: Annual Crab Feed—Tickets available in the clubhouse lounge Feb 2nd. \$45/ticket, 6 ticket limit. It will be festival seating.

Tues 20 Bulletin Folding in the main Clubhouse—4:00-8:00ish. Volunteers needed to fold the bulletin to prep it for the next month's mailing. Contact Financial Secretary for more information.

Sat 24..... Hunter Education Class - 9:00am-1:30pm in the Fireside Lounge (Clubhouse). Registration begins the 1st of the month and is limited to 50 students. Prior to the class, you must go online to www.wildlife.ca.gov/Hunter-Education, choose Option 2 to complete the application process. Questions, contact either Gary Buffon at 510-374-6477 or Kevin Zimmerman at 510-845-7034.

Trap/Skeet Range

**NO LEAD on the Trap/Skeet Range
NO EXCEPTIONS!**

HOURS:

Wednesday, Saturday, Sunday (Closed Friday)
10:00am – 3:00pm (Last shooter out at 2:30)

Range Office Ph#: 510-620-9507

Trap/Skeet Range Chairperson: Dennis Lee

Email: katonk@comcast.net

FEES:

\$5.00 Member
\$10.00 Non-Member

**Range Officer volunteers are needed for this range.
Please contact Daryl Johnson at 510-589-6333.**

Sat 10 RSATA 50 Target Trap/Skeet Shoot - 9:00am-12:00pm. Contact the range for information.

Pistol/Rifle Range – 25, 100, 200yd Lines

HOURS:

Wednesday, Friday, Saturday, Sunday

Weekends are extremely busy and may require waiting for a position at the bench; this is especially true for the 100yd line.

9:00am – 4:00pm

Range Office Ph#: 510-965-9267

Pistol/Rifle Range Chairperson: Earl Brown

Email: vmaxearl@yahoo.com

FEES:

Member: \$5/hour. Current membership card required. 9:00-11:00—Members only.
Non-Member: \$20 for 2 hours. Add'l hour: \$10 when space available. Drivers license required for time tracking.
11:00a—4:00p.

**NOTE: The 200yd line is open to members only and when an RO is available
Steel Core/Steel Jacketed ammo is no longer sold or allowed on the centerfire ranges.**

Sat 3..... AEBBRL on 200yd line. Sign up at 8:00am and shoot at 9:00am. Match Director, Ed Ahrens.

Sun 4..... AEBBRL on 200yd line. Sign up at 8:00am and shoot at 9:00am. Match Director, Ed Ahrens.

Sun 4..... Black Powder Match on 25yd line.

Sat 10..... Junior Rifle Training - Basic (New) Juniors arrive at 8:15am in the Clubhouse. Contact Dave Minoggio at dminoggio@yahoo.com or 510-708-4907. Note: 25yd line is closed until 12:00pm. Intermediate Juniors shoot at 9:00am on 200yd line. Contact Rod Kenney at rodkenney@gmail.com or 707-342-4127. Note: 200yd line is closed until 1:00pm.

Sun 11..... Benchrest .22 Rimfire Match on 100yd line. Contact Pete Nakayama at p76bones@comcast.net.

Sat 17..... RISK High Power Rifle Match - 9:00am on 200yd line, 50 shot match. Contact Robert Carter at highpowershooter@comcast.net.

Sat 24..... NorCal High Power Shooters Match - 9:00am on 200yd line. Contact Robert Carter at highpowershooter@comcast.net.

Sun 25..... Schutzen Match on 200yd line. For more information, contact Ron Griffin at 510-221-7430.

Club members are encouraged to volunteer. The Trap/Skeet ranges and Rifle/Pistol line needs volunteers.

Action Range

All qualified shooters must sign in at the Pistol/Rifle Range before using the Action Range.

