

THE SPORTSMAN

OFFICIAL BULLETIN

Richmond Rod & Gun Club, Inc.

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492
 Skeet Field Phone: (510) 620-9507
 Rifle Range Phone: (510) 620-9519
 Member Services Phone: (510) 233-3847
 Caretakers Phone: (510) 233-3893



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-Constitution of the United States, Amendment II

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CLUB MEETINGS
2nd WEDNESDAY 7:00 P.M.

THE SPORTSMAN

Directors Meeting
3rd Thursday
at 6:30 PM

FEBRUARY 2013

**WE ARE A NRA AND CMP AFFILITATED CLUB
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS
WEBSITE...richmondrodandgun.com**

THE MEMBERSHIP MEETING WILL BE THE SECOND WEDNESDAY OF THE MONTH, FEB. 13TH, AND THE BOARD OF DIRECTORS MEETING WILL BE ON THE THIRD THURSDAY OF THE MONTH, FEB. 21st.

*****ARTICLES FOR THE MARCH BULLETIN ARE DUE SAT. FEB. 16TH BY NOON
ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS**

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

Except for major matches/holidays

SAT 2 AEBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 3 AEBBRL (same as above): Ed (Da Man) Ahrens, Match Director

SUN 3 BREAKFAST: 8AM-NOON (Please note time change!)

SUN 3 SUPER BOWL PARTY! Kickoff in Bar, bring an appetizer, dinner served at half-time!

SUN 3 BLACK POWDER MATCH

SUN 3 ICORE BAY at 9:30am

SUN 4 USPSA MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am

THUR 7 NRA COUNCIL MEETING in Club House at 7pm

SAT 9 JUNIOR RIFLE TRAINING: New Juniors arrive @ 8:30am. Returning Juniors

arrive at 9am. Meet at 25 yd. line. Contact Dave Minoggio at 510 223 0422, or email him at

SAT 9 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 9/10 WOMEN ON TARGET at 1pm

SUN 10 COWBOY: sign up at 8:30am, shoot at 9:30am

SUN10 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE

Match Director - Pete (One Hole Shot) Nakayama **100 Yd Line CLOSED**

dminoggio@yahoo.com .. 25 yd line is **closed until 12 Noon***

WED 13 MEMBERSHIP MEETING AT 7PM IN CLUBHOUSE

SAT 16 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

Big ED (The Hammer), Match Director

SUN 17 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

THU 21 BOARD OF DIRECTORS MEETING AT 6:30PM IN CLUBHOUSE

SAT 23 ANNUAL CRAB FEED! Tickets go on sale on Feb. 1st! See details below!

SAT 23 HUNTER EDUCATION CLASS from 10am-2pm. Register early beginning on Feb. 2nd.

Register at hunteredrichmond@gmail.com or call Gary Buffon at 510-374-6477 for more info.

SUN 24 SCHUTZEN MATCH on 200 yd. line. Bring your thunder stick (call Ron Griffin for details)!

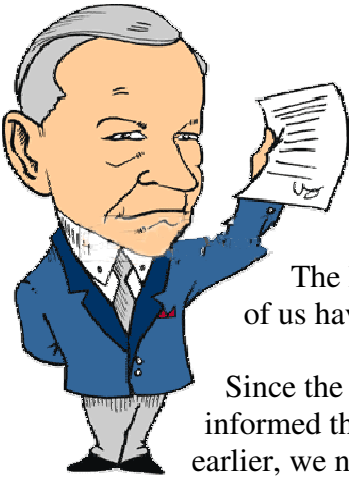
SUN 24 ICORE



ANNUAL CRAB FEED: SAT., FEB. 23RD. No host bar at 6pm, dinner at 7pm. Tickets are \$35./person and can be purchased at the Bar beginning Feb. 1st. First come, first serve! Door prize, 50/50 raffle, and a front table raffle.

For more info. call: Bar @ 510-620-9492 or Denny @925-216-4950For more info.

