

THE SPORTSMAN

OFFICIAL BULLETIN

Richmond Rod & Gun Club, Inc.

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492
 Skeet Field Phone: (510) 620-9507
 Rifle Range Phone: (510) 620-9519
 Member Services Phone: (510) 233-3847
 Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

-Constitution of the United States, Amendment II



<p>Training Classes and/or Events 415-532-3107</p> <p>Now Under <i>NEW MANAGEMENT</i> with three locations to better serve you!</p> <p>Bullseye Shooting Range & Firearms Store 1281 Anderson Dr. Suite K San Rafael, CA (415) 453-7465</p> <p>Bullseye Castro Valley Gun Shop 22287 Redwood Road Castro Valley, CA (510) 581-1917</p> <p>Bullseye Nevada 1415 Industrial Dr., Unit E Gardnerville, NV 89410 (775) 392-0828</p>  <p><i>BullseyeUSA.com</i></p> <p>SHOTGUNS RIFLES PISTOLS REVOLVERS ACCESSORIES</p> <p>415-532-3107</p>	<p>TROUBLE SHOOTER AFFORDABLE EXPERT PROBLEM SOLVING</p> <hr/> <p>Plumbing, Electrical, Roof Leaks, Windows & Doors, Modular Cabinet & Storage Assembly & Installation, Efficiency Apartments *Renovations* Design/Build</p> <hr/> <p>LICENSED Call John @510-540-7519 \$99 SPECIAL</p>	<p>(925) 229-GUNS (4867)</p>  <p>CANYON SPORTS</p> <p>Ron & Laura Kennedy</p> <p>THE BAY AREA'S LARGEST SELECTION OF SAFES</p> <p>887 Howe Road, Suite F • Martinez, CA 94553 www.canyon-sports.com</p>
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<p>FOR ALL YOUR PRINTING CALL</p>	<p>FUHRMAN PRINTING 510-233-2749 Fax 510-233-9339 1040-23rd STREET • RICHMOND, CA 94804</p>	

AUGUST 2012

**WE ARE A NRA AND CMP AFFILITATED CLUB
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS**

www.richmondrodandgun.com

THE MEMBERSHIP MEETING WILL BE THE SECOND WEDNESDAY OF THE MONTH, AUG. 8TH, AND THE BOARD OF DIRECTORS MEETING WILL BE ON THE THIRD THURSDAY OF THE MONTH, AUG. 16TH.

*****ARTICLES FOR THE SEPTEMBER BULLETIN ARE DUE SAT. AUG. 11TH BY NOON
ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS**

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

*****Except for major matches/holidays*****

SAT 4 MULTI-GUN PRACTICE on Bay 5 at 9:30am

SAT 4 ACTION RANGE COMMITTEE MEETING at 1pm

SAT 4 WOMEN ON TARGET (Bay 2) at 10:00am

SAT 4 AEBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 5 AEBBRL (same as above): Ed (Da Man) Ahrens, Match Director

SUN 5 BREAKFAST

SUN 5 USPSA MATCH ACTION RANGE: sign up at 8:30am, shoot at 9:30am

SUN 5 BLACKPOWDER MATCH ON 25 YD LINE - Ron Griffin Match Director

SUN 8 COWBOY MATCH ON ACTION RANGE: Sign-up at 8:30am, shoot at 9:30am

WED 8 MEMBERSHIP MEETING AT 7PM IN CLUBHOUSE

THUR 9 NRA COUNCIL MEETING in Club House at 7pm

SAT 11 JUNIOR RIFLE TRAINING: New Juniors arrive @ 8:30am. Returning Juniors arrive at 9am. Meet at 25 yd. line. Contact Info (while Dave is away): Chad: 707-815-8087 or cchevellari@yahoo.com *25 YD. line closed until 12 Noon*

SAT 11 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 11 BOY SCOUTS on Bay 2 at 9:30am

SUN 12 BENCHREST 22 RIMFIRE MATCH ON 100 YD LINE

Match Director - Pete (One Hole Shot) Nakayama 100 Yd Line CLOSED

SUN 12 COWBOY MATCH ON ACTION RANGE: signup at 8:30am, shoot at 9:30am

THU 16 BOARD OF DIRECTORS MEETING AT 6:30PM IN CLUBHOUSE

SAT 18 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

Big ED (The Hammer), Match Director

SAT 18 BROGDEN BROTHERS (Bay 5) & 25 yd. line/100 yd. line at noon: Details below...

