

# THE SPORTSMAN

OFFICIAL BULLETIN

*Richmond Rod & Gun Club, Inc.*

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492  
Skeet Field Phone: (510) 620-9507  
Rifle Range Phone: (510) 620-9519  
Member Services Phone: (510) 233-3847  
Caretakers Phone: (510) 233-3893



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*-Constitution of the United States, Amendment II*

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# THE SPORTSMAN

AUGUST 2015

**WE ARE A NRA AND CMP AFFILITATED CLUB  
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS  
WEBSITE...richmondrodandgun.com**

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NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS**

**THE BOARD OF DIRECTOR'S MEETING IS NOW ON THE FIRST THURSDAY OF EACH MONTH, AND THIS MONTH'S MEETING WILL BE ON THURS., AUG. 6<sup>TH</sup>. THE ANNUAL MEMBERSHIP MEETING WILL BE ON THE LAST WEDNESDAY IN JUNE 2016, ALONG WITH THE ANNUAL ELECTIONS.**

**\*\*\*PLEASE NOTE THE CHANGES...\*\*\***

**\*\*\*ARTICLES FOR THE SEPT. BULLETIN ARE DUE SAT. AUG. 15TH BY NOON**

**\*\*\*ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS\*\*\***

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

\*\*\*Except for major matches/holidays\*\*\*

SAT 1 MULTIGUN at 9:30 on Action Range

SAT 1 AEBBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 2 AEBBBRL (same as above): Ed Ahrens, Match Director

SUN 2 BLACK POWDER MATCH 25 YD. line

SUN 2 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

**THU 6 BOARD OF DIRECTOR'S MEETING at 6:30pm in Clubhouse**

SAT 8 JUNIOR RIFLE TRAINING (Basic): New Juniors arrive @ 8am-noon. Meet at 25 Yard Line. Contact Rod Kenney at 707-342-4127 or Kenney2@pacbell.net. **(25 Yard Line is closed until noon).**

SAT 8 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 8 BAY 5 Koch at 9am

SUN 9 COWBOY Match at 9:30am

SUN 9 BENCHREST 22 RIMFIRE MATCH on the 100 Yd. Line **(50 Yd. Match).** \*\*\*1 RELAY ONLY\*\*\* Match Director - Pete Nakayama

**THU 13 NRA COUNCIL MEETING in Clubhouse at 7pm**

**SAT 15 BROGDEN BROTHERS MATCH on 25 Yd. Line and 100 Yd. Line. Lines closed all day!**

**Meet at 25 Yd. Line at 8:30am to sign up, match starts at 9am. (See details below)**

**SUN 16 BROGDEN BROTHERS MATCH: Meet at Skeet/Trap Field at 8:30am, starts at 9am.**

SAT 15 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

SAT 15 WOMEN ON TARGET at Bay 2

SUN 16 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

SAT 22 HUNTER EDUCATION CLASS from 10am-2pm. Registration opens on Aug. 1<sup>st</sup> and is limited to 50 students. Send e-mail to: [hunteredrichmond@gmail.com](mailto:hunteredrichmond@gmail.com). Gary Buffon HEI#3521 (510-236-3862)

SAT 22 OLYMPIC CLUB on 200 Yd. Line. ALL DAY EVENT!

FRI 21, 22, 23 GSSF/GLOCK MATCH: All Bays on IPSC Range

SAT 30 SCHUTZEN MATCH on 200 YD. Line. Bring your thunder stick(call Ron Griffin for details!)

SAT 30 MULTIGUN MATCH

**\*\*\*\*2015 Annual Brogden Brother's Shoot\*\*\*\***

This year's annual Brogden Brother's Shoot will be on **Sat/Sun August 15th/16th** this year. A sign up sheet is in the bar! We will begin Sat. the 15th @ the 25 yard line. Show up by 8:30 to sign in, match starts at 9am. This is a member's only shoot. Lunch will be provided on both days. Categories include: M1 Garand, M1 Carbine, Black Powder Muzzle Loading Rifle, .22 Rifle, .22 Pistol, Cowboy, Action, Skeet and Trap will be shot on Sunday the 16th; show up to sign in at 8:30am at the skeet field. Limit to 75. Bring your best accessory and your smile! See you there! Jennifer Lee

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## PRESIDENT'S CORNER

Greetings:

I was informed by a friend that many people don't know much about me, especially in regards to the latest election. So a brief history may be in order to rectify this matter. I am 75 years old, married for 43 years, a retired Oakland police sergeant of 28 years, past President of the Oakland Police Officers Assn., BA in police administration, avid shooter of all action sports, and I could go on and on, but I won't for now.