FEES:
\$7.00 Member
\$15.00 Non-Member

Action Range Chairperson: Manuel Newman
Email: czmanuel@mrshooter.com

Regular Practice: Every Saturday (except major matches) 9:30am - 1:30pm

- Sat 3 Multi-gun Practice-Bay 4 from 9:30am-1:30pm. See RichmondHotshots.com for requirements to practice.
- Sat 3 USPSA Match at 3:30pm. Sign up/squad on Practiscore.com, mandatory to compete Saturday. Maximum 2 squads until there is more daylight.
- Sun 4 USPSA Match at 9:00am. Sign up/squad on Practiscore.com suggested. Closes 1pm Saturday, ok to walk on.
- Sat 13 Bay 2 - IDPA Classifier, Bay 5 - Koch at 9:00am.
- Sun 14 Cowboy Match - 9:30am. Sign-up starts at 8:30am.
- Sun 14 Bay 1 Mounted Sheriff after match, Bay 3 - King class. After the match concludes.
- Sat 17 Safe Handgunner Training Class - 9:00am. (Sold out) See RichmondHotshots.com for other available dates. Contact Steve Cachia at scachia1@gmail.com for more information.
- Sat 17 USPSA Match at 3:30pm. Sign up/squad on Practiscore.com, mandatory to compete Saturday.
- Sat 17 Night match—Action range 5:30p-10p, must sign up on Practiscore.com to compete.
- Sun 18 USPSA Match at 9:00am. Sign up/squad on Practiscore.com suggested. Closes 1pm Saturday, ok to walk on.
- Sat 24 Women on Target—Bay 2.
- Sun 25 Richmond Hot Wheels—ICORE Match, Sign up/squad on Practiscore.com. Okay to walk on.

Raffle - Try your best shot at winning the Club's raffle with 6 great prizes. Grand Prize: Weatherby 300 Win. Mag with a 4x12 Vortex scope. 1st Place: Gun Safe; 2nd Place: Kayak w/paddle, 3rd Place: Camp Chef 3-burner stove w/griddle; 4th Place: 10x42 Vortex binoculars; 5th Place: \$100 Gift certificate. Tickets are \$20 each or \$100 for 6. Drawing to be held at February's Crab Feed. Tickets available in Clubhouse Lounge - prizes on display in the Clubhouse.

Safe Handgunner Training Class

If you're interested in getting into this "action shooting" then you need to take this mandatory class that prepares you to carry/draw from a holster while moving around the course of fire engaging targets. This is a very popular class and fills up fast. Contact Steve Cachia at scachia1@gmail.com for more information.

Practical Fundamentals (Pistol) - Operation Specific Training 2-Day Class

June 1-2, 2018 - Enroll early to avoid missing out.

This course teaches the techniques and philosophy of what OpSpec Training believes a shooter needs to improve to their full potential. This is not a beginning handgun course. By using a variety of dry fire and live fire exercises, students are brought through the fundamentals of marksmanship with a focus on trigger control. Visit <https://opspectraining.com/product/practical-fundamentals-pistol-june-2018-richmond-calif/> for more information.

Ammunition sales:

Until the club gets its ammunition sales permit, the club cannot sell any ammunition, so plan accordingly if you come out to shoot. This includes the skeet and trap ranges.

Board of Director's Meeting

The Board of Director's Meeting is held the 1st Thursday of the month. It is an open meeting and members are encouraged to attend the meeting. If you want to get on the agenda, please contact the President at president@richmondrodandgun.com

Get involved with your club.

Bulletin Submissions

Articles for next month's bulletin are due: Sat., Feb. 10th.

All articles and advertisements must be submitted to the Editor. Email submissions to: rrgcbulletin@gmail.com.

Richmond Rod & Gun Club is an NRA & CMP affiliated club.

Get Connected

Club Website:

richmondrodandgun.com

Richmond Hotshots Website:

www.richmondhotshots.com

Facebook:

Friends & Family of Richmond Rod and Gun

Richmond Hotshots

Richmond Rough Riders

Do we have your email?

Periodically we like to email our members about events or other more time-sensitive information that can't wait for the next bulletin. Email Member Services and request to be added to the email list. ms@richmondrodandgun.com

Ad Space Available

Contact the Editor for details. Email rrgcbulletin@gmail.com.

No Dumping on Club Property

HOURS OF OPERATION

PISTOL/RIFLE RANGE

Wednesday, Friday, Saturday & Sunday 9:00am - 4:00pm
Members Only from 9am-11am

TRAP & SKEET FIELDS

No lead shot on Trap & Skeet Fields - NO EXCEPTIONS

Wednesday, Saturday & Sunday 10:00am - 3:00pm
Closed Friday

ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range

REGULAR PRACTICE every Saturday 9:30am - 1:30pm
(except Major Matches)

Action Range closed weekdays except for Range Officers.

