

# THE SPORTSMAN

OFFICIAL BULLETIN

*Richmond Rod & Gun Club, Inc.*

3155 GOODRICK AVENUE, RICHMOND, CA 94801

Club House Phone: (510) 620-9492  
Skeet Field Phone: (510) 620-9507  
Rifle Range Phone: (510) 620-9519  
Member Services Phone: (510) 233-3847  
Caretakers Phone: (510) 233-3893



"A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

*-Constitution of the United States, Amendment II*

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# THE SPORTSMAN

APRIL 2015

**WE ARE A NRA AND CMP AFFILITATED CLUB  
NO LEAD ON THE SKEETFIELD AND NO EXCEPTIONS**

**WEBSITE...[richmondrodandgun.com](http://richmondrodandgun.com)**

**THE BOARD OF DIRECTOR'S MEETING IS NOW ON THE FIRST THURSDAY OF EACH MONTH, AND THIS MONTH'S MEETING WILL BE ON THURS., Apr 2nd. THE ANNUAL MEMBERSHIP MEETING WILL BE ON THE LAST WEDNESDAY IN JUNE 2015, ALONG WITH THE ANNUAL ELECTIONS.**

**\*\*\*PLEASE NOTE THE CHANGES...\*\*\***

**\*\*\*ARTICLES FOR THE MAY BULLETIN ARE DUE SAT. APR. 11TH BY NOON**

**\*\*\*ALL NEW ADVERTISEMENTS MUST BE SUBMITTED TO EDITORS\*\*\***

SATURDAYS: IPSC REGULAR PRACTICE at 9:30am-1:30pm

\*\*\*Except for major matches/holidays\*\*\*

**THU 2 BOARD OF DIRECTOR'S MEETING at 6:30pm in Clubhouse**

**SAT 4 CHILDRENS EASTER PARTY: 12-3pm; Ages 0-13**

SAT 4 MULTIGUN at 9:30am on Action Range

SAT 4 AEBBBRL on 200 YD. Line: Sign up at 8am, shoot at 9am.

SUN 5 AEBBBRL (same as above): Ed Ahrens, Match Director

SUN 5 BLACK POWDER MATCH 25 YD. line

SUN 5 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

THU 9 NRA COUNCIL MEETING in Clubhouse at 7pm

SAT 11 JUNIOR RIFLE TRAINING (Basic): New Juniors arrive @ 8am-noon. Meet at 25 Yard Line. Contact Dave at : [dminoggio@yahoo.com](mailto:dminoggio@yahoo.com) or at 510-708-4907. **(25 Yard Line is closed until noon).** SAT 11 50 TARGET SKEET/TRAP SHOOT. 9am-12. Info. @ SKEET HOUSE

SAT 11 SCOUTS on Bay 2 at 9am

SAT 11 Multigun Class at 8am

SAT 11 & 12 BAY 5 Koch at 9am

SUN 12 SEA SCOUTS on 200 YD. Line

SUN 12 COWBOY at 9:30am

SUN 12 BENCHREST 22 RIMFIRE MATCH on the 100 Yd. Line **(50 Yd. Match).** \*\*\*1 RELAY ONLY\*\*\* Match Director - Pete Nakayama

**WED 15-18 BEN STOEGER on BAY 3**

SAT 18 WOMEN on Bay 2

SAT 18 RISK HIGH POWER RIFLE MATCH at 9am on 200 YD. Line. 50 shot match.