SUN 19 USPSA MATCH on Action Range: Sign up at 8:30am, shoot at 9:30am

SUN 19 M1 GARAND MATCH on 200 yd. line. Sign up at 8am, shoot at 9am

SAT 25 CLUB SOCIAL DINNER

SAT 25 HUNTER EDUCATION CLASS from 10am-2pm. Register early (by May 23rd or until full) as classes are filling up quickly! Register at hunteredrichmond@gmail.com.

SAT 25/SUN 26 GSSF at 9am

SUN 26 SCHUTZEN MATCH on 200 yd. line. Bring your thunder stick (call Ed for details)!

PRESIDENT'S CORNER



Greetings,

ARTICLE V. of the Constitution and By Laws of the Richmond Rod & Gun Club Inc. SECTION 11. SPORTSMAN'S OATH:

The following oath is required by the corporation of all its members except daily shooting activity members:

“I (give full name) do solemnly pledge that I will obey, abide by and uphold the constitution and bylaws, rules and regulations of this Club; that I will uphold the ethics of good sportsmanship and the fish and game laws of the State of California and of the United States of America; and that I will do all in my power to promote good fellowship in this Club and among its members, and propose for membership only those whom I know to be worthy.”

**Sincerely: Ronald B. Gunar,
President of the Richmond Rod & Gun Club**



PLEASE NOTE: THE SPEED LIMIT ON THE CLUB PROPERTY IS 5 MPH AND IS STRICTLY ENFORCED! PLEASE DRIVE SLOWLY TO PREVENT ACCIDENTS!



FROM THE KITCHEN

I would like to thank Michelle and Melissa for helping me with the cupcake decorations for the Appreciation Dinner, and Rich Brown for lending me his large mixer, as it saved the day! And, a special thanks to my hubby, for putting together the new steam table and doing my shopping for me. He's the best!

Sept. 15th's dinner will be a little different. It will be our annual Chili Cook off, pot luck, so let's get together before the hunting seasons begin, because we know we don't make plans when that happens. So throw down the challenge: Bar against the Ranges in the cook off? We will figure out the wager later when more details come together!

Alyce

*** * * BROGDEN - BROGDEN - BROGEN * * ***

Hey everybody, on Aug 18 and 19, we will be having our Annual Brogden Brother' Shoot. It is open to all members and their families.

All firearms and ammunition are provided by the Club and lunch will be served both days. There will be awards presented to the top Male, Female and Junior shooters, plus additional awards for the winner of each of the nine disciplines: M-1 Garand, M-1 Carbine, Black Powder Muzzleloader, .22Lr Rifle, .22Lr Pistol, Action Pistol, Cowboy, Trap and Skeet. Sign ups will be at the Bar, with a \$5.00 deposit, which is refunded at sign-in on the day of the shoot. So mark your calendars, and we'll see you all there!



*****FIRST ANNUAL RR&G CLUB GOLF TOURNAMENT** will be on Sat., Sept. 22nd at 8am. Tee time is reserved at Franklin Canyon and dinner will follow. Cost will be determined after menu is set. We will also have a 'golf raffle' during the BBQ. Donations for the raffle would be appreciated. Sign ups will be in the Bar soon.

For more info. please contact Dave Groth: holidave69@sbcglobal.net

NEW MEMBER INTERVIEW DATES
Vince Sargentini Member Services

Saturday Aug 11th, 1 pm
Wednesday Aug 22nd, 6 pm
Saturday Sept 15th, 1 pm
Wednesday Sept 26th, 6 pm

If you have not attended an Interview, please call to schedule at: 510-233-3847

Proposed Member/Occupation

Sponsor

There were no members approved for the August induction. Those prospective members who were interviewed in June were not approved at the July Membership meeting due to not having a quorum. If we do not have a minimum of 25 members present at future membership meetings (2nd Weds of the month @ 7 pm) we will continue to have no new approved members for swearing in. Please attend the membership meetings if you are sponsoring a member who needs to be approved. Thanks.

From Vince Sargentini, Financial Secretary, 510-233-3847

Membership renewal letters have been sent and we are receiving many of them back with payment, thank you. I have received a few membership renewal letters back as undeliverable. If you have yet to receive your letter, please contact member services. We are tallying the payments as fast as we can. We continue to receive membership renewals and any members who have not paid by Aug 15th will be considered delinquent. On Sept 15th, any member not paid up will incur a \$20 penalty if trying to renew. They will have to fill out a green membership card and mark "Re-Entry" on the card.

