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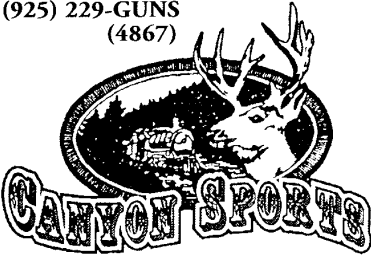
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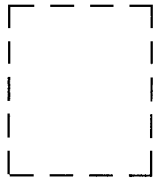
510-233-2749
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THE SPORTSMAN

OFFICIAL BULLETIN

Richmond Rod & Gun Club, Inc.

- 3155 GOODRICK AVENUE, RICHMOND, CA 94801
- Club House Phone: (510) 620-9492
 - Skeet Field Phone: (510) 620-9507
 - Rifle Range Phone: (510) 620-9519
 - Pump House Phone: (510) 233-3847
 - Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."
-Constitution of the United States, Amendment II

CLUB MEETINGS
2nd WEDNESDAY 7:00 P.M.

THE SPORTSMAN

DIRECTORS MEETING
1st THURSDAY
AT 7:00 P.M.

APRIL 2009

**WE ARE A NRA AND CMP AFFILITATED CLUB
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS
WEBSITE...richmondrodandgun.com**

THE BOARD OF DIRECTORS MEETINDG IS ON THE 1ST THURSDAY OF THE MONTH , Apr.2, 2009 AND
THE BUSINESS MEETING IS WED. Apr.8, 2009.

***ARTICLES FOR THE MAY BULLETIN ARE DUE SAT. APR. 11 AT NOON

ALL NEW ADVERTISEMENTS *MUST* BE SUBMITTED TO EDITORS

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

Except for major matches

THU 2 BOARD OF DIRECTORS MEETING AT 7PM IN CLUBHOUSE

SAT 4 ASSOCIATED EAST BAY BIG BORE RIFLE LEAGUE

SAT 4 ICORE - Bay 5 9:30am

SUN 5 AEBBRL Signup @ 8am , Shoot @ 9am. Ed (Da Man) Aherns Match director

SUN 5 BREAKFAST - A Club Tradition !!!

SUN 5 USPSA MATCH- ACTION RANGE at 10:00 am

WED 8 REGULAR BUSINESS MEETING AT 7PM IN CLUBHOUSE

SAT 11 HOME STUDY HUNTER EDUCATION- SIGN-UP- CULBHOUSE

10am to 12 noon Club House Fireside Room

SAT 11 JUNIOR RIFLE TRAINING PROGRAM - NEW Juniors arrive at 8:30am.

Returning shooters arrive at 9am. For more info. Contact rghahin@juno.com

Bob Hahin & Dave Lee, Match Directors

SAT 11 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SUN 12 BENCHREST MATCH on 100 yd Line

SUN 12 BLACKPOWDER 25 YD LINE

THU 16 NRA COUNCIL MEETING in Clubhouse at 7pm

SAT 18 CLUB SOCIAL DINNER: *BREAST CANCER Fund Raiser* Killer Italian Dinner !!!

SAT 18 ICORE --BAY #5 9:30AM

SAT 18 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

Big ED (The Dude), Match Director

SAT 18 SEA CADETS -25 YD Line

SUN 19 USPSA Match 9:30 AM Action Range

SUN 19 M1 Garand / Carbine Match - 200 yd line

SAT 25 POT LUCK - CLUBHOUSE Charline 925-864-6172 or Priscilla 510-223-0422

A new monthly dinner opportunity- bring your best dishes for everyone to try

SUN 26 SCHUTZEN MATCH 200 yd Line

SUN 26 IDPA MATCH at 9:30 am

***We are still accepting applications the highly respected position of 'VOLUNTEER RANGE OFFICERS' for Saturday & Sunday. Please sign-up on the calendar, on the desk, in the Range Office. Thank you!

***NEWS FROM THE KITCHEN: The Corn Beef & Cabbage Dinner was a huge success as over 80 diners were served. A BIG thank you to Alice, Dave & Mellisa for a job, well done.