SUN 19 M1 GARAND MATCH on 200 YD. Line

SUN 19 USPSA MATCH Action Range: sign up at 8:30am, shoot at 9:30am

SAT 25 BAY 5 CROSSHAIR

SAT 25 OLYMPIC CLUB on 200 YD. Line, all day event

SAT 25 HUNTER EDUCATION CLASS from 10am-2pm. Registration opens on Apr. 1<sup>st</sup> and is limited to 50 students. Send e-mail to: [hunteredrichmond@gmail.com](mailto:hunteredrichmond@gmail.com). Gary Buffon HEI#3521 (510-236-3862)

Sun 26 ICORE MATCH

**Treasurer: Don Barnwell: [donbar@gmail.com](mailto:donbar@gmail.com) or 510-224-0103. Please note change.**

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## PRESIDENT'S CORNER

If you have been out to the club lately, you've probably seen a lot of activity regarding the landscaping that has been going on. The club house has new windows that are more energy efficient, and new plants have been planted there. The area around the gate is being upgraded and new plants will be added during this ongoing project.

I'd like to take this opportunity to thank the Club's RO's who have volunteered their time at the public range. It has been really busy there for a while now, and I appreciate them stepping up and helping out. In fact, without all of the volunteers who donate their valuable time, the club couldn't operate as smoothly as it does. Thanks' to all, and you know who you are.

I would also like to thank Mike Chavez and his crew for fixing the boat ramp and pier area, as it was a job well done!

The Range Shack Personnel misses the advice and guidance of Bob Fahey who passed away recently. Bob was a guiding force behind the scenes, and we all feel a great sense of loss with his passing.

Please come out to your club and enjoy its facilities. I hope to see you there, and I wish you and your families a happy Easter holiday.

Rolando Soto  
President of the RRG



### No Dumping on Club Property

We've had numerous people bring refuse out late at night and dump it. This is costly to cleanup and disrespectful to your club. If caught, you will be brought to the Board of Control, and you may possibly lose your membership. This also means no using the club's dumpsters for your personal refuse. Please remember that the club belongs to everyone, please treat it like it's your home.

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**RENT THE HALL:** For information, please contact the House Chair, Alyce Herrera at: [Alyce1171@gmail.com](mailto:Alyce1171@gmail.com) or 510-724-1136 (home) or 510-757-7432 (cell)

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### Beautification Committee:

Requesting volunteers to help beautify the club grounds. Need planting ideas, sprinkler system in the spring, landscaping ideas, and most of all keeping in the natural habitat of the area. Will be putting together a "walking the grounds meeting" soon, e-mail me if you're interested:

[Alyce1171@gmail.com](mailto:Alyce1171@gmail.com)



### NEW MEMBER INTERVIEW DATES

Vince Sargentini Member Services

Saturday, April 11, 1pm, Wednesday, April 22, 6pm  
Saturday, May 16, 1pm; Wednesday, May 20, 6pm

**If you have not attended an interview, please call to schedule at: 510-233-3847**

Please note that if a sufficient number of board members are unavailable, individual interviews will be re-scheduled.

I will start **rebilling for membership** right around **May 1<sup>st</sup>, 2015**. Please look for renewal to start around then. **There will be separate mailers for Trailer space payment and Voting. Please do not include your MEMBERSHIP PAYMENT** in your ballot. It **WILL NOT** be opened until June 24<sup>th</sup> when ballots are opened for counting.

**If you have not attended an Interview, Please Call to schedule @ 510-233-3847 or email Membership Services @ [ms@richmondrodandgun.com](mailto:ms@richmondrodandgun.com)**

Prospective members who have been interviewed and have been approved by the BOD are published below. If any current member has a concern with the new prospective member below, please contact member services. Members have until 15 days after the publishing of the list of prospective members to lodge a protest. Please contact Member Services if there is any reason a prospective member should not be granted full membership privileges. Bylaw booklets are available in the bar.

**Prospective member / Profession**

Mark Bleeker/Computer Tech  
Philip Biagi/Retired  
Ray Castro/Mechanic  
Stoney Fritz/Pilot  
Maria Fritz/Designer  
James Gonzales/Painter  
Ronald Graciolett/Retired  
Tim Johnson/Mechanic  
Dylan Maia/Stationary Engineer  
Mary Ann Nessinger/Postal Worker  
Myron Sawicki/Retired  
Miguel Thompson/Retired  
Byron Wolfe/Engineer  
Jason Yu/Engineer

**Sponsor**

Jim Griffiths  
Alfred Hasenpusch  
Mario Quesada  
Rolando Soto  
Rolando Soto  
Mario Quesada  
Doug Korte  
William Kolthoff  
Tom Reed  
Chis Nessinger  
Jim Griffiths  
Dave Herrera  
Jim Griffiths  
Raymond Bala

**From Vince Sargentini:**

If your name is on the list above, you need not call and ask me when your membership card is coming, it will be put into the mail around the middle of the month in which this notice has been sent (If January, around Jan 20th, if March, around March 20th, and so on).