I have been a member of the Club since 1998, on the BOD for 13 years, and elected president for a fifth term. I was not on the BOD last year due to a series of events beyond my control, but I would like to acknowledge some of the members that I know did an outstanding job in the recent past and continue to perform well today. All of the directors and officers of the BOD deserve recognition, along with all of the many volunteers, without whom the club could not function. Vince Sargentini, our Financial Secretary, has done an outstanding job not only in his capacity as Financial Secretary, but has assisted with the Rifle & Pistol range, Action range, and Trap & Skeet fields. Alyce Herrera, our House chair, has been very busy, along with volunteers, improving the Clubhouse and grounds, which has greatly improved the appearance overall. Time and space do not permit me to give personal recognition here for all of the volunteers who give their time and effort, many while working full time, to keep the Club operating efficiently for the members and the public.

I would love to write the membership that we are filled to capacity with volunteers, but that day has not come and won't unless you volunteer to help. Parting thought, keep the lines of communication open and honest, work together, and enjoy the Club.

Sincerely Yours,  
Ronald B. Gunar (Ron)  
President of RR&G Club



### BOARD OF DIRECTORS MEETINGS

I would like to address some issues regarding Board meetings, which are for the sole purpose of managing Club business, and the Board has plenary authority to do so. Meetings are required to be conducted governed by Roberts Rules of Order. The July 2, 2015 meeting was a poor example of how a meeting should be conducted, and I must assume some blame for that. Repeated instances of talking without being recognized by the chair abounded during the meeting and must be avoided in the future.

All comments/discussion should be addressed to the chair to prevent interpersonal conversations taking place, disrupting the orderly conduct of the meeting.

I have allowed members to discuss matters in the past, but again feel it is necessary to re-implement procedures for that to take place in the future. From this point on, all items for the next agenda must be

submitted one week prior to the meeting so that it can be posted in the clubhouse. Items of an URGENT nature may be added, after the deadline, prior to the meeting when NECESSARY. The agenda will be posted in the clubhouse as soon as possible after the deadline. Any routine late arrivals after the deadline, will be put over to the next BOD meeting.

Any nonmember of the BOD wishing to address a specific agenda item will have to request permission before the agenda item is discussed by the BOD, and time limits may be invoked. Anyone who has not met the preceding requirements may not be recognized by the Chair to speak.

Roberts Rules of Order were designed to facilitate the orderly conduct of meetings of every kind and have been proven to accomplish the stated objective when observed. Any member having a desire to have something on a BOD agenda should first discuss the subject with the chairperson in charge of the area of concern, and that chairperson may make a recommendation to the BOD. All agenda items for the August BOD meeting on Thursday, Aug. 6<sup>th</sup>, should be in by July 30, and no later than August 1, 2015.

Any questions or comments?

Ron

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### **No Dumping on Club Property**

We've had numerous people bring refuse out late at night and dump it. This is costly to cleanup and disrespectful to your club. If caught, you will be brought to the Board of Control, and you may possibly lose your membership.

This also means no using the club's dumpsters for your personal refuse. Please remember that the club belongs to everyone, please treat it like it's your home.

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**RENT THE HALL:** For information, please contact the House Chair, Alyce Herrera at: [Alyce1171@gmail.com](mailto:Alyce1171@gmail.com) or 510-724-1136 (home) or 510-757-7432 (cell)

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## NEW MEMBER INTERVIEW DATES

Vince Sargentini Member Services

Saturday, August 8th, 1pm, Wednesday, August 19th, 6pm  
Saturday, September 5th, 1pm; Wednesday, September 16, 6pm

**If you have not attended an interview, please call to schedule at: 510-233-3847**

**If you have not attended an Interview, Please Call to schedule @ 510-233-3847 or email Membership Services @ [ms@richmondrodandgun.com](mailto:ms@richmondrodandgun.com)**

Please note that if a sufficient number of board members are unavailable, individual interviews will be re-scheduled.