The Next dinner on April 18th will be a Italian feast and don't forget that starting on the last Saturday of the month, we will be having a Pot Luck dinner (April 25th) Thanks to all for the help!- Bruce Elliott

PRESIDENTS CORNER:

If you're reading this message, all is not bad. It's not for me to discuss national politics in this forum. However, I'd like to remind you to place a couple of dates on your calendar. Please remember April 8th is the last day that you can be nominated for the Board of Directors for the up coming June 10th Club elections. If your running for the Board, April 8th is the last date for you to be on record for the nominations. On May 9th, is the annual Presidents Day clean up. For those of you who have attended in the past, you know the drill. For the newer folks, this day is very important, as a lot of work needs to be done to maintain the grounds, equipment, and general up keep. Please come out and help as the more hands we have the quicker we can get everything accomplished. We will have a Bar-B-Q at 2pm for all of the volunteers. As stated previously, the June elections are rapidly approaching. If you plan on running for the Board, please get prepared. I encourage everyone to participate in the process. It's your club and you need to vote for the candidates of your choice. I am termed out and cannot run again. I have mentioned in the past that I wanted to revisit amending of our by-laws before I stepped down. I have decided to not address that issue at this time as other matters need attention. Again, please set aside some time for these matters.
Best Regards, Ron

******HOME STUDY HUNTER ED CLASS******

Class sign up is at the Clubhouse in the Fireside Room from 10am to 12 noon. The class lecture and testing will be on April 25th from 10am to 3PM. Please contact Gary Buffon by e-mail: Gbuffon@wans.net

GROUND CHAIRMAN:

Spring is coming and the Spaces need cleaning (garbage & weeds removed) This needs to be done by May 2nd or there will be a \$100 fine for any that have not been done by that date. A junior will do it for \$30 if you pay in advance. Checks or cash are fine and please make the check, out to the Richmond Rod & Gun Club. Registration on all vehicles must be up to date by January 2009. This includes non-ops..
John Talbot. 510-715-1759

RAFFLES:

The next raffle is Sat April 18th Social Dinner. If you have anything to donate please call 510-243-1416. A special thank you to George @ Bay Tackle in El Cerrito Please see them for your fishing needs. Also a Big thank you to Jim Smith with the Happy Hooker for the fishing trip donation Also thanks to Bruce Elliot, Kelly Wipple & Denise Talbot

CHILDRENS EASTER PARTY

EASTER IS April 11th 12-2pm. The range is closed for two hours and children 11 and under are welcome for this great Club tradition. A Easter Egg hunt, & raffle will be provided. We need volunteers, so please call Denise @ 510-243-1416

BREAST CANCER FUND RAISER DINNER

Please plan on attending this important fund raising dinner. Featured will be a HUGE Italian feast with all the trimmings. Also, a huge raffle and a 50/50 drawing will be held after dinner. Your tickets are Tax Deductible tickets by writing a check made to : Avon Breast Cancer. You may purchase your tickets at the Bar. We would like to thank the Board of Directors for their support by donating the kitchen & Dinning Room for both important events.

Another Breast Cancer Fund Raiser will also be held on August 15th . A BIG thank you to Suzanne Ryan, Charlene Cunningham, Melissa Chelemedos, Judy Evans & Alice Herrera

NEW MEMBER INTERVIEW TIMES:

Wednesday April 1st at 6pm

Saturday, April 4th at 1pm

PROPOSED MEMBER/OCCUPATION

John D. Ference / Insurance Broker
David L. Burns / Analyst
Julie Burns / Market Research
Isaac Gonzales / BMW Parts Dept.
Joshua M. Dean / IT Director
Roland Larsen / USMC Ret.
Lee Chasteen / Military / Maintenance
Robert W. Romer / Retired
Jenniferlee Lenert / DMV
John P. Andreani / Retired
Richard Herrmann / Retired
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Marvin Hovatter / CEO
Steve Zwetsloot / Electrical Tech

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HOURS OF OPERATION

RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM
 Sunday..... 9:30 AM-4:00 PM

ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web
 for info - www.richmondhotshots.com <http://www.bcv.net/rr/>

TRAP AND SKEET FIELDS

NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM
 Wednesday..... 10:00 AM-3:00 PM

CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM
 Saturday..... 12:00 PM-10:00 PM
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