If you did not pay your dues before Sept 15th, you have now been dropped. If you are dropped, you may be reinstated by submitting an application with \$110 and writing "re-admit" on the application, and submitting it to the address on the application. Any former member that does not renew within the year following your being dropped must re-submit your application and go through the interview process again.



**Rental Spaces**

Questions regarding your **rental space** should be directed to Mary Snider at email address: [lakeriedog@yahoo.com](mailto:lakeriedog@yahoo.com)



**Hunter Education Home Study Class Schedule for 2015**  
**Class location: Richmond Rod and Gun Clubhouse – Contra Costa County**

To register, send an email to [HunterEdRichmond@gmail.com](mailto:HunterEdRichmond@gmail.com) beginning the first day of the month of the class you wish to attend.(No registration is done by phone or at the clubhouse.)

When you send an email you will receive information and instructions to complete your registration along with information for the home study portion of the class. You will also receive info on the requirements to obtain your Hunter Education Certificate.

We can accommodate a maximum of 50 students per class so register early in the month to secure your place in the class.

**CLASS DATES**

January 24<sup>th</sup> 10a to 2p  
February 28<sup>nd</sup> 10a to 2p  
March 28<sup>nd</sup> 10a to 2p  
April 25<sup>th</sup> 10a to 2p  
May 23<sup>th</sup> 10a to 2p  
June 27<sup>th</sup> 10a to 2p  
July 25<sup>th</sup> 10a to 2p  
August 22<sup>th</sup> 10a to 2p  
September 26<sup>th</sup> 10a to 2p  
October 24<sup>th</sup> 10a to 2p  
November 14<sup>th</sup> 10a to 2p

**For Additional Information:**

Contact: Gary Buffon HEI #3521 – [gbuffer@wans.net](mailto:gbuffer@wans.net) or 510-374-6477  
Kevin Zimmerman HEI #3546 - [zimmkw@gmail.com](mailto:zimmkw@gmail.com) or 510-845-7034



## HOURS OF OPERATION

### RIFLE RANGE

Wednesday, Friday and Saturday..... 9:00 AM-4:00 PM  
 Sunday..... 9:30 AM-4:00 PM

### ACTION RANGE

All shooters must sign in at Rifle Range before using Action Range.

REGULAR PRACTICE every Saturday 9:30 AM-1:30 PM  
 (except Major Matches).

Action Range closed weekdays except for Range Officers.

Matches nearly every Sunday; check your bulletin and web  
 for info - [www.richmondhotshots.com](http://www.richmondhotshots.com) <http://www.bcv.net/vrf>

### TRAP AND SKEET FIELDS

#### NO LEAD ON TRAP & SKEET FIELDS-NO EXCEPTIONS

Saturday & Sunday..... 10:00 AM-3:00 PM  
 Wednesday..... 10:00 AM-3:00 PM

### CLUBHOUSE BAR

MEMBERS AND ACCOMPANIED GUESTS ONLY

Wednesday, Friday..... 2:00 PM-10:00 PM  
 Saturday..... 12:00 PM-10:00 PM  
 Sunday..... 12:00 PM-8:00 PM

Hours may vary on special occasions. Read your Bulletin.