Matches most Sundays - check your bulletin or web

For info: www.richmondhotshots.com

CLUBHOUSE LOUNGE

Members and accompanied guests only

Wednesday, Friday 2:00pm - 10:00pm
Saturday 12:00pm - 10:00pm
Sunday 12:00pm - 8:00pm

CLUB CLOSED: Monday, Tuesday & Thursday

Hours may vary on special occasions. Check your bulletin.

CLUB OFFICERS

Patrick Clark, President (925) 286-1964
Email: president@richmondrodandgun.com
Laurie Sargentini, Vice President (510) 233-3847
Email: vicepresident@richmondrodandgun.com
Don Barnwell, Treasurer (510) 224-0103
Email: donbar@gmail.com
Fred Smith, Recording Secretary (415) 450-7335
Email: smith94920@gmail.com
Vince Sargentini, Financial Secretary (510) 621-3120
Email: ms@richmondrodandgun.com

BOARD OF DIRECTORS

John Breglia** (916) 524-7914
Email: rockin@blackcabin.com
Earl Brown* (510) 672-0062
Email: vmaxearl@yahoo.com
Alyce Herrera* (510) 724-1136
Email: alyce1171@gmail.com
Daryl Johnson* (510) 589-6333
Email: drjohnson0205@sbcglobal.net
Jennifer Lee** (925) 818-1306
Email: lovemynelli@gmail.com
Manuel Newman* (707) 280-5263
Email: czmanuel@mrshooter.com
Joe Rowe-Babb** (510) 685-4287
Email: mailebooh@sbcglobal.net
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Email: lakeriedog@yahoo.com

* **Term expires June 2018**

** **Term expires June 2019**



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If you have recently applied for membership and have not been contacted, please wait until you receive an email or a letter to schedule an interview. Thank you.

Please note that if board members are unavailable, individual interviews will be re-scheduled to a later date.

If you have not attended an Interview, and have run out of the dates stated in email or on your letter, please email membership services at ms@richmondrodandgun.com or call to schedule @ 510-621-3120 - 3 pm – 7 pm.

Prospective members who have been interviewed are published below. If any current member has a concern with the new prospective member below, please contact member services. Members have until 20 days after the publishing of the list of prospective members to lodge a protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges. Bylaw booklets are available in the bar.

Prospective Member	Profession	Sponsor
Junior Aguilar	Law Enforcement	Patrick Clark
David Agazzi	Senior Rangemaster	Robert Weaver
Dale Barber	Crane Operator	Kelly Whipple
Jean Batteux	Retired	Robert Carter
Jack Carpenter	LEO	Manuel Newman
Brian Chin	Law Enforcement	Vincent Sargentini
Jorge Cuaresma	Nurse	Steve Cachia
Mathew Dawes	Military	Bernard Gadwood
Joe Devaty	Fire Protection	Joe Groves
James Dooley	Law Enforcement	Edwin Ahrens
Teresa Duffy	Logistics	Jon Budes
Donald Gates	Const Suptndt	Mike Chaves
Kyle Hager	Locksmith	David Chadd
Troy Hager	Locksmith	David Chadd
Don Han	Healthcare	Chun Wang
Joseph Heinz	Realtor	Patrick Heim
Jim Higgins	Manager	Christian Hunt
Jody Kelly	Const Superintendant	Paul Czulegar
Jeff Konhoff	Retired	Tim Johnson
Gregg Kurita	Consultant	Earl Brown, III
Andre Lareau	Engineer	Bob Addagada
Leona Lau	Fin Advisor	Joe Yoshino
Michael Liuzunie	Bus Driver	Andres Amil
Douglas Ng	Retired	Steve Cachia
Julia Rose	Homemaker	Robert Weaver
Joseph Siino	CEO	Steve Caporelli
Antonio Skuljan	Assistant	Michael Mittelbuscher
Will Stallings	Referee	Mike Moore
Laura Silva	Teacher	Ron Silva
Elizabeth Sandiford	Childcare	Michael Mittelbuscher
Edward Tung	Realtor	Albert Quiton, Jr.
Russell Wissink	Constr Teamster	Paul Czulegar

Questions regarding your rental space should be directed to Stan Baker at email address:
bstan141@comcast.net