CLUB CLOSED - Monday, Tuesday & Thursday

CLUB OFFICERS 2008 - 2009

RONALD B. GUNAR, *President*..... e-mail:rgunar@sbcglobal.net
 26083 Fairview Ave., Hayward, CA 94542..... (510) 538-8382
ELMER SILVA, *Vice President* (510) 235-3619
 109 Murdock Street, Richmond, CA 94804
KEN SILVERSTONE, *Treasurer* .. (415) 457-5566 - Fax: (415) 457-0119
 Certified Public Accountant e-mail:ken@kpscpcpa.com
 925 Sir Francis Drake Blvd., Kentfield, CA 94904
FREDERICK SMITH, *Recording Secretary* (415) 435-4190
 7 Apollo Rd., Tiburon, CA 94920 e-mail:TibSmiths@aol.com
BOB WILLS, *Financial Secretary* (510) 223-0689
 179 Jennifer Drive, San Pablo, CA 94806
TOM FRENKEL, *Past President*..... (650)994-9412
 793 Beechwood Dr., Daly City, CA 94015 e-mail: buff87@aol.com

BOARD OF DIRECTORS

* **Ed Ahrens** e-mail: RAHRENS@pacbell.net
 5 Dutch Valley Lane, San Anselmo, CA 94960 (415) 456-8691
 ** **David Cronin**
 3065 Deseret St., Richmond, CA 94803 (415) 548-0468
 ** **Thomas De Lauter, Jr.** e-mail: TGreybow@aol.com
 619 Santa Maria Dr., El Sobrante, CA 94803 (510) 223-1082
 ** **Robert Fahey** e-mail: rmfahey@comcast.net
 4538 San Pablo Dam Rd., El Sobrante, CA 94803 . (510) 223-0869
 * **Robert Hahin** e-mail: rghahin@juno.com
 720 Ensenada Ave., Berkeley, CA 94707 (510) 527-6172
 ** **Walt Marshall**
 3331 Sterling Ct., Napa, Ca 94558 (707) 253-8926
 * **Michael Sousa** e-mail: mikesousa@pacbell.net
 P.O. Box 299, Cotati, CA 94931 (707) 573-3021
 * **Charlie Talbot**
 668 Rincon Rd., El Sobrante, CA 94803 (510) 243-1416
 * **John Talbot**
 6440 Tri Lane, Richmond, CA 94803 (510) 223-4004
 * **Term expires June 2009** ** **Term expires June 2010**

BULLETIN:

Articles for the Bulletin are due by noon on the Saturday following the **Regular Business Meeting**. Leave in the mailbox marked Sportsman at the Clubhouse. Editor's E-mail: highpowerman@comcast.net or parmanini@comcast.net

 <p>BULLSEYE Indoor Shooting Range & Firearm Store bullseyerange.com</p> <p>SHOTGUNS RIFLES PISTOLS REVOLVERS ACCESSORIES</p> <p>415-453-7465 1281 Anderson Drive, Suite K San Rafael, CA 94901</p>	<p><i>J & O's Commercial Tire Center</i></p> <p>TIRES * ALIGNMENTS * BRAKES SUSPENTION * SMOGS</p> <p>*ASE Certified & Alignment Certified Technicians*</p> <p>CARS - SUV - PICKUPS - RV BIG RIGS - TRAILERS INDUSTRIAL - OFF ROAD</p> <p>(510) 237-6344 (510) 451-4353 533 So 13th St, Richmond 2401 Union St, Oakland M-F 7AM-5:30PM M-F 7AM-5:30PM Visit us at SAT 8AM-4PM jandotire.com</p>	<p>Attention: Hunters Richmond Hunting Club 2008 - 2009 Hunting Season over 20,000 acres Williams, Arbuckle, Butte City Maxwell, Princeton, Delevan</p> <p>HUNT 7 DAYS A WEEK Pheasant, Duck, Geese Dove & Quail</p> <p>Membership Fees \$475 per season (Wife Free & \$5 per junior under 16 yrs) Initiation Fee \$250; call for restrictions Young Adult Guest Pass \$100 (btwn 16 and 18 yrs of age) Available. Call for information</p> <p>Pass Blinds Available by daily drawing (at no extra fee) Off the Colusa Refuge</p> <p>Field Blind Areas Available For the Season (at no extra fee)</p> <p>Water Blinds \$1,600 (2 hole blind \$800 per seat) some 4 hole blinds available Trailer Spaces \$450 per season may increase (Due to projected utility costs)</p> <p>(707) 451-1690 / (530) 458-5044 www.richmondhuntingclub.com</p>
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<p>Steven Paulick (707) 579-0990 www.loadxammo.com</p> 	<p>CLUB JACKETS may be ordered at the Bar. Club Tee Shirts, Patches, Stickers, Caps and Commemorative Pens for sale at the Bar. Pens available at ranges also.</p>	