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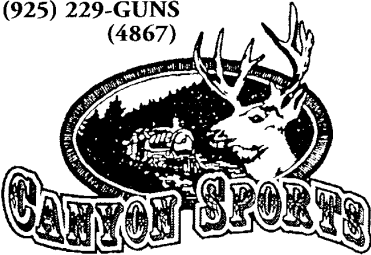
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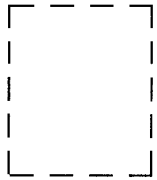
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THE SPORTSMAN

OFFICIAL BULLETIN

Richmond Rod & Gun Club, Inc.

- 3155 GOODRICK AVENUE, RICHMOND, CA 94801
- Club House Phone: (510) 620-9492
 - Skeet Field Phone: (510) 620-9507
 - Rifle Range Phone: (510) 620-9519
 - Pump House Phone: (510) 233-3847
 - Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."
-Constitution of the United States, Amendment II

CLUB MEETINGS
2nd WEDNESDAY 7:00 P.M.

THE SPORTSMAN

DIRECTORS MEETING
1st THURSDAY
AT 7:00 P.M.

AUGUST 2009

**WE ARE A NRA AND CMP AFFILIATED CLUB
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS
WEBSITE...richmondrodandgun.com**

**THE BOARD OF DIRECTORS MEETING IS ON THE 1ST THURSDAY OF THE MONTH , AUG. 6, 2009
AND THE BUSINESS MEETING IS WED. AUG. 12, 2009.**

*****ARTICLES FOR THE SEPT. BULLETIN ARE DUE SAT. AUG. 15 AT NOON**

*****ALL NEW ADVERTISEMENTS *MUST* BE SUBMITTED TO EDITORS*****

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

*****Except for major matches*****

SAT 1 IDPA SO CLASS AT CLUBHOUSE AT 9AM

SAT 1 BJ NORRIS CLASS BAY 5 AT 8:30 AM

SAT 1 ASSOCIATED EAST BAY BIG BORE RIFLE LEAGUE

SUN 2 AEBBRL Signup @ 8am , Shoot @ 9am. Ed (Da Man) Aherns Match director

SUN 2 BREAKFAST - A Club Tradition !!! 7AM-11AM

SUN 2 USPSA MATCH- ACTION RANGE at 10:00 am

THU 6 BOARD OF DIRECTORS MEETING AT 7PM IN CLUBHOUSE

**SAT 8 JUNIOR RIFLE TRAINING PROGRAM: NEW Juniors arrive at 8:30am. Returning shooters arrive at 9am. Contact -Director -Dave Minoggio - 510-223-0422
David Minoggio and Dave Lee, Match Directors**

SAT 8 HOTSHOTS MEETING AT 1PM

SAT 8 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 8 CLUB SOCIAL DINNER AT 7PM: BREAST CANCER BENEFIT DINNER

SUN 9 COWBOY MATCH AT 9:30AM ON ACTION RANGE

SUN 9 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE

SUN 9 BLACKPOWDER MATCH ON 25 YD LINE

SUN 9 GARAND/CARBINE MATCH ON 200 YD LINE

WED 12 REGULAR BUSINESS MEETING AT 7PM IN CLUBHOUSE

SAT 15 HUNTER EDUCATION CLASS SIGN-UP between 10am & noon. Lecture/Test will take place on Aug. 29 from 10am-2:00pm. Contact Gary Buffon: 510-845-7034 or gbuffon@wans.net.

SAT 15 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

Big ED (The Dude), Match Director

SUN 16 USPSA Match Action Range at 10AM

THU 20 NRA COUNCIL MEETING in Clubhouse at 7pm

SAT 22 & 23 GSSF MATCH AT 9:30AM

SAT 29 HUNTER SAFETY COURSE LECTURE/TEST: 10AM-2:00PM.

SAT 29 POT LUCK - CLUBHOUSE Charlene 925-864-6172 or Priscilla 510-223-0422

A new monthly dinner opportunity- bring your best dish for everyone to try!

SAT 29 WOMEN ON TARGET RANGE 5 AT 10AM

SUN 30 SCHUTZEN MATCH 200 yd Line

SUN 30 3 GUN MATCH - ACTION RANGE & 200 AT 10AM

*****We are still accepting applications the highly respected position of 'VOLUNTEER RANGE OFFICERS' for Saturday & Sunday. Please sign-up on the calendar, on the desk, in the Range Office. Thank you!**

*****RANGE SHACK NEWS: Powder & Primers rationed when available!**

PRESIDENTS CORNER

I would like to thank all of those who participated in our 4th of July event, and also all the volunteers who make these events turn out great! We had a chili cook off, horseshoe tournament, BBQ, and a light show. I encourage all club members and their families to come on out to our social events, as this is where we all can get to know each other. At the 200 Yard Range, I have made Walt Marshall our new chairman. Our goal is to open this range to all members and non-members during regular hours when possible. Watch your Sportsman Bulletin for days and hours available. This change won't effect matches or tournaments that have been taking place. The front parking lot is or will be under construction. Please don't interrupt them, and try to stay away while the work is being done. Parking will be limited for a short time, and please don't park in the area of construction or equipment. Best regards,