**If you had previously emailed me at the above address, I had some email problems that have not been solved. Prospective members who have been interviewed and have been approved by the BOD are published below. If any current member has a concern with the new prospective member below, please contact member services. Members have until 15 days after the publishing of the list of prospective members to lodge a protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges. Bylaw booklets are available in the bar.**

### **Prospective member / Profession**

Sean Barrow/Superintendent  
Greg Benitz/Psychologist  
Chuck Canepa/Contractor  
Steve Caporelli/Underwriter  
Richard Cheney/Stevedore  
Justin Clarke/Tech  
Linda Cox/CFO  
Steve Del Real/Manager  
Beverly Erbil/Teacher  
Thomas Goetze/Builder  
Davette Griewe/Bartender  
Tammy Hill/R&D  
Bill Johnstone/Contractor  
Zack Koch/Law Enforcement  
Timothy Langford/Manager  
Marcus Lee/Engineer  
Lardell Oliver/Military  
Marc Olsen/Consultant  
Anthony Orum/Stationary Engineer  
Richard Pence/Retired  
William Peters/Retired  
Philip Rasori/Doctor

### **Sponsor**

David Volek  
Barry Gwin  
Tom Frenkel  
Anthony Adiego  
Rolando Soto  
Seth Bromberger  
Jennifer Foy  
John Bartolucci  
Don Barnwell  
Aaron Detrick  
Brawny Alphonso  
Jay Campbell  
John Likas  
Benjamin Harrison  
Mike Moore  
Rolando Soto  
Don Barnwell  
Rolando Soto  
Marc Coleman  
Joe Groves  
John Talbot  
John Armanini

Robert Saechao/Security Guard  
Muey Saefong/Social Worker  
Cecil Spurgeon/Retired  
Samantha Suda/ Retired  
Steven Suda/Sheet Metal Worker  
Dominic Tarabochia/Accountant  
Kristina Tobasco/Bartender  
Tony Yeh/Economotrician

Don Barnwell  
Don Barnwell  
Robert Potter  
Tom Dani  
Tom Dani  
Bill Clary  
Ron Graciolet  
Vince Sargentini

**From Vince Sargentini:**

If your name is on the list above, you need not call and ask me when your membership card is coming, it will be put into the mail around the middle of the month in which this notice has been sent (If January, around Jan 20<sup>th</sup>, if March, around March 20<sup>th</sup>, and so on).



**Rental Spaces**

Questions regarding your rental space should be directed to Joe Rowe-Babb  
at email address: [mailebooh@sbcglobal.net](mailto:mailebooh@sbcglobal.net)

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**Hunter Education Home Study Class Schedule for 2015**  
**Class location: Richmond Rod and Gun Clubhouse – Contra Costa County**

To register, send an email to [HunterEdRichmond@gmail.com](mailto:HunterEdRichmond@gmail.com) beginning the first day of the month of the class you wish to attend. (No registration is done by phone or at the clubhouse.)

When you send an email you will receive information and instructions to complete your registration along with information for the home study portion of the class. You will also receive info on the requirements to obtain your Hunter Education Certificate.

We can accommodate a maximum of 50 students per class so register early in the month to secure your place in the class.

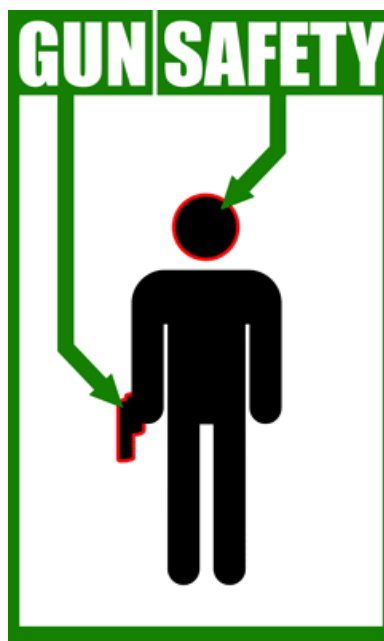
**CLASS DATES**

July 25<sup>th</sup> 10a to 2p  
August 22<sup>th</sup> 10a to 2p  
September 26<sup>th</sup> 10a to 2p  
October 24<sup>th</sup> 10a to 2p  
November 14<sup>th</sup> 10a to 2p

**For Additional Information:**

Contact: Gary Buffon HEI #3521 – [gbuffon@wans.net](mailto:gbuffon@wans.net) or 510-374-6477  
Kevin Zimmerman HEI #3546 - [zimmkw@gmail.com](mailto:zimmkw@gmail.com) or 510-845-7034

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## Richmond Rod & Gun Club Officers