**CLUB CLOSED** - Monday, Tuesday & Thursday

## CLUB OFFICERS 2013 - 2014

**Rolando Soto**, President ..... 510-478-6383

**TOM FRENKEL**, Vice President..... (650) 994-9412  
 793 Beechwood Dr., Daly City, CA 94015 .. e-mail: [buff87@aol.com](mailto:buff87@aol.com)

**Don Barnwell**, Treasurer: 510-224-0103 / [donbar@gmail.com](mailto:donbar@gmail.com)

30 Sequoia Grove Way, American Canyon, CA 94503

**FREDERICK A. SMITH**, Recording Secretary..... (415) 450-7335  
 7 Apollo Rd., Tiburon, CA 94920 .. e-mail: [Smith94920@gmail.com](mailto:Smith94920@gmail.com)

**VINCE SARGENTINI**, Financial Secretary ..... (510) 799-5487  
 868 Tradewind Ln., Rodeo, CA 94572 e-mail: [sargerv@sbcglobal.net](mailto:sargerv@sbcglobal.net)

## BOARD OF DIRECTORS

\* **EARL BROWN** ..... e-mail: [vmaxearl@yahoo.com](mailto:vmaxearl@yahoo.com)  
 2105 Vista Del Rio, Crockett, CA 94525 ..... (510) 672-0062

\*\* **LES "ROOSTER" BROWN** ..... e-mail: [lcbpe@sbcglobal.net](mailto:lcbpe@sbcglobal.net)  
 716 Seville Way, Novato, CA 94949 ..... (415) 298-9300

\* **THOMAS DE LAUTER, JR.**..... e-mail: [tgreybow@aol.com](mailto:tgreybow@aol.com)  
 619 Santa Maria Dr., El Sobrante, CA 94803 ..... (510) 710-2768

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 4538 San Pablo Dam Rd., El Sobrante, CA 94803 (510) 223-0869

\*\* **ROBERT HAHIN**..... e-mail: [rghanin@juno.com](mailto:rghanin@juno.com)  
 720 Ensenada Ave., Berkeley, CA 94707 ..... (510) 527-6172

\* **WALT MARSHALL**  
 P.O. Box 2917, Martinez, CA 94553 ..... (925) 313-9257

\*\* **MARY SNIDER**..... e-mail: [lakeriedog@yahoo.com](mailto:lakeriedog@yahoo.com)  
 (510) 520-3047

\*\* **MICHAEL SOUSA** ..... e-mail: [mikesousa@pacbell.net](mailto:mikesousa@pacbell.net)  
 P.O. Box 299, Cotati, Ca 94931 ..... (707) 573-3021

\* Term expires June 2014 \*\* Term expires June 2015

<p><b>Frank H. Kim</b>  <b>Attorney At Law</b>                      1610 Post St., Suite 300 • San Francisco, CA 94115  <b>415-567-5700 • 510-893-5700</b>                      NRA Patron Life Member                      Admitted to Practice in California,                      Colorado and Federal Courts                      • Personal Injury and Accident Claims                      • Criminal Law • Firearm Law                      • Civil and Business Litigation                      Free Initial Consultation for Club Members</p>	<p><i>J &amp; O's Commercial Tire Center</i>                      TIRES • ALIGNMENTS • BRAKES                      SUSPENSION • SMOGS                      *ASE Certified &amp; Alignment Certified Technicians*                      CARS - SUV - PICKUPS - RV                      BIG RIGS - TRAILERS                      INDUSTRIAL - OFF ROAD                      (510) 237-6344 (510) 451-4353                      553 So 13<sup>th</sup> St, Richmond 2401 Union St, Oakland                      M-F 9AM-5:30PM M-F 9AM-5:30PM                      Visit us at SAT 9AM-4PM  <a href="http://jandotire.com">jandotire.com</a></p>	<p>  <b>WANTED TO BUY</b>                      VINTAGE AMERICAN                      SIDE BY SIDE SHOTGUNS                      A H FOX, PARKER,                      ITHACA, LEFEVER                      CONTACT JAMES @ 415-286-3504  <a href="mailto:james@reticleleveler.net">james@reticleleveler.net</a></p>
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