John Talbot
President of RR& G Club

Please note these email addresses: johnthalbot@jandotire.com
Charlie Talbot: charlietalbot@jandotire.com
Dave Cronin: dcronin61@gmail.com

***NEWS FROM THE KITCHEN: Special thanks goes to Tommy DeLauter, George Manisis, and John Talbot for getting the second ice machine up and running! At the 4th of July Chili Cookoff, we had 9 entries: First place went to Alice Herrera; second place went to Kelly Whipple; and third place went to Kenneth Elliott. Also, I want to thank the Chevron Fire Dept. for a great job judging the contest and for the engine display. Special thanks goes to Darrell Johnson, Chief Matt Kelly, Battalion Chief Keith White, Captain Mark Jelonek, and Firefighter Dan Hopkins.

Bruce Elliott
Chief Cook & Bottle Washer

INTERVIEW TIMES:

Wednesday, August 5th at 6pm
Saturday, August 8th at 1pm

PROPOSED MEMBER/OCCUPATION

George Niualiku/Seaman
Harold Kraemer/Financial Manager
Donald Klotz/Engineer
Meyrick Camilosa/IT
Lawrence Wolff/Electrical Engineer
Paulette Burrows/Education
Milburn Burrows/Plant Manager
Doug Boyum/Ironworker
James Reidy/Firefighter
Gary Hromadko/Finance
Todd Thomas/Carpenter
Robert Sabater/Line Tech
Paul Sejud/Oral Surgeon
John Saob/LVN
Christopher Lo/None
Mike McAlpen/IT Security
Utku Akso/Engineer
Patrick Sanford/Auto Tech

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Doug Neil
Darlys Fankhouser
Michael Pamaran
Ray E. Smith
Michael Pamaran
Michael Pamaran
Patrick Heim
Jay Mayse
Frank Eulner

IN MEMORIUM

Joseph "Carlos" Estrada
Ronald Hillman

HOURS OF OPERATION

RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM
 Sunday..... 9:30 AM-4:00 PM

ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web
 for info - www.richmondhotshots.com http://www.bcv.net/rr/

TRAP AND SKEET FIELDS

NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM
 Wednesday..... 10:00 AM-3:00 PM

CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM
 Saturday..... 12:00 PM-10:00 PM
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

CLUB CLOSED - Monday, Tuesday & Thursday

CLUB OFFICERS 2008 - 2009


RONALD B. GUNAR, *President*..... e-mail:rgunar@sbcglobal.net
 26083 Fairview Ave., Hayward, CA 94542..... (510) 538-8382
ELMER SILVA, *Vice President* (510) 235-3619
 109 Murdock Street, Richmond, CA 94804
KEN SILVERSTONE, *Treasurer* .. (415) 457-5566 - Fax: (415) 457-0119
 Certified Public Accountant e-mail:ken@kpscpa.com
 925 Sir Francis Drake Blvd., Kentfield, CA 94904
FREDERICK SMITH, *Recording Secretary* (415) 435-4190
 7 Apollo Rd., Tiburon, CA 94920 e-mail:TibSmiths@aol.com
BOB WILLS, *Financial Secretary* (510) 223-0689
 179 Jennifer Drive, San Pablo, CA 94806
TOM FRENKEL, *Past President*..... (650)994-9412
 793 Beechwood Dr., Daly City, CA 94015 e-mail: buff87@aol.com

BOARD OF DIRECTORS

* **Ed Ahrens** e-mail: RAHRENS@pacbell.net
 5 Dutch Valley Lane, San Anselmo, CA 94960 (415) 456-8691
 ** **David Cronin**
 3065 Deseret St., Richmond, CA 94803 (415) 548-0468
 ** **Thomas De Lauter, Jr.** e-mail: TGreybow@aol.com
 619 Santa Maria Dr., El Sobrante, CA 94803 (510) 223-1082
 ** **Robert Fahey** e-mail: rmfahey@comcast.net
 4538 San Pablo Dam Rd., El Sobrante, CA 94803 . (510) 223-0869
 * **Robert Hahin** e-mail: rghahin@juno.com
 720 Ensenada Ave., Berkeley, CA 94707 (510) 527-6172
 ** **Walt Marshall**
 3331 Sterling Ct., Napa, Ca 94558 (707) 253-8926
 * **Michael Sousa** e-mail: mikesousa@pacbell.net
 P.O. Box 299, Cotati, CA 94931 (707) 573-3021
 * **Charlie Talbot**
 668 Rincon Rd., El Sobrante, CA 94803 (510) 243-1416
 * **John Talbot**
 6440 Tri Lane, Richmond, CA 94803 (510) 223-4004
 * **Term expires June 2009** ** **Term expires June 2010**

BULLETIN:

Articles for the Bulletin are due by noon on the Saturday following the **Regular Business Meeting**. Leave in the mailbox marked Sportsman at the Clubhouse. Editor's E-mail: highpowerman@comcast.net or parmanini@comcast.net



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