Ron Gunar, President: .....510-538-8382  
26083 Fairview Ave, Hayward, CA 95642 / [rgunar@sbcglobal.net](mailto:rgunar@sbcglobal.net)

Tom Frenkel, Vice-President: .....650-994-9412  
793 Beechwood Dr, Daly City, CA 94015 / [buff87@aol.com](mailto:buff87@aol.com)

Don Barnwell, Treasurer .....510-224-0103  
30 Sequoia Grove Way, American Canyon, CA 94503 / [donbar@gmail.com](mailto:donbar@gmail.com)

Frederick A. Smith, Recording Secretary .....415-450-7335  
7 Apollo Rd, Tiburon, CA 95920 / [Smith94920@gmail.com](mailto:Smith94920@gmail.com)

Vince Sargentini, Financial Secretary .....510-799-5487  
868 Tradewind Ln, Rodeo, CA 94572 / [sargenv@sbcglobal.net](mailto:sargenv@sbcglobal.net)

## Board of Directors

Earl Brown / [vmaxearl@yahoo.com](mailto:vmaxearl@yahoo.com) / 510-672-0062  
2105 Vista Del Rio. Crockett. CA 94525

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720 Ensenada Ave, Berkeley, CA 94707

Alyce Herrera / [alyce1171@gmail.com](mailto:alyce1171@gmail.com) / 510-724-1136  
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Jen Lee / [lovemynelli@gmail.com](mailto:lovemynelli@gmail.com) / 925-818-1306  
2615 Woodside Ct, Pinole, CA 94564

Walt Marshall / [wmarshallawt@comcast.net](mailto:wmarshallawt@comcast.net) / 925-313-9257  
P.O. Box 2917, Martinez CA 94553

Joe Rowe-Babb / [mailebooh@sbcglobal.net](mailto:mailebooh@sbcglobal.net) / 510-685-4287

Mary Snider / [lakeriedog@yahoo.com](mailto:lakeriedog@yahoo.com) / 510-520-3047

Rolando Soto / [rolandosoto1954@gmail.com](mailto:rolandosoto1954@gmail.com) / 510-478-6383  
3038 Moran Ave, Richmond, CA 94804

Michael Sousa / [mikesousa@pacbell.net](mailto:mikesousa@pacbell.net) / 707-573-3021  
PO Box 299, Cotati, CA 94031



## HOURS OF OPERATION

### RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM  
 Sunday..... 9:30 AM-4:00 PM

### ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM  
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web  
 for info - [www.richmondhotshots.com](http://www.richmondhotshots.com) <http://www.bcvic.net/rr/>

### TRAP AND SKEET FIELDS

#### NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM  
 Wednesday..... 10:00 AM-3:00 PM

### CLUBHOUSE BAR

#### MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM  
 Saturday..... 12:00 PM-10:00 PM  
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

**CLUB CLOSED** - Monday, Tuesday & Thursday

<p><b>Frank H. Kim</b>  <b>Attorney At Law</b>                      1610 Post St., Suite 300 • San Francisco, CA 94115  <b>415-567-5700 • 510-893-5700</b>                      NRA Patron Life Member                      Admitted to Practice in California,                      Colorado and Federal Courts                      • <i>Personal Injury and Accident Claims</i>                      • <i>Criminal Law</i> • <i>Firearm Law</i>                      • <i>Civil and Business Litigation</i>                      Free Initial Consultation for Club Members</p>	<p><i>J &amp; O's Commercial Tire Center</i>                      TIRES • ALIGNMENTS • BRAKES                      SUSPENSION • SMOGS                      *ASE Certified &amp; Alignment Certified Technicians*                      CARS - SUV - PICKUPS - RV                      BIG RIGS - TRAILERS                      INDUSTRIAL - OFF ROAD                      (510) 237-6344 (510) 451-4353                      553 So 13<sup>th</sup> St, Richmond 2401 Union St, Oakland                      M-F 9AM-5:30PM Visit us at M-F 9AM-5:30PM                      SAT 9AM-4PM SAT 9AM-4PM  <a href="http://jandotire.com">jandotire.com</a></p>	<p>  <b>WANTED TO BUY</b>                      VINTAGE AMERICAN                      SIDE BY SIDE SHOTGUNS                      A H FOX, PARKER,                      ITHACA, LEFEVER                      CONTACT JAMES @ 415-286-3504  <a href="mailto:james@reticleleveler.net">james@reticleleveler.net</a></p>
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