Trailer space rental payments are now overdue. The mailer went out on approximately May 15th. If you have not received your space rental dues letter, please contact member services. If you cannot pay right away, please let us know so arrangements can be made. Trailer space rentals that are not paid by Aug 1st are listed as "late" and will incur a \$100 penalty (this was stated on the Space rental renewal letter).

Rental Spaces

Questions regarding your **rental space** should be directed to
Tom DeLauter 510-710-2768

From Alex Jason

**Remember the Three Unavoidable Things in Life?
(Death, Taxes, and Club Dues)**

Well, the good news is you can pay your dues online:

**Go to <http://www.richmondrodandgun.com>
then click on the "Pay Dues" button**



<http://www.richmondrodandgun.com/>

You will receive an email if your payment was successful.

HOURS OF OPERATION

RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM
 Sunday..... 9:30 AM-4:00 PM

ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web
 for info - www.richmondhotshots.com http://www.bcvc.net/rr/

TRAP AND SKEET FIELDS

NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM
 Wednesday..... 10:00 AM-3:00 PM

CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM
 Saturday..... 12:00 PM-10:00 PM
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

CLUB CLOSED - Monday, Tuesday & Thursday

CLUB OFFICERS 2011 - 2012

RONALD B. GUNAR, *President*..... e-mail: rgunar@sbcglobal.net
 26083 Fairview Ave., Hayward, CA 94542 (510) 538-8382
 TOM FRENKEL, *Vice President* (650) 994-9412
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 TOM CHESTERMAN, *Treasurer* (510) 501-3832
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 FREDERICK SMITH, *Recording Secretary* (415) 435-4190
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 VINCE SARGENTINI, *Financial Secretary* (510) 799-5487
 868 Tradewind Ln., Rodeo, CA 94572 e-mail sargenv@sbcglobal.net
 JOHN TALBOT, *Past President* e-mail: johntalbot@jandotire.com
 6440 Tri Lane, Richmond, CA 94803 (510) 223-4004

BOARD OF DIRECTORS

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 * THOMAS DE LAUTER, JR. e-mail: tgreybow@aol.com
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 * WALT MARSHALL
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 * *Term expires June 2012* ** *Term expires June 2013*

BULLETIN:

Articles for the Bulletin are due by noon on the Saturday following the **Regular Business Meeting**. Leave in the mailbox marked Sportsman at the Clubhouse. Editor's E-mail: highpowerman@comcast.net or parmanini@comcast.net

<p>Frank H. Kim Attorney At Law 1610 Post St., Suite 300 • San Francisco, CA 94115 415-567-5700 • 510-893-5700 NRA Patron Life Member Admitted to Practice in California, Colorado and Federal Courts • <i>Personal Injury and Accident Claims</i> • <i>Criminal Law • Firearm Law</i> • <i>Civil and Business Litigation</i> Free Initial Consultation for Club Members</p>	<p><i>J & O's Commercial Tire Center</i> TIRES • ALIGNMENTS • BRAKES SUSPENSION • SMOGS <i>*ASE Certified & Alignment Certified Technicians*</i> CARS - SUV - PICKUPS - RV BIG RIGS - TRAILERS INDUSTRIAL - OFF ROAD (510) 237-6344 (510) 451-4353 533 So 13th St, Richmond 2401 Union St, Oakland M-F 7AM-6:30PM M-F 7AM-5:30PM Visit us at SAT 8AM-4PM jandotire.com</p>	
<p>THE NEW MARIN COUNTY ARMS 415-382-9601  MARIN COUNTY ARMORY Large Selection of Firearms NEW and USED Buy-Sell-Trade-Consign Monday-Friday: 10am - 6pm Saturday 10am - 5pm 516 Alameda Del Prado Novato, CA 94949</p>	<p>GIOVANNI'S PRODUCE INC. Quality Produce & Grocery Wholesale & Retail Cold Beer and Fine Wines <hr/> Pietro Bolla C.E.O. 1600 Liberty St. 510-235-1233 Store El Cerrito, CA. 510-685-4486 Cell 94530 amoeba1965@yahoo.com</p>	<p>Keyhole Precision <i>Barry Bookman</i> Scope Installations Minor Repairs and Cleaning (707) 334-3670 keyholeprecision@aol.com</p>
	<p>Steven Paulick (707) 579-0990 www.loadammo.com</p> 	