PRESIDENT'S CORNER



Greetings,

The holidays are history, and I hope that everyone's were safe, happy, and enjoyable. A lot of us have to keep hitting the pitching, so to speak.

Since the East Bay Regional Park District acquired the property next to the Club, we were informed that we have been encroaching on their land and it must be corrected ASAP. As I reported earlier, we negotiated with the District and agreed to a lot line adjustment, rather than a lease agreement. The agreement required us giving square foot for square foot in exchange for the adjustment.

In order to accomplish the exchange, unfortunately it was necessary to remove all of the pine trees on our border, which Richie & Kathy Stephenson planted many years ago. Unbeknown to them, 90% of the trees were not planted on our property, but they had no way of knowing at the time. We will have to replant a vision barrier after the District installs a fence on their property. The matter of the Park District becoming our new neighbor also brought an additional matter to bear. A significant amount of debris and other items that have been left or stored around the area has to be removed very soon, as well as a few containers and duck blinds relocated slightly. Anyone with "junk" or any other items next to or around their storage space will have to clean it up, remove it, **not** relocate it. Affected members will be notified if they have not already been, with directions on what has to be done. We have until the end of this month to get things in order.

On another note, we failed to have a quorum at the last membership meeting, which is the fifth time in the last seven months. All members should have received a ballot in the mail regarding proposed By Law revisions, one of which would eliminate the monthly membership meetings and establish an annual meeting on future election days. The proposed revisions will help streamline the Club's operations and eliminate the gross inconvenience of having members coming to a meeting, not having a quorum, and therefore no official meeting taking place. If you haven't voted yet please do so, as your vote does count. The ballots must be received by January 30, 2013 and will be counted on that day.

NOTE: ALL BALLOTS MUST BE RETURNED BY CLOSE OF BUSINESS ON 30 JAN 2013.

Sincerely,

Ronald B. Gunar
President of the Richmond Rod & Gun Club



PLEASE NOTE: THE SPEED LIMIT ON THE CLUB PROPERTY IS 5 MPH AND IS STRICTLY ENFORCED! PLEASE DRIVE SLOWLY TO PREVENT ACCIDENTS!

NEW MEMBER INTERVIEW DATES

Vince Sargentini Member Services

**Saturday Feb 9th, 1 pm,
Wednesday Feb 27th, 6 pm
Saturday Mar 9th, 1 pm,
Wednesday Mar 20th, 6 pm**

If you have not attended an Interview, please call to schedule at: 510-233-3847

There was no quorum at the January meeting. Any prospective member will be published once approved by either a quorum, or after the vote on the new bylaw amendment. Either way, there are no members to approve until next month at the earliest (dependent upon bylaw amendment).

From Vince Sargentini, Financial Secretary, 510-233-3847

Just a note, to let you know, that our membership year runs June 1st through May 31st of the next year. I have been receiving late membership payments from people who are already up to date. I will start billing for 2013-2014 starting in late April, early May. Please do not pay early. If you have questions, please call me and leave a message, as I won't know that you called unless you leave a message.

Any member that did not pay their dues by the 15th of September 2012 for the year 2012-2013 has now been dropped. If you would like to re-instate, you may fill out a green card, put "re-instate" on it, with a check or cash in the amount of \$70 and deliver it to the Pumphouse mailbox. Alternatively, you may go to the website and submit payment via Paypal. It will charge you the \$20 late fee in addition to the \$50 yearly rate. Once processed, your 2012-2013 membership card will be issued. If you have moved, please contact member services to update your information. Thanks.

Rental Spaces



Questions regarding your **rental space** should be directed to
Tom DeLauter 510-710-2768

From Alec Jason

The good news is you can pay your dues online:

Go to <http://www.richmondrodandgun.com>
then click on the "Pay Dues" button

Pay Dues

<http://www.richmondrodandgun.com/>

You will receive an email if your payment was successful

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